

Colbern Rd. Sunday School

July 7, 2019

The Law and the Fall

Colbern Road Class Notes at:

- <http://www.RestoredGospel.com/ClassNotes/Colbern/>



How Does the World Return to Christ?

How Do the Jews Return to Christ?

Jacob 3:

26 And now I, Jacob, am led on by the Spirit unto prophesying: for I perceive by the workings of the Spirit which is in me, that by the stumbling of the Jews, they will reject the stone upon which they might build, and have safe foundation.

27 But behold, according to the scriptures, this stone shall become the great, and the last, and the only sure foundation, upon which the Jews can build.

28 And now, my beloved, how is it possible that these, after having rejected the sure foundation, can ever build upon it, that it may become the head of their corner?

Mark 1

31 And in the morning, rising up a great while before day, he went out and departed into a solitary place, and there prayed.

32 And Simon and they that were with him, followed after him.

33 And when they had found him, they said unto him, All men seek for thee.

34 And he said unto them, Let us go into the next towns, that I may preach there also; for therefore came I forth.

Mark 1

35 And he preached in their synagogues throughout all Galilee, and cast out devils.

36 And there came a leper to him, beseeching him, and kneeling down to him, said, If thou wilt, thou canst make me clean.

Mark 1

37 And Jesus, moved with compassion,
put forth his hand and touched him,
and said unto him, I will; be thou clean.

38 And as soon as he had spoken,
immediately the leprosy departed from him,
and he was cleansed.

Alma 8:91 And I say unto you again, that he can not save them in their sins; for I can not deny his word, and he hath said that no _____ thing can inherit the kingdom of heaven;

Alma 19:60 But behold, an awful death cometh upon the wicked; for they die as to things pertaining to things of righteousness; for they are _____, and no _____ thing can inherit the kingdom of God;

Alma 8:91 And I say unto you again, that he can not save them in their sins; for I can not deny his word, and he hath said that no **unclean** thing can inherit the kingdom of heaven;

Alma 19:60 But behold, an awful death cometh upon the wicked; for they die as to things pertaining to things of righteousness; for they are **unclean**, and no **unclean** thing can inherit the kingdom of God;

Alma 19:107

What, do ye suppose that mercy can rob **justice**?

I say unto you, Nay; not one whit.

If so, God would cease to be God.

Alma 3:98

And now I say unto you, all you that are desirous to follow the voice of the good shepherd,
come ye out from the wicked,
and be ye separate,
and touch not their unclean things;

GUILTY OR GUILTLESS

Mosiah 1:126 ..they shall be judged, every man, according to his works, whether they be good, or whether they be evil;

127 And if they be evil, they are consigned to an awful view of their own **guilt** and abominations,

which doth cause them to shrink from the presence of the Lord, into a state of misery and endless torment,

from whence they can no more return:

therefore, they have drunk damnation to their own souls.

GUILTY OR GUILTLESS

[3 Nephi 12:29](#) And it shall come to pass,
that whoso repenteth and is baptized in my name, shall be filled;
and if he endureth to the end, behold,
him will I hold guiltless before my Father,
at that day when I shall stand to judge the world.

Justice and Mercy

Alma 19:96 And thus we see that all mankind were fallen,
and they were in the **grasp of justice;**
yea, the justice of God,
which consigned them for ever to be cut off from his presence

Justice and Mercy

Alma 19:97 And now the **plan of mercy could not be brought about, except an atonement should be made; therefore God himself atoneth for the sins of the world, to bring about the plan of mercy, to appease the demands of justice, that God might be a perfect, just God, and a merciful God also.**

Parallels—On One Hand or the Other

- We can obtain MERCY or face JUSTICE
- Can be CLEAN or UNCLEAN
- Become JUST or remain UNJUST
- We will be FREE or CONDEMNED
- Our GUILT REMOVED or GUILT REMAINS (PERMANENTLY)
- HEART CHANGES and EXPERIENCE ETERNITY or experience NO CHANGE

Leviticus Overview

Chapters:

1-7: Sacrifices required to Bring you to God

8-10: Priesthood Responsibilities

11-15: Ritual Purity

16-17: The Sacrifice of Atonement

18-20: Moral Purity

21-22: Qualifications for Priests

23-25: Ritual Feasts

26-27: Call to Faithfulness in God

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Leviticus—The Sacrifice

1:1 And the Lord called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

1:2 Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the Lord, ye shall bring your offering of the cattle, even of the herd, and of the flock.

1:3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the Lord.

Leviticus—The Sacrifice

1:4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

1:5 And he shall kill the bullock before the Lord; and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

Being Unclean

Foods

Reproductive Fluids

Anything Dead

Leviticus 14

1 And the Lord spake unto Moses, saying,

2 This shall be the law of the leper in the day of his cleansing; He shall be brought unto the priest;

Leviticus 14

8 And he that is to be cleansed shall wash his clothes,
and shave off all his hair,
and wash himself in water, that he may be clean;
and after that he shall come into the camp,
and shall tarry abroad out of his tent seven days.

