

Colbern Rd. Sunday School

August 04, 2019

....If They Repent Not...

Colbern Road Class Notes at:

- <http://www.RestoredGospel.com/ClassNotes/Colbern/>



Last week....

After class question.....The Ten Commandments?

ETERNAL LIFE IS??

ETERNAL LIFE IS??

John 17:3

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

The Good News is

.....There will be a Resurrection.

Resurrection

- Means to reunite the body and spirit.

What about...Hell?

Genesis 6:27-30

27 And he heard a voice from heaven, saying, Enoch, my son, prophesy unto this people, and say unto them, Repent, for thus saith the Lord, I am angry with this people, and my fierce anger is kindled against them; for their hearts have waxed hard, and their ears are dull of hearing, and their eyes cannot see afar off.

28 And for these many generations, even since the day that I created them, have they gone astray, and have denied me, and have sought their own counsels in the dark; and in their own abominations have they devised murder, and have not kept the commandments which I gave unto their father Adam.

This Hell is the Prison House

Genesis 6:27-30

29 Wherefore, they have forsworn themselves, and by their oaths they have brought upon themselves death.

30 And an hell I have prepared for them, if they repent not;

What about....Hell?

Genesis 7:44

Wherefore should not the heavens weep, seeing these shall suffer?

But, behold, these which thine eyes are upon shall perish in the floods;
and, behold, I will shut them up;

a prison have I prepared for them,

JESUS PREACHED WHERE?

1 Peter 3

18 For Christ also once suffered for sins, the just for the unjust, being put to death in the flesh, but quickened by the Spirit, that he might bring us to God.

19 For which cause also, he went and preached unto the spirits in prison;

JESUS PREACHED WHERE?

1 Peter 3

20 Some of whom were disobedient in the days of Noah, while the long-suffering of God waited, while the ark was preparing, wherein few, that is, eight souls were saved by water.

JESUS PREACHED WHERE?

1 Peter 4:6

Because of this, is the gospel preached to them who are dead, that they might be judged according to men in the flesh, but live in the spirit according to the will of God.

QUESTION:

IS REPENTANCE OF ONE IN PRISON HOUSE
AS VALID
AS ONE WHO REPENTED ON EARTH?

What about...Hell?

Genesis 7:44

Wherefore should not the heavens weep, seeing these shall suffer?

But, behold, these which thine eyes are upon shall perish in the floods; and, behold, I will shut them up;

a **prison** have I prepared for them, and he whom I have chosen hath pleaded before my face;

45 Wherefore he suffereth for their sins, inasmuch as they will repent, in the day that my chosen shall return unto me; and until that day they shall be in torment.

What can happen to those in the Prison House?

Genesis 7:61-64

7:61 And it came to pass, that Enoch cried unto the Lord, saying, When the Son of Man cometh in the flesh shall the earth rest? I pray thee show me these things.

7:62 And the Lord said unto Enoch, Look; and he looked, and beheld the Son of Man lifted up on the cross, after the manner of men.

