Colbern Rd. Sunday School January 10, 2021

Series: What Does The Book of Mormon Teach?

Class 1: The 'Language' and the 'Learning'.

Colbern Road Class Notes at:

http://www.RestoredGospel.com/ClassNotes/Colbern2021/



Recommended study

Ancient-Hebrew.org

https://www.ancient-hebrew.org/learn/learn-the-ancient-pictographic-hebrew-script.htm

Books: 'His Name is One', 'The Living Words' by Jeff Benner

(Links at class notes)

This Series: What Does the Book of Mormon Teach?

Class 1: The 'language' and the 'Learning.

Why???

On next slide, How many times does the letter "F" appear?

Finished files are the result of years of scientific study combined with the experience of many years.

How Many F's?

Finished files are the result of years of scientific study combined with the Experience of many years.

How many found 3?

Finished files are the result of years of scientific study combined with the Experience of many years.

How many found 3?

Did anyone find more than 3??

Finished files are the result of years of scientific study combined with the Experience of many years.

Amusing yes, but what is the point?

We can be so used to thinking a certain way, we miss facts right in front of us.

The Book of Mormon

We have English translation of an ancient language.

The first writers came from <u>Jerusalem</u>.

<u>What language</u> did people speak in Jerusalem?

Therefore what the commonly understood language the Book of Mormon?

First Verse of the Book of Mormon sets stage

<u>1 Nephi 1:1</u>

I, Nephi, having been born of goodly parents, therefore, I was taught somewhat in all the learning of my father.

And having seen many afflictions in the course of my days, nevertheless, having been highly favored of the Lord in all my days,

Yea, having had a great knowledge of the goodness and the mysteries of God,

Therefore, I make a record of my proceedings in my days.

Yea, I make a record in the language of my father,

which consists of the learning of the Jews,

and the language of the Egyptians;

When is the time period of 1 Nephi Chapter 1?

- Approximately 600 BC.
- What is the language (assumed) spoken in Jerusalem?
- What is the written language of the day?
- Hebrew?....or something else?

When is the language the Book of Mormon is being written in?

- Hebrew? (The Learning of the Jews, but the Language of....)
- (This is why we looked at how many F's were in the first slide...lol)

What might 'Language of the Egyptians' mean?

In the Days of Moses....

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Ancient Hebrew was actually 'Pictograph' not 'letters' taken from Egypt.



Over 700 Egyptian hieroglyphics, Moses people determined to use 22 of these.

That is why eventually, the Hebrew modern language has 22 Hebrew characters. They all started from Egyptian hieroglyphics.

https://www.ancient-hebrew.org/ancient-alphabet/ancient-pictographic-alphabet.htm

The Characters Evolved over time

Early Hebrew

20th-12th Century BC (1900-1100 BC)

Selected Egyptian Pictographs



Middle Hebrew

About the 12th Century BC-5th Century Prior to Babylonian Conquest



Late Hebrew

4th-1st Century BC After Babylonian Conquest



Modern Hebrew

After 11 th Century AD



So what was used in Lehi's Day?

Closer to Egyptian Script

How would minimally educated 1800's rural New York state teenager have known this?



What is this?



Bat Creek Stone...Paleo Hebrew

• 1889Found in Tennessee



https://en.wikipedia.org/wiki/Bat Creek inscription

Bat Creek Stone...

• Don't worry if 'Smithsonian disputes'....will have class on that



https://en.wikipedia.org/wiki/Bat Creek inscription

Bat Creek Stone...

 Don't worry if 'Smithsonian disputes'....will have class on that

-4 z1/5 17: Inscripción de Bar-Hadad (siglo IX a. C.)



