

Colbern Rd. Sunday School

July 28, 2019

The New Testament and The Law

Colbern Road Class Notes at:

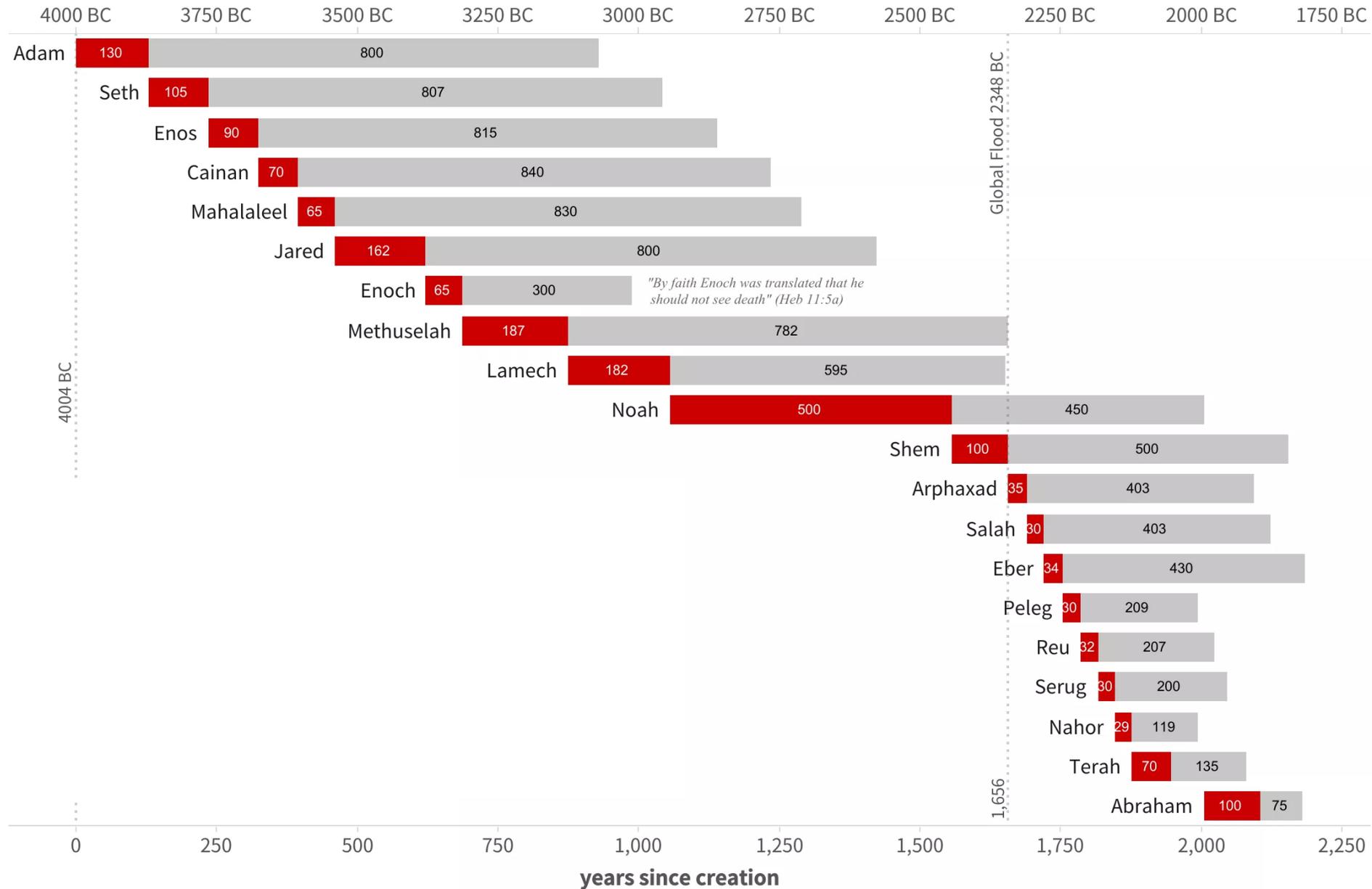
- <http://www.RestoredGospel.com/ClassNotes/Colbern/>



Previous Class...Global history of Antisemitism

(BTW, where does word 'Anti-Semitism' come from?)