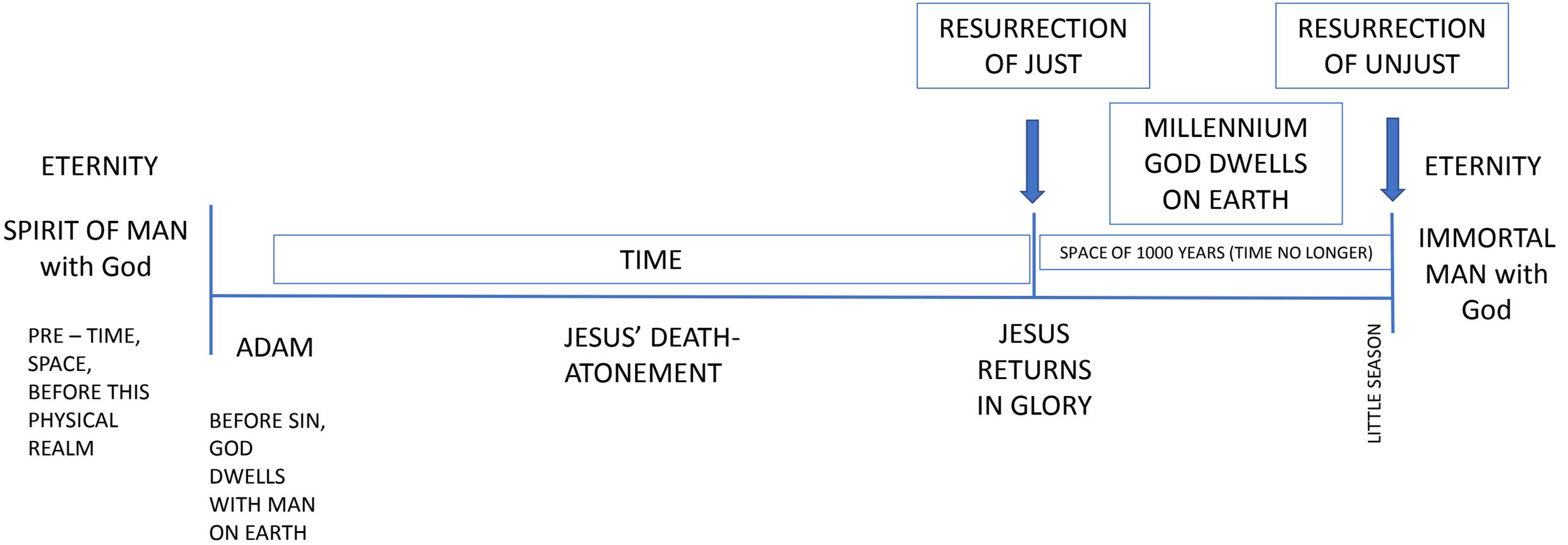
7:63 And he heard a loud voice, and the heavens were veiled; and all the creations of God mourned, and the earth groaned; and the rocks were rent; and the saints arose, and were crowned at the right hand of the Son of Man, with crowns of glory.

What can happen to those in the Prison House?

Genesis 7:61-64

64 And as many of the spirits as were in prison came forth
and stood on the right hand of God.

And the remainder were reserved in chains of darkness until the judgment of the great day.



THE PRISON HOUSE—3 RECORDED 'RELEASES'

AT JESUS DEATH AND RESURRECTION

Genesis 7:64 And as many of the spirits as were in prison came forth and stood on the right hand of God.

And the remainder were reserved in chains of darkness until the judgment of the great day.

WHEN MILLENIUM BEGINS

85:27d they who shall descend with him first, and they who are on the earth, and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

85:28a And after this, another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his coming;

85:28b who have received their part in that prison which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh.