Aleph Image: Meaning:	Ox Head Strong, Power, Leader	8	¥	*	•	Lamod Image: Meaning:	Shephord Staff Teach, Yoke, Bind, Toward	J	6	5	L
Beyt Image: Meaning:	Tent Family, House, In	0	5	ב	в	Mem Image: Meaning:	Water Chaos, Mighty, Blood	~	y	a	М
Gimel Image: Meaning:	Foot Gather, Walk	L	1	٦	G	Nun Image Meaning	Sprout Continue, Heir	5	4	3	N
Dalet Image: Meaning:	Door Move, Hang, Entrance	T	4	7	D	Samehh, Si Image Meaning	n Thorn Grab, Hate, Project	Ŧ	ŧ	٥	S
Hey Image: Meaning:	Man with arms raised Look, Reveal, Breath	뿟	F	7	Н	Ayin Image Meaning	Eye Watch, Know, Shade	0	0	y	
Vav Image: Meaning:	Tent Peg Add, Secure, Hook	Y	Y	٦	w	Pey Image Meaning	Mouth Blow, Scatter, Edge	0	2	Ð	Р
Zayin Image: Meaning:	Mattock (Hoe) Food, Cut, Nourish	H	I	1	Z	Tsadey Image Meaning	Man on his side (Trail?) Walt, Chase, Snare, Hunt	an	5	Y	С
Hhet Image: Meaning:	Wall Outside, Divide, Half	ш	B	Π	Ch	Quph Image Meaning	Sun at the horizon Condense, Circle, Time	-0-	φ	9	Q
Tet Image: Meaning:	Basket Surround, Contain, Mud/Clay	8	8	υ	T	Resh Image Meaning	Head of a man First, Top, Beginning	R	4	٦	R
Yud Image: Meaning:	Arm and closed hand Work, Throw	Ч	2	7	Y	Shin, Sin Image Meaning	Two front teeth Sharp, Press, Eat, Two	ш	W	W	I,Š
Kaph Image: Meaning:	Open palm Bend, Open, Allow, Tarno	U	7	5	K	Tav Image Meaning	Crossed Sticks Mark, Sign, Monument	+	×	ת	Th

Mikmak Indian tribe

Of over 500 Indian cultures in Americas only 3 had any kind of written language (according to modern historians).

Interesting is NE America/Canada Mikmaq tribe was one.

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https://en.wikipedia.org/wiki/Mi%EA%9E%8Ckmaw_hieroglyph ic_writing



https://www.studylight.org/lexicons/eng/hebrew/ahl_alphabet.html



ш	W	~	ש
Early	Middle	Late	Modern
2,000 BC	1,000 BC	400 BC	Today

Shin

The Ancient picture for this letter is μ , a picture of the two front teeth. This letter has the meanings of teeth, sharp and (from the function of the teeth when chewing). It also has the meaning of two, again, both or second from the two teeth.

The modern Hebrew name for this letter is shin, a Hebrew word meaning tooth. Hebrew and Arabic agree that the sount this letter is "sh".



Describing a Pencil to 'Westerners'

We love adjectives.

Long, round, yellow, skinny, eraser is pink.


'Westerners' see object



If asked 'Eastern' (Hebrew thinking) People:

Hebrews would say:

It writes and erases words.



Western Mind:

• Sees as object first

Eastern Mind:

• Sees as purpose first

To be Angry....in Hebrew

Pictograph of anger was a Nose.

Why?

Because when angry (really angry) the nose flares.

English translators scramble to translate...have to connect to your culture.

Few Adjectives

Describing life in action vs appearance.

Therefore HEBREW HAS FEW ADJECTIVES.

Describing as What things DO vs what they look like.

• One time sprained ankle, described it like a black & blue grapefruit.

How did Nephi describe his ankles?

Nephi is steeped in Hebrew thinking.

1 Nephi 5:198

Wherefore, they came unto me and loosed the bands which were upon my wrists; And behold, they had **much swollen exceedingly**,

And also mine ankles were much swollen,

and great was the soreness thereof;

What did he say?

Hebrew doesn't use many adjectives.

So what do they use?

A word you may have seen and not realized....

The Hebrew Adjective of Choice?

"Exceeding"

Examples of Nephi's extensive use of 'Adjectives'...(lol)

<u>1 Nephi 1:5</u> And it came to pass as he prayed unto the Lord there came a pillar of fire and dwelt upon a rock before him, And he saw and heard much; And because of the things which he saw and heard, he did quake and **tremble exceeding**ly.

<u>1 Nephi 1:47</u> And it came to pass that I, Nephi, being **exceeding young**, nevertheless, being large in stature

<u>1 Nephi 1:66</u> And it came to pass that when my father had heard these words, he was **exceeding glad**,

<u>1 Nephi 1:74</u> And we began to be **exceeding sorrowful**; And my brethren were about to return unto my father in the wilderness,

<u>1 Nephi 1:88</u> And it came to pass that when Laban saw our property, that it was **exceeding great**, He did lust after it

<u>1 Nephi 1:109</u> And I beheld his sword, And I drew it forth from the sheath thereof and the hilt thereof was of pure gold, And the workmanship thereof was **exceeding fine**,

<u>1 Nephi 1:131</u> And it came to pass that when Laman saw me, he was **exceeding**ly **frightened**, and also Lemuel and Sam,

Examples of Nephi's extensive use of 'Adjectives'...(lol)

<u>1 Nephi 1:146</u> And it came to pass that after we had come down into the wilderness unto our father, behold, he was filled with joy; And also my mother Sariah was **exceeding glad**,

<u>1 Nephi 1:157</u> And it came to pass that they did **rejoice exceeding**ly and did offer sacrifice and burnt offerings unto the Lord

<u>1 Nephi 2:27</u> And it came to pass that they did lay their hands upon me, for behold, they were **exceeding wroth**;.