The People of 'SHEM'



Source:
<https://viz.bible/visualizing-the-genesis-timeline-from-adam-to-abraham/>

Where do we read of another famous 'Shem'?

Hint.....Nephi's family....

Those who have care for the House of Israel

This word, from Joseph's remnant,
shall go forth to the Jews,
to scattered Israel,
to return them to Christ.

Mormon 2

37 And now behold, this I speak unto their seed, and also to the Gentiles, **who have care for the house of Israel**, that realize and know from whence their blessings come.

38 For **I know that such will sorrow for the calamity of the house of Israel;**

yea, they **will sorrow for the destruction** of this people;
they **will sorrow that this people had not repented**,
that **they might have been clasped in the arms of Jesus**.

Mormon 2

39 Now these things are written unto the remnant of the house of Jacob;

and they are written after this manner,

because it is known of God that wickedness will not bring them forth unto them;

and they are to be hid up unto the Lord, that they may come forth in his own due time.

Mormon 2

40 And this is the commandment which I have received;
and behold they shall come forth
according to the commandment of the Lord,
when he shall see fit, in his wisdom.

Mormon 2

41 And behold they shall go unto the unbelieving of the Jews;
and for this intent shall they go;
that they may be persuaded that Jesus is the Christ,
the Son of the living God;

Mormon 2

42 That the Father may bring about,

through his most beloved,

his great and eternal purpose, in restoring the Jews,

or all the house of Israel,

to the land of their inheritance, which the Lord their God hath given them, unto the fulfilling of his covenant,

Paul Explains Christ vs works of Mosaic Law...

ROMANS

3:24-31

4:1-16

9:30-33

10:1-10

11:16

HEBREWS

2:13-18

7:11-27

8:1-13, 19

9:1-28

10:1-14, 26-29

13:11-13

GALATIANS

2:14-21

3:1-3; 10-14; 19-29

4:4-5; 21-31

5:1-6

6:15-19

EPHESIANS

2:5-22

1. Nephi New They Needed to Have the Mosaic Law

1 Nephi 1:117 Yea, and I also thought that **they could not keep the commandments of the Lord according to the law of Moses, save they should have the law.**

...And Lived By it Faithfully...

2 Nephi 4:14 And we did observe to keep the judgments, and the statutes, and the commandments of the Lord, in all things, according to the law of Moses.

..But knew it was given for Disobedience

Mosiah 1:110 Yet the Lord God saw that his people were a stiffnecked people, and he appointed unto them a law, even the law of Moses.

113 And yet they hardened their hearts, and understood not that the law of Moses availeth nothing, except it were through the atonement of his blood;

2. But Nephi Learned a Profound Truth...unlike most of His Jewish Contemporaries: The Law of Moses was a perfect Type and Shadow for Jesus Christ:

2 Nephi 1:71-2 ..redemption cometh in and through the holy Messiah: for he is full of grace and truth. Behold, he offereth himself a sacrifice for sin, to answer the ends of the law, unto all those who have a broken heart and a contrite spirit; and unto none else can the ends of the law be answered.

2 Nephi 8:7-8 Behold, my soul delighteth in proving unto my people the truth of the coming of Christ: For, for this end hath the law of Moses been given:

Alma 16:215 And behold, this is the whole meaning of the law; every whit pointing to that great and last sacrifice; and that great and last sacrifice will be the Son of God; yea, infinite and eternal; and thus he shall bring salvation to all those who shall believe on his name; ('Whit' in Hebrew, means wholly, or completely)

By being a type/shadow, this means that the 613 aspects of the Law of Moses (rituals, washings, sacrifices, convocations, etc.,) were 613 perfect teaching tools as to Christ's purpose, life, and ministry.