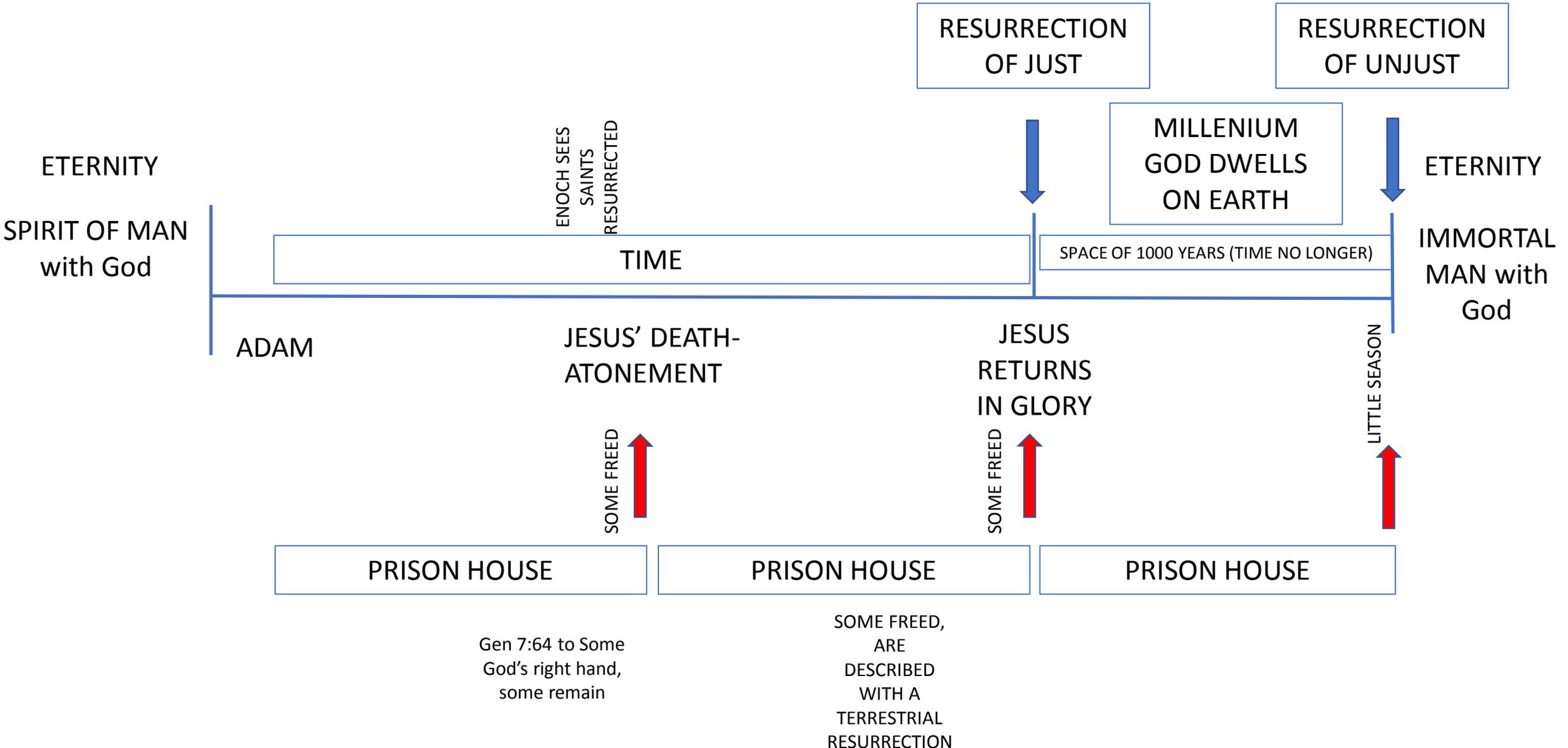
Revelation 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

AT END OF MILLENIUM

Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.



Resurrection

Abinadi and Alma both speak of Resurrection, and specifically a First Resurrection, but note, they use the terms differently:

- Abinadi uses 'first resurrection' as those who died before Christ to be resurrected at the time when Christ is resurrected.
- Alma clarifies saying 'while some have called it a 'First Resurrection' this doesn't mean the same as the 'First Resurrection' at the time when Christ returns when all the good in Christ are alive.

Resurrection--Abinadi

Mosiah 8

55 And there cometh a resurrection, even a **first resurrection**; yea, even a resurrection of those that have been, and who are, and who shall be, even until the resurrection of Christ: for so shall he be called.

56 And now, the resurrection of all the prophets, **and all those that have believed in their words**, or all those that have kept the commandments of God, shall come forth in the first resurrection; therefore, they are the first resurrection.

Resurrection--Abinadi

Mosiah 8:

57 They are raised to dwell with God who has redeemed them: thus they have eternal life through Christ, who has broken the bands of death.

58 And these are those who have part in the first resurrection; and these are they that have died before Christ came, in their ignorance, not having salvation declared unto them.

59 And thus the Lord bringeth about the restoration of these; and they have a part in the first resurrection, or have eternal life, being redeemed by the Lord.

How many times (at least) is the Prison House 'Opened'? (and prisoners released.

- Enoch records at Jesus Death.
 - And where do they stand after?
- DC records at Jesus return (beginning of Millenium), resurrection of the JUST. (DC 85)
 - And where do they stand?
- DC records at END of Millennium—ALL come forth. This is the last day, the final judgement. (DC 76)
 - And where do they stand?

Resurrection—Then Abinadi discusses the Resurrection of the Just.

Mosiah 8

59 And thus the Lord bringeth about the restoration of these; and they have a part in the first resurrection, or have eternal life, being redeemed by the Lord.

60 And little children also have eternal life.

61 But behold, and fear, and tremble before God; for ye ought to tremble: for the Lord redeemeth none such that rebel against him, and die in their sins;

Resurrection—Then Abinadi discusses the Resurrection of the Just.