<u>1 Nephi 2:51</u> "Yea, and I beheld that the fruit thereof was white to **exceed all the whiteness** that I had ever seen; And as I partook of the fruit thereof, it filled my soul with **exceed**ing **great joy**;

<u>1 Nephi 3:46</u> And I looked and beheld a tree; And it was like unto the tree which my father had seen; And the beauty thereof was far beyond, yea, **exceeding of all beauty**; And **the whiteness thereof did exceed the whiteness of the driven snow**.

<u>Alma 22:18</u> And they did prosper **exceeding**ly and they became **exceeding** rich, Yea, and they did multiply and wax strong in the land.

<u>Alma 27:30</u> "And now behold, I say unto you, I fear <u>exceeding</u>ly that the judgments of God will come upon this people because of their <u>exceeding</u> slothfulness, Yea, even the slothfulness of our government and their <u>exceeding</u> great neglect toward their brethren, yea, toward those which have been slain.

In fact, the word 'exceed' 'exceeding' 'exceedingly' occur over 300 times in the Book of Mormon

Why?

Because Hebrew uses few adjectives because it is more about function.

Because that is their culture, their mindset.

Describe To be Good or Evil??

—Westerners use <u>abstract</u> understanding. This came from the Greek.

--Easterners (Hebrews) used concrete meaning.

TO UNDERSTAND THE LANGUAGE OF SCRIPTURE WE MUST UNDERSTAND HOW THE EASTERN MIND THINKS.

LANGUAGE OF SCRIPTURE CAN'T BE FULLY UNDERSTOOD WITHOUT UNDERSTANDING THE CULTURE.

Early	Middle	Late	Modern	
2,000 BC	1,000 BC	400 BC	Today	
0 ~	3	r	۲	Means Path or Trail

Below is a list of parents roots which begin with the letter tsade.

- to go out, as in to follow a trail or path.
- a wagon, as following a trail or path.
- directions, as in to point out the way.
- dry, in the sense of the desert, the place of the nomads who follow the trails.
- a desert, the place of the nomads who follow the trails.
- a burden, as carried when traveling.
- a shadow, as an outline/path of the original.
- thirst, in the sense of searching for water. צ
- ן a flock, as herded by the nomad.
- א wander, as one searching for the trail.
- אפף watch, as in keeping an eye on the destination.
- narrow, in the sense of following a canyon trail with high sides.

In addition, the concept of a trail can be seen in other Hebrew roots.

נדק to be on the correct path.

Means the 'Correct way' is a 'Straight and Narrow' path

https://www.studylight.org/lexicons/eng/hebrew/ahl_alphabet.html

গৃহ keep watch, as in keeping an eye on the destination.

narrow, in the sense of following a canyon trail with high sides.

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to be on the correct path.

Means the 'Correct way' is a 'Straight and Narrow' path

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The Strait Path is Narrow

<u>2 Nephi 13:11</u> And again, it (baptism) showeth unto the children of men the **straitness** of the **path** and the **narrowness of the gate** by which they should enter, He having set the example before them;

2 Nephi 13:25 And then are ye in this strait and narrow path which leads to eternal life;



Iniquity By Jeff A. Benner

עוה מאי <u>Ah.W.H</u>

In Genesis 19:15 we find the word "iniquity."

And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters that are here, lest thou be consumed in the <u>iniquity</u> of the city. (ASV, Genesis 19:15) Our modern Greco-Roman languages commonly use abstract terms, like iniquity. But as Hebrew is a concrete language, rarely using abstracts, we must understand the word "iniquity" from its Hebraic concrete meaning. The Hebrew word for <u>"iniquity"</u> is עוון (*ah-von*, Strong's #5771), which is derived from the verbal root יוח (*Ah.W.H*, Strong's #5753). This verbal root is found in the following passages.

He hath walled up my ways with hewn stone; he hath made my paths <u>crooked</u>. (ASV, Lamentations 3:9)

Behold, the LORD will lay waste the earth and make it desolate, and he will <u>twist</u> its surface and scatter its inhabitants. (RSV, Isaiah 24:1)

Already we are beginning to see the "concrete" meaning in the Hebrew word that lies behind the English word "iniquity," it is something crooked or twisted. The first letter in this word is the letter y(ayin). This single letter was originally two different letters when Hebrew was written with a pictographic alphabet; the ayin and the (ghayin). The ghayin is a picture of a twisted cord and is clearly the original letter in this word (for more on this subject of the ayin and ghayin see the AHRC article titled Letters missing from the Hebrew Alphabet).