Leviticus 14

9 But it shall be on the seventh day,
that he shall shave all his hair off his head and his beard and his
eyebrows,
even all his hair he shall shave off;
and he shall wash his clothes,
also he shall wash his flesh in water,
and he shall be clean.

Leviticus 14

9 But it shall be on the seventh day,
that he shall shave all his hair off his head and his beard and his
eyebrows,
even all his hair he shall shave off;
and he shall wash his clothes,
also he shall wash his flesh in water,
and he shall be clean.

Leviticus 14

10 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil;

11 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the Lord, at the door of the tabernacle of the congregation.

12 And the priest shall take one he lamb, and offer him for a trespass offering, and the log of oil, and wave them for a wave offering before the Lord;

Leviticus 14

13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place;

for as the sin offering is the priest's, so is the trespass offering; it is most holy;

Leviticus 14

14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot.

Leviticus 14

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand;

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the Lord;

Leviticus 14

17 And of the rest of the oil
that is in his hand shall the priest put upon
the tip of the right ear of him that is to be cleansed,
and upon the thumb of his right hand,
and upon the great toe of his right foot,
upon the blood of the trespass offering;

Leviticus 14

18 And the remnant of the oil that is in the priest's hand he shall pour upon the head of him that is to be cleansed; and the priest shall make an atonement for him before the Lord.

Leviticus 14

19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering;

Leviticus 14

20 And the priest shall offer the burnt offering
and the meat offering upon the altar;
and the priest shall make an atonement for him,
and he shall be clean.

What Happens?

Comes to the Priest

Washes with Water

Sacrifice

Covers with Blood

Covers with Oil

Announces HE IS CLEAN

What Happens?

Come to Christ

The Sacrifice of Christ

Washed—Baptism by Water

Blood—Cleanses Sin

Spirit—Makes you Holy (Change of Heart)

Eternal Principle Born out in the Law of Moses

[Genesis 6:61](#) Therefore I give unto you a commandment, to teach these things freely unto your children, saying, that by reason of transgression cometh the fall, which fall bringeth death; and inasmuch as ye were born into the world by **water and blood, and the spirit**, which I have made, and so become of dust a living soul;

Eternal Principle Born out in the Law of Moses

[Genesis 6:62](#) Even so ye must be born again, into the kingdom of heaven,
of **water**,
and of the **Spirit**,
and be cleansed by **blood, even the blood of mine Only Begotten**;
that ye may be sanctified from all sin;
and enjoy the words of eternal life in this world,
and eternal life in the world to come; even immortal glory.

Eternal Principle Born out in the Law of Moses

[Genesis 6:63](#) For,

by the **water** ye keep the commandment;

by the **Spirit** ye are justified;

and by the **blood** ye are sanctified.

Leviticus--Uncleanness

22:3 Say unto them,

Whosoever he be of all your seed among your generations that goeth unto the holy things,

which the children of Israel hallow unto the Lord,

having his uncleanness upon him, that soul shall be cut off from my presence;

I am the Lord.

Leviticus—Sacrifice led to the Priest, with no Blemish

22:19 Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats.

22:20 But whatsoever hath a blemish, that shall ye not offer; for it shall not be acceptable for you.

Leviticus—Sacrifice led to the Priest

Luke 23:4

Then said Pilate to the chief priests and people,
I find **no fault** in this man.

Leviticus—Sinning in Ignorance

Leviticus 5:15

If a soul commit a trespass, and sin through ignorance,
in the holy things of the Lord;

then he shall bring for his trespass unto the Lord a ram
without **blemish** out of the flocks...

Leviticus—Sinning in Ignorance

16 And he shall make amends for the harm that he hath done in the holy thing, and shall add the fifth part thereto, and give it unto the priest; and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the Lord; though he wist it not, yet is he guilty, and shall bear his iniquity.

Sinners in Ignorance

Numbers 15:28

And the priest shall make an atonement for the soul
that sinneth ignorantly,
when he sinneth by ignorance before the Lord,
to make an atonement for him; and it shall be forgiven him.

The Teachings of Jesus

Mosiah 1:107

For behold, and also

his blood atoneth for the sins of those who have fallen by the transgression of Adam,

who have died, not knowing the will of God concerning them,
or who have ignorantly sinned.

[Alma 19:94](#) Therefore, according to **justice**, the plan of redemption could not be brought about, only, on conditions of repentance of men in this probationary state; yea, this preparatory state; for except it were for these conditions, **mercy** could not take effect except it should destroy the work of **justice**.

[Alma 19:97](#) And now the plan of **mercy** could not be brought about, except an atonement should be made; therefore God himself atoneth for the sins of the world, to bring about the plan of **mercy**, to appease the demands of **justice**, that God might be a perfect, just God, and a merciful God also.