3. The Nephites were taught to keep the law according to the commandment, until after Christ was revealed to them:

Alma 14:75 But notwithstanding the Law of Moses, they did look forward to the coming of Christ, concerning that the Law of Moses was a type of his coming, and believing that they must keep those outward performances, until the time that he should be revealed unto them.

4. The Nephites understood the Law of Moses' true purpose, and looked forward to it being fulfilled by Christ himself.

Mosiah 1:30 And they also took of the firstlings of their flocks, that they might offer sacrifice and burnt offerings, according to the law of Moses;

Jacob 3:6 And for this intent, we keep the law of Moses, it pointing our souls to him;...

2 Nephi 11:45 And notwithstanding we believe in Christ, we keep the law of Moses, and look forward with steadfastness unto Christ, until the law shall be fulfilled; for, for this end was the law given;

46 Wherefore, the law hath become dead unto us, and we are made alive in Christ, because of our faith;

49 Wherefore, we speak concerning the law, that our children may know the deadness of the law;

50 And they, by knowing the deadness of the law, may look forward unto that life which is in Christ, and know for what end the law was given.

8. After the SIGN of Christ's BIRTH in America, some people thought (incorrectly) that the Law was fulfilled at that time. They were incorrect in timing:

3 Nephi 1:28 And thus the people began again to have peace in the land; and there were no contentions, save it were a few that began to preach, endeavoring to prove by the scriptures, that it was no more expedient to observe the Law of Moses.

29 Now in this thing they did err, having not understood the scriptures.

30 But it came to pass that they soon became converted, and were convinced of the error which they were in, for it was made known unto them that the law was not yet fulfilled, and that it must be fulfilled in every whit;

31 Yea, the word came unto them that it must be fulfilled; yea, that one jot or tittle should not pass away, till it should all be fulfilled;

9. Christ announced at His appearance to the Nephites after his death and resurrection, that the Law was then fulfilled:

3 Nephi 4:47 And as many as have received me, to them have I given to become the sons of God; and even so will I to as many as shall believe on my name, for behold, by me redemption cometh, and in me is the Law of Moses fulfilled.

10. After Christ's announcement, some still misunderstood, and Christ explained to the people why they were not required to keep the Law anymore:

3 Nephi 7:3 And it came to pass that when Jesus had said these words, he perceived that there were some among them who marveled, and wondered what he would concerning the Law of Moses; for they understood not the saying, that old things had passed away, and that all things had become new.

4 And he said unto them, Marvel not that I said unto you, that old things had passed away, and that all things had become new.

5 Behold, I say unto you, that the law is fulfilled that was given unto Moses.

6 Behold, I am he that gave the law, and I am he who covenanted with my people Israel; therefore, the law in me is fulfilled, for I have come to fulfill the law; therefore, it hath an end.

7 Behold, I do not destroy the prophets, for as many as have not been fulfilled in me, verily, I say unto you, shall all be fulfilled.

11. Finally, the Nephites (after Christ's ministry) understood the purpose had been fulfilled, and did not keep the Law of Moses anymore:

4 Nephi 1:13 And they did not walk any more after the performances and ordinances of the Law of Moses, but they did walk after the commandments which they had received from their Lord and their God, continuing in fasting and prayer, and in meeting together oft, both to pray and to hear the word of the Lord.

To sum it up:

Because the Nephites understood that the Law pointed toward Christ, when Christ came to them, they glorified him.

Because the Jews missed the point of the Law, when Christ came to them, they crucified him.

Notice in the 'New Testament' portion of the Book of Mormon, the absence of any discussion for
Grace, Works, The Law.

The Reason:

The Nephites (finally) understood that The Law of Moses and the 'Works of the Law', pointed toward Jesus Christ.