As we have demonstrated, <u>the verb</u> עוה (*Ah.W.H*) means "to be crooked" or "to be twisted," therefore the noun עוון (*ah-von*), derived from this verb, then means "crookedness" or "twistedness." Let's return to our original passage and read this from a more concrete perspective.

And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters that are here, lest thou be consumed in the <u>twistedness</u> of the city. (ASV, Genesis 19:15)

<u>Ancient Hebrew Definition of 'Correct'=</u>

• Means to be on the **Straight and Narrow Path**

<u>Ancient Hebrew Definition of 'Iniquity'=</u>

• Means to be Crooked or Twisted.

Hebrew: To Be Righteous Righteous

The fear of the wicked (rasha), it shall come upon him; And the desire of the righteous (tsadiyq) shall be granted. When the whirlwind passeth, the wicked (rasha) is no more; But the righteous (tsadiyq) is an everlasting foundation.

Proverbs 10:24,25 (ASV)

In contrast to *rasha*, צריק ^[H:6662], usually translated as righteous, is one who pays attention to and remains on the trail. A related word, *צרקה צרקה נsedeqah* ^[H:6666], is usually translated as righteousness, but concretely this word means "the trail one walks."

• From Jeff Benner, 'The Living Words', page 68.

Hebrew: To Be Righteous

Is to remain on the trail, the trail one walks

<u>1 Nephi 5:5</u>

(Nephi speaking of his rebellious brothers)

And it came to pass that they did humble themselves before the Lord insomuch that I had joy and great hopes of them,

that they would walk in the paths of righteousness;

Look what the Book of Mormon says...(AND HOW is says it)

<u>Alma 5:34</u>

Yea, I perceive that **ye are making His paths strait**;

I perceive that it hath been made known unto you

by the testimony of His word

that He cannot walk in crooked paths,

Strong's concordance Didn't Exist

- Not first published until 1890
- Hebrew (Greek) meaning of words in English.
- Strong was not a fan of King James Bible—wanted to write new version
- Book of Mormon first published 1830

<u>Strait</u>

This is the original Hebrew word. 1908 thought to 'fix' it with 'straight.' Hebrew writers in RCE use 'strait' with 'path' in all cases.

RCE put it back with original spelling, which exactly matches the Ancient Hebrew word for correct (narrow) path.

2 Nephi 3:58

<u>1908</u>

Wilt thou make my path straight before me?

Verse Differences

Wilt thou make my path <u>straight</u> before me

RCE

Wilt Thou make my path strait before me?

Wilt Thou make my path <u>strait</u> before me

RCE uses word '<u>Strait</u>' not 'Straight' A 'strait' is a narrowness. (Strait of Gibraltar)



2 Nephi 13:11

<u>1908</u>

And again: It sheweth unto the children of men the straightness of the path, and the narrowness of the gate, by which they should enter, he having set the example before them.

Verse Differences

children of men the straightness of the path and the narrowness of the gate by which they should enter he having set the example before them

<u>RCE</u>

And again, it showeth unto the children of men the straitness of the path and the narrowness of the gate by which they should enter, He having set the example before them;

And again It <u>sheweth</u> unto the And again it <u>showeth</u> unto the children of men the straitness of the path and the narrowness of the gate by which they should enter He having set the example before them

To be in the 'Strait' path is the Narrow Path.

To be in Iniquity is Crooked Path.

Only Book of Mormon ties all this together with exact meanings of original Hebrew words.

<u>1908</u>

<u>RCE</u>

Yea, I perceive that ye are making his paths straight, I perceive that it has been made known unto you by the testimony of his word, that he can not walk in crooked paths; Yea, I perceive that ye are making His paths <u>strait</u>; I perceive that it hath been making His paths <u>strait</u>; I perceive that it hath been making His paths <u>strait</u>; I perceive that it hath been testimony of his word, that He cannot walk in crooked paths,

Verse Differences

Yea I perceive that ye are making his paths <u>straight</u> I perceive that it <u>has</u> been made known unto you by the testimony of his word that he <u>can not</u> walk in crooked paths

Yea I perceive that ye are making His paths <u>strait</u> I perceive that it <u>hath</u> been made known unto you by the testimony of His word that He <u>cannot</u> <u>^</u> walk in crooked paths

Strait implies narrow which is the original ancient Hebrew word

<u>2 Nephi 15:</u>10

But behold, for none of these I cannot hope except they shall be reconciled unto Christ.

And enter into the narrow gate

And walk in the strait path which leads to life.

And continue in the path

until the end of the day of probation.