Alma 19:106 And thus they are restored into his presence; to be judged according to their works; according to the law and **justice**; for behold, **justice** exerciseth all his demands, and also **mercy** claimeth all which is her own; and thus, none but the truly penitent are saved.

Alma 16:215 And behold, this is the whole meaning of the law; **every whit** pointing to that great and last sacrifice; and that great and last sacrifice will be the Son of God; yea, infinite and eternal; and thus he shall bring salvation to all those who shall believe on his name;

Leviticus 7:21 Moreover the soul that shall touch any **unclean thing**, as the uncleanness of man, or any unclean beast, or any abominable **unclean thing**, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the Lord, even that soul shall be cut off from his people.

20:25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean; and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

20:26 And ye shall be holy unto me; for I the Lord am holy, and have severed you from other people, that ye should be mine.

[Isaiah 64:6](#) But we have sinned; we are all as an **unclean thing**, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

[Luke 17:40](#) And there shall be no **unclean thing**; for the earth becoming old, even as as garment, having waxed in corruption, wherefore it vanisheth away, and the footstool remaineth sanctified, cleansed from all sin.

[2 Corinthians 6:17](#) Wherefore come out from among them, and be ye the separate, saith the Lord, and touch not the **unclean thing**; and I will receive you,

[1 Nephi 3:35](#) And no **unclean thing** can dwell with God; wherefore ye must be cast off for ever.

[1 Nephi 4:58](#) But behold, I say unto you, the kingdom of God is not filthy, and there can not any **unclean thing** enter into the kingdom of God;

[Alma 3:98](#) And now I say unto you, all you that are desirous to follow the voice of the good shepherd, come ye out from the wicked, and be ye separate, and touch not their **unclean things**;

[Alma 8:91](#) And I say unto you again, that he can not save them in their sins; for I can not deny his word, and he hath said that no **unclean thing** can inherit the kingdom of heaven;

[Alma 19:60](#) But behold, an awful death cometh upon the wicked; for they die as to things pertaining to things of righteousness; for they are unclean, and no **unclean thing** can inherit the kingdom of God;

[3 Nephi 12:31](#) And for this cause he fulfilleth the words which he hath given, and he lieth not, but fulfilleth all his words; and no **unclean thing** can enter into his kingdom;

[Moroni 10:27](#) And again I would exhort you, that ye would come unto Christ, and lay hold upon every good gift and touch not the evil gift, nor the **unclean thing**.

[1 Nephi 4:58](#) But behold, I say unto you, the kingdom of God is not filthy, and there can not any **unclean** thing enter into the kingdom of God;

[2 Nephi 5:113](#) For henceforth there shall no more come into thee, the uncircumcised and the **unclean**.

[2 Nephi 6:34](#) Wherefore, we shall have a perfect knowledge of all our guilt, and our **uncleanness**, and our nakedness;

Alma 3:98 And now I say unto you, all you that are desirous to follow the voice of the good shepherd, come ye out from the wicked, and be ye separate, and touch not their **unclean** things;

Alma 19:60 But behold, an awful death cometh upon the wicked; for they die as to things pertaining to things of righteousness; for they are **unclean**, and no **unclean** thing can inherit the kingdom of God;

Blood....and Oil

[Leviticus 8:30](#) And Moses took of the anointing **oil**, and of the **blood** which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

[Leviticus 14:17](#) And of the rest of the **oil** that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the **blood** of the trespass offering;

Mosiah 8

4 I say unto you that it is expedient that ye should keep the Law of Moses as yet; but I say unto you, that the time shall come when it shall no more be expedient to keep the Law of Moses.

5 And moreover,

I say unto you, that salvation doth not come by the law alone;

and were it not for the atonement which God himself shall make for the sins and iniquities of his people,

that they must unavoidably perish, notwithstanding the law of Moses.

Mosiah 8

6 And now I say unto you, that it was expedient that there should be a law given to the children of Israel, yea, even a very strict law: for they were a stiff-necked people: quick to do iniquity, and slow to remember the Lord their God;

7 Therefore there was a law given them, yea, a law of performances and of ordinances, a law which they were to observe strictly, from day to day, to keep them in remembrance of God, and their duty towards him.

8 But behold, I say unto you, that all these things were types of things to come.

Mosiah 8

9 And now, did they understand the law?

10 I say unto you, Nay, they did not all understand the law;
and this because of the hardness of their hearts:
for they understood not that there could not any man be saved,
except it were through the redemption of God.

Mosiah 8

11 For behold, did not Moses prophesy unto them concerning the coming of the Messiah, and that God should redeem his people, yea, and even all the prophets who have prophesied ever since the world began?

12 Have they not spoken more or less concerning these things?

13 Have they not said that

God himself should come down among the children of men, and take upon him the form of man,

and go forth in mighty power upon the face of the earth?