No need to preach it, nothing to straighten out.

1. The Law was given for disobedience and transgression:

Galatians 3:19 Wherefore then, the law was added because of transgressions, ...

Also See **Mosiah 1:110-113**

2. One of the most important pieces of information given from the New Testament is that the Law of Moses was given as a perfect type and shadow of Christ:

Luke 24:43 And he said unto them, These are the words which I spake unto you while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the Psalms, concerning me. (*Where is Jesus when saying this? Road to Ameus*)

John 1:45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Also See Alma 16:215

3. The Israelites (Jews especially) were taught to keep the law according to the commandment, until after Christ died on the cross:

Romans 7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God.

Romans 10:4 For Christ is the end of the law for righteousness to everyone that believeth.

Galatians 3:19 ..., the law was added because of transgressions, till the seed should come to whom the promise was made in the law given to Moses, who was ordained by the hand of angels to be a mediator of this first covenant, (the law.)

Ephesians 2:15 Having abolished in his flesh the enmity, even the law of commandments (*i.e. Mosaic Law*) contained in ordinances;

II Corinthians 3:13....the children of Israel could not steadfastly look to the end of that which is abolished (referencing the Law of Moses);

4. Unlike the Nephites, many Jews of the New Testament misunderstood the Law of Moses' true purpose, and rejected the words of Christ, Paul and the Apostles:

Because Paul taught that the Law of Moses was done away, the Jews hated him. **Jews plotting to kill Paul is mentioned over 10 times:**

Acts 9:23 And after that many days were fulfilled, the Jews took counsel to kill him (Paul);

Acts 14:19 And there came thither certain Jews from Antioch and Iconium, who persuaded the people, and, having stoned Paul, drew him out of the city, supposing he had been dead.

Acts 21:21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs.

Acts 21:27-8 .. the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, Crying out, Men of Israel, help; this is the man, that teacheth all men everywhere against the people, and the law...

Acts 21:30-31 And all the city was moved, and the people (Jews) ran together; and they took, and drew him out of the temple; and forthwith the doors were shut. And as they went about to kill him...

5. Paul Did Not Teach The Gentiles The Law Of Moses

Acts 15:20 But that we write unto them (Gentiles) , that they abstain from pollutions of idols, and from fornication, and from things strangled, and from blood. ...

24 Forasmuch as we have heard, that certain men which went out from us have troubled you with words, subverting your souls, saying, Ye must be circumcised, and keep the law; to whom we gave no such commandment;

Acts 21:21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise their children, neither to walk after the customs....

25 As touching the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from things strangled, and from fornication.

6. Some misguided teachers lived in Israel teaching that the right way was only The Law.

Acts 15:1 And certain men which came down from Judea taught the brethren, and said, Except ye be circumcised after the manner of Moses, ye cannot be saved. ...

5 But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses. (Paul and apostles then declare that Salvation comes only through Christ).

See also Jacob 5:9-13

7. The writers of New Testament's chapters understood the truth regarding The Law of Moses:

John 1:17 For the law was given through Moses, but life and truth came through Jesus Christ.

Galatians 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Romans 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Hebrews 10:1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered continually year by year make the comers thereunto perfect.

10. After Jesus began teaching, the Apostles knew the Jews would not believe:

Matthew 7:14 And then said his disciples unto him, they will say unto us, We ourselves are righteous, and need not that any man should teach us. God, we know, heard Moses and some of the prophets; but us he will not hear. 15 And they will say, We have the law for our salvation, and that is sufficient for us.

Even the Apostles misunderstood the message of Christ fulfilling the law and it's completion. On the road to Emmaus, (after Jesus' death) Jesus begins with the records of Moses (i.e. The Law) and explains how he has fulfilled these things. The disciples finally begin to see the big picture:

Luke 24:26 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

See also 3 Nephi 7:3-7

Paul's Real Scriptural Definition of 'Grace'

Where Paul Does refer to our earthly works (besides the Mosaic acts) 'not mattering' is specific in how they weren't needed to 'persuade' God to offer himself, but not that they are not required.