Mosiah 8

62 Yea, even all those that have perished in their sins ever since the world began, that have willfully rebelled against God, that have known the commandments of God, and would not keep them; these are they that have no part in the first resurrection.

63 Therefore had ye not ought to tremble?

64 For salvation cometh to none such; for the Lord hath redeemed none such;

Resurrection—Then Abinadi discusses the Resurrection of the Just.

Mosiah 8

65 Yea, neither can the Lord redeem such: for he can not deny himself; for he can not deny justice when it has its claim.

66 And now I say unto you, that the time shall come that the salvation of the Lord shall be declared to every nation, kindred, tongue, and people,

67 Yea, Lord, thy watchman shall lift up their voices; with the voice together shall they sing: for they shall see eye to eye, when the Lord shall bring again Zion.

Resurrection—Then Abinadi discusses the Resurrection of the Just.

Mosiah 8

80 And if Christ had not risen from the dead, or have broken the bands of death, that the grave should have no victory, and that death should have no sting, there could have been no resurrection.

81 But there is a resurrection, therefore the grave hath no victory, and the sting of death is swallowed up in Christ.

82 He is the light and the life of the world; yea, a light that is endless, that can never be darkened; yea, and also a life which is endless, that there can be no more death.

Resurrection—Then Abinadi discusses the Resurrection of the Just.

Mosiah 8

83 Even this mortal shall put on immortality, and this corruption shall put on incorruption, and shall be brought to stand before the bar of God, to be judged of him according to their works, whether they be good or whether they be evil.

84 If they be good, to the resurrection of endless life and happiness, and if they be evil, to the resurrection of endless damnation;

Resurrection—Alma clarifies ‘First Resurrection’

Alma 19

48 Now there are some that have understood that this state of happiness, and this state of misery of the soul, before the resurrection, was a first resurrection.

49 Yea, I admit it may be termed a resurrection; the raising of the spirit or the soul, and their consignation to happiness or misery, according to the words which have been spoken.

50 And behold again it hath been spoken, that there is a first resurrection; a resurrection of all those who have been or who are, or who shall be, down to the resurrection of Christ from the dead.

Resurrection—Alma clarifies ‘First Resurrection’

Alma 19

51 Now we do not suppose that this first resurrection which is spoken of in this manner, can be the resurrection of the souls, and their consignation to happiness or misery. Ye can not suppose that this is what it meaneth.

52 Behold, I say unto, Nay; but it meaneth the reuniting of the soul with the body of those from the days of Adam, down to the resurrection of Christ.

53 Now whether the souls and the bodies of those of whom have been spoken, shall all be reunited at once, the wicked as well as the righteous, I do not say;

Resurrection—Alma clarifies ‘First Resurrection’

Alma 19

54 Let it suffice, that I say that they all come forth; or in other words, their resurrection cometh to pass before the resurrection of those who die after the resurrection of Christ.

55 Now my son, I do not say that their resurrection cometh at the resurrection of Christ; but behold, I give it as my opinion, that the souls and the bodies are reunited, of the righteous at the resurrection of Christ, and his ascension into heaven.

Resurrection—Alma clarifies ‘First Resurrection’

Alma 19

56 But whether it be at his resurrection, or after, I do not say; but this much I say, that there is a space between death and the resurrection of the body, and a state of the soul in happiness or in misery, until the time which is appointed of God that the dead shall come forth and be reunited, both soul and body, and be brought to stand before God, and be judged according to their works;

Resurrection—Alma clarifies ‘First Resurrection’

Alma 19

57 Yea, this bringeth about the restoration of those things of which have been spoken by the mouths of the prophets.

58 The soul shall be restored to the body, and the body to the soul; yea, and every limb and joint shall be restored to its body; yea, even a hair of the head shall not be lost, but all things shall be restored to their proper and perfect frame.

59 And now my son, this is the restoration of which has been spoken by the mouths of the prophets. And then shall the righteous shine forth in the kingdom of God.