Titus 3:4-8 But after that the kindness and love of God our Savior toward man appeared,

Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost (sounds like baptism);

Which he shed on us abundantly through Jesus Christ our Savior;

That being justified by his grace, we should be made heirs according to the hope of eternal life.

This is a faithful saying, and these things I will that thou affirm constantly, that they which have believe in God might be careful to maintain good works. These things are good and profitable unto men.

Moses' Law required a change in the body....

[Exodus 12:48](#) And when a stranger shall sojourn with thee, and will keep the passover to the Lord,

let all his males be circumcised,

and then let him come near and keep it;

and he shall be as one that is born in the land;

for no uncircumcised person shall eat thereof

The Higher Law points to a Change of Heart

Deuteronomy 10:16 Circumcise therefore the foreskin of your heart, and be no more stiff-necked.

Deuteronomy 30:6 And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live.

'The Circumcision' referred to people still Zealous of the Law of Moses

Acts 11:2

And when Peter was come up to Jerusalem,
they that were of the circumcision contended with him,

Some were still commanding Circumcision in order to have a covenant with God for Salvation

Acts 15:1 And certain men which came down from Judea taught the brethren, and said, **Except ye be circumcised after the manner of Moses, ye cannot be saved.**

Acts 15:5 But there rose up certain of the sect of the Pharisees which believed, saying, **That it was needful to circumcise them, and to command them to keep the law of Moses.**

Some were still commanding Circumcision in order to have a covenant with God for Salvation

Acts 15:24

Forasmuch as we have heard, that certain men which went out from us **have troubled you with words,**

subverting your souls,

saying, “Ye must be circumcised, and keep the law;”

to whom we gave no such commandment;

Galatians

1:3 Grace be to you, and peace, from God the Father, and from our Lord Jesus Christ,

1:4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father;

1:5 To whom be glory forever and ever. Amen.

Galatians

1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel;

1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Galatians

1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel;

1:7 Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.

1:8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

Galatians

1:12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

1:13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it;

1:14 And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.

Galatians

1:15 But when it pleased God, who separated me from my mother's womb, and called me by his grace,

1:16 To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood;

([Matthew 16:18](#) And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jona; **for flesh and blood hath not revealed this unto thee, but my Father who is in heaven.**)

Galatians

([2 Nephi 11:78](#) And as I spake concerning the convincing of the Jews, that Jesus is the very Christ, it must needs be that the Gentiles be **convinced** also, **that Jesus is the Christ, the Eternal God;** and that he manifesteth himself unto all those who believe in him, by the power of the Holy Ghost;)

Galatians

([2 Nephi 11:78](#) And as I spake concerning the convincing of the Jews, that Jesus is the very Christ, it must needs be that the Gentiles be **convinced** also, **that Jesus is the Christ, the Eternal God;** and that he manifesteth himself unto all those who believe in him, by the power of the Holy Ghost;)

Galatians

2:1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.

2:2 And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

2:3 But neither Titus, who was with me, being a Greek, was compelled to be circumcised.

Galatians

2:4 Notwithstanding, there were some brought in by false brethren unawares, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage;

...

2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

Galatians

2:4 Notwithstanding, there were some brought in by false brethren unawares, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage;

...

2:7 But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter;

Galatians

2:14 But when I saw that they walked not uprightly according to the truth of the gospel,

I said unto Peter before them all,

If thou, being a Jew, livest after the manner of the Gentiles, and not as do the Jews,

why compellest thou the Gentiles to live as do the Jews?

Galatians

2:16 Knowing that a man is not justified by the works of the law,

but by the faith of Jesus Christ,

even we have believed in Jesus Christ, that we might be justified by the faith of Christ,

and not by the works of the law;

for by the works of the law shall no flesh be justified.

Galatians

2:19 For I through the law am dead to the law, that I might live unto God.

2:20 I am crucified with Christ; nevertheless I live; yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

2:21 I do not frustrate the grace of God;
for if righteousness come by the law,
then Christ is dead in vain.

Galatians

3:1 O foolish Galatians, who hath bewitched you,
that ye should not obey the truth,

before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

3:2 This only would I learn of you,
“Received ye the Spirit by the works of the law,
or by the hearing of faith?”

Galatians

3:3 Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

3:5 He therefore that ministereth to you the Spirit,
and worketh miracles among you,
doeth he it by the works of the law,
or by the hearing of faith?

Galatians

3:10 For as many as are of the works of the law are under the curse; for it is written, Cursed is everyone that continueth not in all things which are written in the book of the law to do them.

3:11 But that no man is justified by the law in the sight of God, it is evident; for, The just shall live by faith.

Galatians

3:12 And the law is not of faith; but,
The man that doeth them shall live in them.

3:13 Christ hath redeemed us from the curse of the law,
being made a curse for us;
for it is written, Cursed is everyone that hangeth on a tree;

Galatians

3:12 And the law is not of faith; but,
The man that doeth them shall live in them.

3:13 Christ hath redeemed us from the curse of the law,
being made a curse for us;
for it is written, Cursed is everyone that hangeth on a tree;

Galatians

3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

3:17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Galatians

3:18 For if the inheritance is of the law, then it is no more of promise; but God gave it to Abraham by promise.

Galatians

3:19 Wherefore then, the law was added because of transgressions, till the seed should come

to whom the promise was made in the law given to Moses,
who was ordained by the hand of angels
to be a mediator of this first covenant, (the law.)

Galatians

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to whom the promise was made in the law given to Moses,
who was ordained by the hand of angels
to be a mediator of this first covenant, (the law.)

([Matthew 9:19](#) But Jesus said unto them, Ye keep not the law. If ye had kept the law, ye would have received me, for **I am he who** gave the law.)

Galatians

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to whom the promise was made in the law given to Moses,
who was ordained by the hand of angels
to be a mediator of this first covenant, (the law.)

([Deuteronomy 18:15](#) The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;)

Galatians

3:19 Wherefore then, the law was added because of transgressions, till the seed should come

to whom the promise was made in the law given to Moses,
who was ordained by the hand of angels
to be a mediator of this first covenant, (the law.)

([Exodus 32:9](#) And the Lord said unto Moses, I have seen this people, and, behold, it is a **stiff-necked** people;

[Mosiah 1:110](#) Yet the Lord God saw that his people were a **stiffnecked** people, and he appointed unto them a law, even the law of Moses...

113 And yet they hardened their hearts, and understood not that the law of Moses availeth nothing, except it were through the atonement of his blood;)

Galatians

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to whom the promise was made in the law given to Moses,
who was ordained by the hand of angels
to be a mediator of this first covenant, (the law.)

([3 Nephi 7:6](#) Behold, I am he that gave the law, and I am he
who covenanted with my people Israel; therefore, the law in me is
fulfilled, for I have come to fulfill the law; therefore, it hath an end.

Galatians

3:20 Now this mediator was not a mediator of the new covenant; but there is one mediator of the new covenant, who is Christ, as it is written in the law concerning the promises made to Abraham and his seed. Now Christ is the mediator of life; for this is the promise which God made unto Abraham.

3:21 Is the law then against the promises of God? God forbid; for if there had been a law given which could have given life, verily righteousness should have been by the law.

Galatians

3:22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

3:23 But before faith came,
we were kept under the law,
shut up unto the faith which should afterwards be revealed.

Galatians

3:24 Wherefore the law was our schoolmaster until Christ, that we might be justified by faith.

**3:25 But after that faith is come,
we are no longer under a schoolmaster.**

3:26 For ye are all the children of God by faith in Jesus Christ.