Resurrection—Alma Explains

Alma 8

92 Therefore how can ye be saved, except ye inherit the kingdom of heaven?
Therefore ye can not be saved in your sins.

93 Now Zeezrom saith again unto him, Is the Son of God the very eternal Father?

94 And Amulek said unto him, Yea, he is the very eternal Father of heaven and of earth, and all things which in them is;

95 He is the beginning and the end, the first and the last;

Resurrection—Alma Explains

Alma 8:96

And he shall come into the world to redeem his people; and he shall take upon him the transgressions of those who believe on his name; and these are they that shall have eternal life, and salvation cometh to none else;

97 Therefore the wicked remain as though there had been no redemption made, except it be the loosing of the bands of death;

98 For behold, the day cometh that all shall rise from the dead and stand before God, and be judged according to their works.

Resurrection—Alma Explains

Alma 8:99

99 Now there is a death which is called a temporal death; and the death of Christ shall loose the bands of this temporal death, that all shall be raised from this temporal death;

100 The spirit and the body shall be reunited again, in its perfect form; both limb and joint shall be restored to its proper frame, even as we now are at this time;

101 And we shall be brought to stand before God, knowing even as we know now, and have a bright recollection of all our guilt.

Resurrection—Alma Explains

Alma 8:102

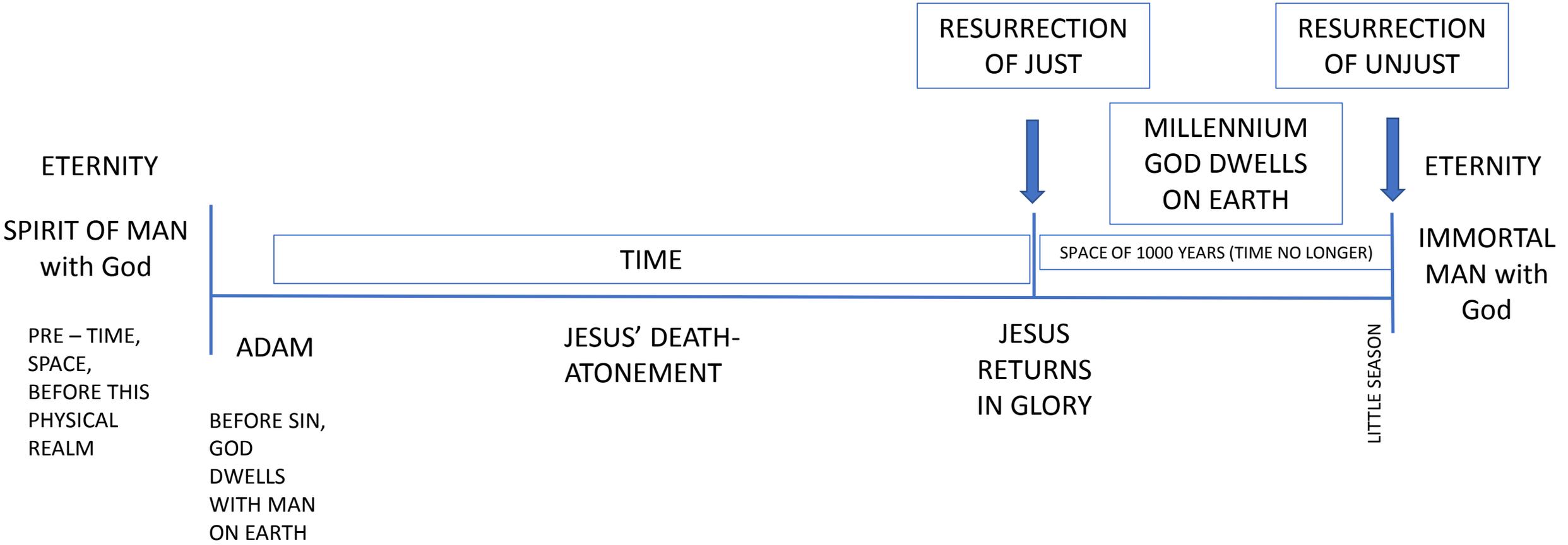
Now this restoration shall come to all, both old and young, both bond and free, both male and female, both the wicked and the righteous;

103 And even there shall not so much as a hair of their heads be lost; but all things shall be restored to its perfect frame, as it is now, or in the body,

Resurrection—Alma Explains

Alma 19:80

And ye shall have good rewarded unto you again; for that which ye do send out, shall return unto you again, and be restored; therefore the word restoration, more fully condemneth the sinner, and justifieth him not at all.



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