Galatians

3:27 For as many of you as have been baptized into Christ have put on Christ.

3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female; for ye are all one in Christ Jesus.

3:29 And if ye are Christ's then are ye Abraham's seed, and heirs according to the promise.

Galatians

3:29 And if ye are Christ's then are ye Abraham's seed, and heirs according to the promise.

([2 Nephi 12:77](#) For behold, I say unto you,
That as many of the Gentiles as will repent, are the covenant people of the Lord;
and as many of the Jews as will not repent,
shall be cast off;)

Galatians

4:1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

4:2 But is under tutors and governors until the time appointed of the father.

Galatians

4:3 Even so we, when we were children, were in bondage under the elements of the world;

4:4 But when the fullness of the time was come, God sent forth his son, made of a woman, made under the law,

4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Galatians

4:6 And because ye are sons, God hath sent forth the Spirit of his son into your hearts, crying, Abba, Father.

4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Galatians

4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

4:10 Ye observe days, and months, and times, and years.

4:11 I am afraid of you, lest I have bestowed upon you labor in vain.

Galatians

4:21 Tell me, ye that desire to be under the law, do ye not hear the law?

4:22 For it is written, that Abraham had two sons, the one by a bondmaid, the other by a free woman.

4:23 But **he who was of the bondwoman was born after the flesh; but he of the free woman was by promise.**

Galatians

**4:24 Which things are an allegory;
for these are the two covenants;
the one from the mount Sinai,
which gendereth to bondage, which as Agar.**

**4:25 For this Agar is mount Sinai in Arabia,
and answereth to Jerusalem which now is,
and is in bondage with her children.**

Galatians

4:26 But Jerusalem which is above is free, which is the mother of us all.

4:27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not; for the desolate hath many more children than she which hath a husband.

4:28 Now we, brethren, as Isaac was, are the children of promise.

Galatians

4:29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

4:30 Nevertheless what saith the scripture? Cast out the bondwoman and her son; for the son of the bondwoman shall not be heir with the son of the free woman.

4:31 So then, brethren, we are not children of the bondwoman, but of the free.

Galatians

5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Galatians

5:1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

5:2 Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

5:3 For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

Galatians

5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

5:5 For we through the Spirit wait for the hope of righteousness by faith.

5:6 For in Jesus Christ neither circumcision availeth anything, nor uncircumcision; but faith which worketh by love.

Galatians

5:10 I have confidence in you through the Lord, that ye will be none otherwise minded; but he that troubleth you shall bear his judgment, whosoever he be.

5:11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offense of the cross ceased.

5:12 I would they were even cut off which trouble you.

5:13 For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

Galatians

5:14

For all the law is fulfilled in one word,

even in this;

Thou shalt love thy neighbor as thyself.

Galatians

5:16 This I say then, **Walk in the Spirit, and ye shall not fulfill the lust of the flesh.**

5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would.

5:18 But if ye be led of the Spirit, ye are not under the law.

Galatians

5:19 Now the works of the flesh are manifest, which are these, Adultery, fornication, uncleanness, lasciviousness,

5:20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

5:21 Envyings, murders, drunkenness, revellings, and such like; of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

Galatians

5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith,

5:23 Meekness, temperance; against such there is no law.

5:24 And they that are Christ's have crucified the flesh with the affections and lusts.

Galatians

6:2 Bear ye one another's burdens, and so fulfill the law of Christ.

Galatians

6:12 As many as desire to make a fair show in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

6:13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh.

6:14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

6:15 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature.

Ephesians

2:8 For by grace are ye saved through faith; and that not of yourselves; but it is the gift of God;

2:9 Not of works, lest any man should boast.

2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Ephesians

2:11 Wherefore remember, that ye were in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

2:12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world;

2:13 But now, in Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ.

2:14 For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us;

Ephesians

2:15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

2:16 And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby;