

WHAT DOES THE BOOK OF MORMON TEACH?

Class 4

The Learning of the Jews and
the Opposition in All Things



Colbern Rd. Sunday School

January 31, 2021

Series: What Does The Book of Mormon Teach?

Class 04

Colbern Road Class Notes at:

<http://www.RestoredGospel.com/classNotes/Colbern2021/>



SCAN ME

First Verse of the Book of Mormon sets stage

1 Nephi 1:1

I, Nephi, having been born of goodly parents, therefore, I was taught somewhat in all the learning of my father.

And having seen many afflictions in the course of my days, nevertheless, having been highly favored of the Lord in all my days,

Yea, having had a great knowledge of the goodness and the mysteries of God,

Therefore, I make a record of my proceedings in my days.

Yea, **I make a record in the language of my father,**

which consists of the learning of the Jews,

and the language of the Egyptians;

I, Nephi, having been born of goodly parents, therefore I was taught somewhat in all the learning of my father; and having seen many afflictions in the course of my days, nevertheless having been highly favored of the Lord in all my days;

A yea, having had a great knowledge of the goodness and the mysteries of God,

B therefore I make a record of my proceedings in my days.

C Yea, I make a record in the language of my father,

D **which consists of the learning of the Jews**

C' and the language of the Egyptians.

B' And I know that the record which I make is true: and I make it with mine own hand:

A' and I make it according to my knowledge. (1 Nephi 1:1)

Opposition

Who says this....

For thus saith the scripture, "**Choose** ye this day whom ye will **serve**."

Who says this....

For thus saith the scripture, "**Choose** ye this day whom ye will **serve**."

--Alma 16:9

But....Why?
And further, why included in the
Book of Mormon??

[Alma 16:9](#) For thus saith the scripture, "**Choose** ye this day whom ye
will **serve**."

Joshua says this....

Joshua 24:14-15

Now therefore fear the Lord, and serve him in sincerity and in truth.

And put away the gods which your fathers served on the other side of the flood and in Egypt, and serve ye the Lord.

And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the Lord.

Joshua says this....

Life was Symbolized by one side of a river or the other.

Are you going to serve the pagan gods, or the God of Israel who saved us,

The decision is yours. **THERE IS NO LAW DICTATING YOUR CHOICE.**

Therefore Alma says this....

For thus saith the scripture, "**Choose** ye this day whom ye will **serve**."

[--Alma 16:9](#)

In context with God's Laws

Alma 16

5 And thus the people did have no disturbance in all the sixteenth year of the reign of the judges over the people of Nephi.

6 And it came to pass in the commencement of the seventeenth year of the reign of the judges, there was continual peace;

7 But it came to pass in the latter end of the seventeenth year, there came a man into the Land of Zarahemla, **And he was antichrist, for he began to preach unto the people against the prophecies which had been spoken by the prophets concerning the coming of Christ.**

8 **Now there was no law against a man's belief, for it was strictly contrary to the commandments of God that there should be a law which should bring men on to unequal grounds,**

Alma 16

9 For thus saith the scripture, "**Choose ye this day whom ye will serve.**"

10 Now if a man desired to serve God, it was his privilege, or rather if he believed in God, it was his privilege to serve Him, But if he did not believe in Him, there was no law to punish him;

11 But if he murdered, he was punished unto death, And if he robbed, he was also punished, And if he stole, he was also punished, And if he committed adultery, he was also punished; Yea, for all this wickedness they were punished, for there was a law that men should be judged according to their crimes;

Alma 16

12 **Nevertheless, there was no law against a man's belief,** Therefore, a man was punished only for the crimes which he had done, Therefore, all men were on equal grounds.

13 And this antichrist whose name was Korihor - and the law could have no hold upon him - and he began to preach unto the people that there should be no Christ;

14 And after this manner did he preach, saying: "O ye that are bound down under a foolish and a vain hope, Why do ye yoke yourselves with such foolish things? Why do ye look for a Christ? For no man can know of anything which is to come.

Choose You This Day....

I never knew what this meant

Choose You This Day....

- There is no eternal law requiring belief in God or against God.
- Therefore there can not be laws in this life requiring belief.
- It is a privilege to Believe

Joshua says this....

This is the story of AGENCY in action, without using the word.

NO LAWS EXIST TO MAKE YOU CHOOSE GOD.

THE PROBLEM STARTED WITH OUR HEART, THE PROBLEM IS RESOLVED WITH OUR HEART.

THEN THE ATONEMENT CAN BE APPLIED. THIS IS THE MESSAGE OF THE BOOK OF MORMON. THIS SHOULD BE THE MESSAGE OF THE CHURCH.

The Opposition in all things...

- This was important information I needed to understand my whole life....
- WHY??

The Opposition in all things...

- This was important information I needed to understand my whole life....
- WHY??
- **Perhaps So I would stop complaining to God every time something bad happened, or during every trial.**

Important to see that the idea that prompted the scripture in Joshua was the same idea, that could not be laws against thought.

OUR THOUGHTS/OUT Will

It is in this balance of the opposition.

8 Now there was no law against a man's belief, for it was strictly contrary to the commandments of God that there should be a law which should bring men on to unequal grounds,

9 For thus saith the scripture, "Choose ye this day whom ye will serve."

Alma 16:8

Now there was no law **against** a man's **belief**,
for it was **strictly contrary to the commandments of God** **that there should**
be a law
which should bring men on **to unequal grounds,**

Alma 16:12

Nevertheless, **there was no law against a man's belief**,
Therefore, a man was punished only for the crimes which he had done,
Therefore, all men were **on equal grounds.**

Here is the summary of life

There exists an opposition in all life. It is a fixed law BY GOD, You/We can't do anything about it.

Simultaneously, there is NO LAW by GOD against our belief. (This is more than just an American constitutional right, although you can see where the Founders were inspired on high)

So the challenge of this life becomes: to temper your belief within the boundaries of continual opposition.

Life guidance

- Tempering your belief to the ways of GOOD is called (finding) **the way.**
- **There can not be laws against belief or this would destroy the agency of man, but the WHOLE PLAN OF SALVATION. HUMANITY HAS TO BE FREE TO CHOOSE, THEN ALL JUDGMENT IS BASED ON THE OUTCOME OF YOUR CHOICES.**
- **Salvation has to be a free choice, likewise is damnation (free)**

Lehi's Teaching Continued....

2 Nephi 1:119 "Wherefore, **men are free, according to the flesh**; And all things are given them which are expedient unto man;

2 Nephi 1:120 And they are **free to choose liberty and eternal life through the great Mediator of all men**, Or to choose captivity and death, according to the captivity and power of the devil,

Lehi's Teaching Continued....

There exists an opposition always in this life.

There is no law (eternal) dictating our belief.

All of life is if you choose to use your belief to guide you to the right.

We are FREE within the CONTINUAL OPPOSITION.

[Moroni 7:12](#) Wherefore, take heed, my beloved brethren, that ye do not judge that which is evil to be of God, Or that which is good and of God to be of the devil.

[Moroni 7:13](#) For behold, my brethren, it is given unto you to **judge**, that ye may know **good from evil; And the way to judge is as plain, that ye may know with a perfect knowledge, as the daylight is from the dark night;**

[Moroni 7:14](#) For behold, the Spirit of Christ is given to every man, that they may know good from evil. Wherefore, I show unto you the way to judge: For everything which inviteth to do good and to persuade to believe in Christ is sent forth by the power and gift of Christ;

Hebrew View of God as 'ONE' was balance of all qualities for a single purpose

Hebrews saw many things as one:

- Heaven and Earth (all things in them is)
- Nighttime and Daylight (evening and Morning were the first day)
- Time (one eternal round)
- The creation and human existence. (Everything was created, then God made humans to occupy it.)

Eternal Principle:

There is NO LAW
Regarding your Belief.

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Therefore, a man was punished only for the crimes which he had
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Book of Mormon Teaches These **MUST EXIST** in Parallel

WHY?

Forbidden Fruit

P

Tree of Life

A

R

A

L

L

E

L

Book of Mormon Teaches These **MUST EXIST** in Parallel

[2 Nephi 1:99](#)

Wherefore, the Lord God gave unto man that he should act for himself;

[2 Nephi 1:100](#)

Wherefore, man could not act for himself,
save it should be that he were enticed by the one or the other.

Some Parallels Lehi Teaches

- Afflictions//Gains
- The Temporal Law of Moses//Jesus Fulfills the Law
- The Spiritual Laws Broken (of sin) // Jesus Intercession Fulfills the Demands
- The Punishment **Affixed**// The Happiness **Affixed** (affixed means to be sealed)
- Death//Resurrection (by Jesus Intercession)
- Opposition Required for Righteousness to Occur
- Otherwise—no Righteousness.

Some Parallels Lehi Teaches

- The Justice of God// The Mercy of God (vs 87)
- No Laws/Sin vs Laws/Sin
- Righteousness, Happiness//Punishment, Misery
- All these created by Opposition.
- BUT WHY IS OPPOSITION REQUIRED??

BUT THE KEY POINT IS

God **CREATED US FREE to CHOOSE.**

Free to choose the unrighteousness or righteousness.

2 Nephi 1:99

Wherefore, the Lord God gave unto man that he should act for himself;

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Wherefore, man could not act for himself,

save it should be that he were enticed by the one or the other.

BUT THE KEY POINT IS

God CREATED US FREE.

Free to choose the unrighteousness or righteousness.

2 Nephi 1:119

Wherefore, men are free, according to the flesh.

And all things are given them which are expedient unto man;

Play Ben Shapiro Here...

Book of Mormon Teaches These MUST BE in Parallel

Man exerts self will over God's word.

Justice of God	Mercy of God
Everlasting Death	Everlasting Life
Punishment affixed (as eternal as life of the soul)	Happiness Affixed (as eternal as life of the soul)
Man's Infinite Debt	God's Infinite Goodness
Sin Remains	Sin is Removed
Justice Claims	Mercy Claims

The balance changes when our self-will changes.

The difference is one or the other, black or white. Salvation isn't define as the number of good works, but the works are evidence that heart changed, and God only judges based on evidence of your belief. That is why God has NO LAW against your belief. Otherwise none of this would be fair. The will of man, your will must be overcome. This is more than knowing the church is restored. This is to be the message of the restored church.

Book of Mormon Teaches These MUST BE in Parallel

Man exerts self will over God's word.

Man's Infinite Debt

God's Infinite Goodness

Man's Sin Results in Infinite
Separation

God Chose to Take on Flesh So
Separation is not Permanent

We Are In the Grasp of Justice

We Can Find the Plan of Mercy

**The Plan of Salvation-- His Atonement, Our
Change of Heart-- is So That Mercy
Can Overcome Justice**

What is in the Balance??

Justice of God	Mercy of God
Everlasting Death	Everlasting Life
Punishment affixed (as eternal as life of the soul)	Or Happiness Affixed (as eternal as life of the soul)
Sin Remains	Sin is Removed
Justice claims	Mercy claims

Therefore, there can be No Law on Belief

The Heart is Free to Choose Repentance, or desire to change is in the balance

Two Principles

- An Opposition will exist—always in this life
- There is No Law against your belief. No law dictates you must belief in God. It can not be, for this existence to be ‘just.’
- The Laws are against the result of your actions based on your beliefs.
- (Note—thoughts are actions)

- This is why the scripture states 'only the penitent saved
- Or this is why the heart must change

- It is what is in the balance
- When our will changes, the plan immediately takes affect

Opposition exists yes, but we are not left alone

The **spirit of God given to you** IS THE ADVANTAGE.

Weak things to become strong.....

Ether 5:28 I give unto men weakness that they may be humble, And My grace is sufficient for all men that humble themselves before Me;
For **if they humble themselves before Me** and have faith in Me, then will I make **weak things become strong unto them.**

Opposition exists yes, but we are not left alone

The Promises of God to you IS THE ADVANTAGE.

Blessed in All Things.....

Mosiah 1:

And moreover, I would desire that ye should consider on the blessed and happy state of those that keep the commandments of God,

For behold, they are blessed in all things, both temporal and spiritual;

Opposition exists yes, but we are not left alone

The Power of Him within you IS THE ADVANTAGE.

[1 John 4:4](#)

...greater is he that is in you, than he that is in the world.

When we choose the truth...Light Increases

Alma 9:18

And he that will not harden his heart,
to him is given the greater portion of the word
until it is **given unto him to know the mysteries of God,**
until they know them in full;

Notice the Opposition ...Light/Truth Decreases

Ever know people who once knew truth then abandoned?

Alma 14:58 And thus we can plainly discern that after a people have been **once enlightened by the Spirit of God** and hath had great knowledge of things pertaining to righteousness and **then have fallen away into sin and transgression, They become more hardened**; And thus their state becometh worse than as though they had never known these things.

Alma 21:121 Now these dissenters having the same instruction and the same information of the Nephites, Yea, having been instructed in the same knowledge of the Lord, **Nevertheless, it is strange to relate, not long after their dissensions, They became more hardened** and impenitent and more wild, **wicked and ferocious** than the Lamanites -

Repentance really means

Full purpose of heart

3 Nephi 8:65 For ye know not but what they will return and repent and come unto **Me with full purpose of heart** and I shall heal them, And ye shall be the means of bringing salvation unto them.

God covers, physically, spiritually

Notice adam and eve were still naked before eating the fruit.

God had to physically cover them (with sacrificed animals, physical type for atonement) symbolized that spiritual covering would be required.

Clothes make the man, naked people have very little influence over society.

Have to be covered by Christ's atonement (spiritual)

Salvation

We have turned salvation into this ambiguous message of our own creating.

...well you hope for celestial, have to do a lot of work, here is a checklist...

It is not just a matter of baptism, but your baptism expresses outwardly that your heart is changed inwardly. That is why the bold statement—none were received into baptism except they demonstrated fruit meet for repentance.

It is not presented that way.

Salvation

We fear to state that we have assurance of salvation, when the master teaches, and book of Mormon authors state many times, 'they are saved.'

If you have experienced the change of heart, if you demonstrate that in your life, if you have made a covenant with God, and received this spiritual renewal through the holy ghost he offers, and stay on this course—guess what, it is no mystery at the final day. **GOD SAYS** your sin is removed.

REMEMBER WE ARE TALKING ABOUT THE ONE WHO SELF PROCLAIMS HS IS MIGHTY TO SAVE

Remain in sin or have sin removed

Alma 8:96 And He shall come into the world to redeem His people; And He shall take upon Him the transgressions of those who believe on His name, And these are they that shall have eternal life; And salvation cometh to none else.

97 "Therefore, the wicked remain as though there had been no redemption made, except it be the loosing of the bands of death.

Remain in sin or have sin removed

Mosiah 1:84 Which doth cause him to **shrink** from the presence of the Lord, And doth fill his breast with guilt and pain and anguish, which is like an unquenchable fire whose flames ascendeth up forever and ever.

Mosiah 1:127 'And if they be evil, they are consigned to an awful view of their own guilt and abominations, Which doth cause them to **shrink** from the presence of the Lord into a state of misery and endless torment from whence they can no more return; Therefore, they have drunk damnation to their own souls.

The Good News

Mosiah 1:88-90

And moreover, I would desire that ye should consider on the blessed and happy state of those that keep the commandments of God,

For behold, they are blessed in all things, both temporal and spiritual;

And if they hold out faithful to the end, they are received into heaven, that thereby they may dwell with God in a state of never - ending happiness.

The Good News

1 John 4:4 Ye are of God, little children, and have overcome them; because greater is he that is in you, than he that is in the world.

Though opposition will always exist, the force for good is and can be greater within you.

The balance is tipped by God's spirit.

- At this point, the world only knows the book of Mormon because of Mormonism.
- The gentiles have mocked and disregarded.
- The book of Mormon is a record written by ancient Israelites, came to the Gentiles first, although the Gentiles have largely rejected it.
- The day is changing.
- You have to know that Jews are coming to Jesus and are beyond the stumbling blocks of the Gentiles. We have created our own stumbling blocks.

Jacob is instructed because

- He has experienced much affliction
- He has likely only known struggle in his youth.
- His struggles are not without purpose.
- Our struggles are not without purpose.
- He shares this eternal principle—the opposition in all things—so we won't be discouraged wondering where God is, when opposition is present.

Lehi's Parallels to Jacob

- Knows the greatness of God
- Afflictions consecrated for thy Gain
- Rudeness of brothers, safety of Nephi
- Q̄t off temporally
- Q̄t off spiritually
- Had to answer the ends of the law, only the holy one could answer

Lehi's Parallels to Jacob

What is AFFIXED?

https://biblehub.com/hebrew/strongs_2856.htm

Does not appear in English Bibles (King James, etc) but is perfect Hebrew word.

Means to seal, and is usually translated that way

AFFIXED= Hebrew (2856 Strong's קָתַם .(chatham)

Is usually translated as 'sealed'

1) to seal, seal up, affix a seal

1a) (*Qal*)

1a1) to seal, affix one's seal

1a2) to seal up, fasten up by sealing

1b) (*Niphal*) to seal

1c) (*Piel*) to lock up

1d) (*Hiphil*) to be stopped

The **past tense** (Hiphil) Hebrew Verb of Chatham is
'to be stopped'

A Hiphil Verb in Hebrew is when something is
'caused' to happen.

[Mosiah 2:35](#)

Nay, He hath poured out His Spirit upon you, And hath caused that your hearts should be filled with joy, And **hath caused** that your mouths **should be stopped**, that ye could not find utterance, so exceeding great was your joy.

(The Book of Mormon shows perfect Hebrew context of 'caused to be stopped')

Tangent: Hebrew 'Hiphil' verbs

Hebrew past tense used different forms of verbs describing:

past actions done many times (I walked home from school)

VS

Past actions done once. (I walked home from my father's funeral)

In English we don't differentiate with a different verb (like buy (present tense vs bought past tense)

But in Hebrew they do, so how do you translate to English words that don't exist between the languages?

Answer

You add other words to approximate.

Further—Hiphil Verbs describe something that CAUSED something to happen.

A HIPHIL uses unique verb forms to distinguish one ‘who causes’ something to have happened in the past.

There will be a separate form of Hebrew word, not part of English however.

So instead, English would write a Hiphil Verb as...

“did Cause.”

In order to approximate the Hebrew Hiphil verb (**causing something to happen in the past**) English approximates it by saying ‘did cause.’

(show examples from Hebrew primer)

But the King James translators didn’t apparently understand this nuance of the Hebrew Language. ‘DidCause’ for a past tense Hiphil would be appropriately translated into English, **But it NEVER OCCURS in the English Bibles of JS day.....** However....

INDICATIVE PAST.

PLURAL.	SINGULAR.
<p>Person.</p> <p>1 { הִלְמִדְנוּ . <u>We caused to learn.</u></p> <p>M. { הִלְמִדְתֶּם . You caused to learn.</p> <p>F. { הִלְמִדְתֶּן . You caused to learn.</p> <p>3 { הִלְמִידוּ . They caused to learn. <i>Masc. and fem.</i></p>	<p>Person.</p> <p>1 { הִלְמִדְתִּי . I caused to learn.</p> <p>M. { הִלְמִדְתָּ . Thou didst cause to l.</p> <p>F. { הִלְמִדְתְּ . Thou didst cause to l.</p> <p>3 { הִלְמִיד . He caused to learn.</p> <p>3 { הִלְמִידָה . She caused to learn.</p>

TRANSLATION LXVIII.

TURN INTO HEBREW—

- 1, She did cause to learn. 2, He did cause to learn
 (the) law of Moses on the Sabbath-day (בְּיוֹם
 הַשַּׁבָּת). 3, He (is) the first. 4, Rachel (is) the
 second, (fem.) 5, The teacher taught (*Pī-ail*) the

The Book of Mormon 'bad English' was perfect Hebrew.

'Did Cause' or 'Caused' occurs many times, in appropriate context in the Book of Mormon.

It is the appropriate way to express the Hiphil past tense of a verb describing something that was 'caused' to occur.

Complex to understand? Yes.

Do you think an undereducated farmboy in 1820's understood this nuance of Hebrew?

Imperative/Infinitive Hiph'al, Hoph'al, Niph'al??

- Sound like Dr Seuss words?
- No, Hebrew forms of speech.

Examples of Hebrew Hiphil Correct Phrases in English “did cause” in the Book of Mormon

And did cause that they
Gidgiddoni did cause that they
God did cause a skin
He did cause that his
I did cause my people
I did cause that the
I did cause them to
Lachoneus did cause that they
Lord did cause the serpents
Mosiah did cause his people
Nephi did cause my people
Shiblon did cause that all
Which did cause some little
account did cause the people
and did cause the word
he did cause his people

and did cause their hearts
and did cause them to
and did cause us that
he did cause his people
he did cause that his
he did cause that they
he did cause the Lamanites
he did cause the death
he did cause the shedding
he did cause to be
it did cause great joy
that did cause that this

they did cause a great
they did cause fear to
they did cause great fear
they did cause that all
they did cause that the
they did cause that they
they did cause the Lamanites
they did cause three divisions
this did cause much joy
torment did cause them to
we did cause that our
which did cause much sorrow
which did cause the earth
which did cause the more
which did cause them to

More Hebrew Examples can simple contain 'caused' in the Book of Mormon

[caused My people which](#)
[caused a breastwork to](#)
[caused a contention among](#)
[caused a deep sleep](#)
[caused a great tower](#)
[caused a search to](#)
[caused a tower to](#)
[caused among the people](#)
[caused by the fierceness](#)
[caused by the great](#)
[caused by the iniquities](#)
[caused by the labors](#)
[caused dissensions amongst them](#)
[caused him to wage](#)
[caused his army to](#)
[caused man to commit](#)
[caused many buildings to](#)
[caused me sore repentance](#)
[caused me to come](#)
[caused men to behold](#)
[caused more to be](#)
[caused much rejoicing among](#)
[caused or rather did](#)
[caused places of security](#)
[caused so much bloodshed](#)
[caused stones to shine](#)
[caused such a great](#)
[caused that Aaron and](#)
[caused that Abinadi should](#)
[caused that Alma should](#)
[caused that Ammon should](#)
[caused that Gid with](#)
[caused that Laman and](#)
[caused that Nephi should](#)
[caused that Teancum should](#)
[caused that a curse](#)

[caused that a multitude](#)
[caused that a search](#)
[caused that all my](#)
[caused that all the](#)
[caused that an army](#)
[caused that fortifications should](#)
[caused that forty and](#)
[caused that he should](#)
[caused that his armies](#)
[caused that his army](#)
[caused that his band](#)
[caused that his bands](#)
[caused that his guards](#)
[caused that his men](#)
[caused that his people](#)
[caused that his prisoners](#)
[caused that his servants](#)
[caused that his sons](#)
[caused that his workmen](#)
[caused that it should](#)
[caused that many of](#)
[caused that my guards](#)
[caused that my men](#)
[caused that one of](#)
[caused that provisions should](#)
[caused that rain should](#)
[caused that the Lamanites](#)
[caused that the inhabitants](#)
[caused that the plates](#)
[caused that the priests](#)
[caused that the women](#)
[caused that the words](#)
[caused that the work](#)
[caused that their fair](#)
[caused that their strong](#)
[caused that their wounds](#)

[caused that there should](#)
[caused that they should](#)
[caused that upon those](#)
[caused that ye should](#)
[caused that your hearts](#)
[caused that your mouths](#)
[caused the Lamanites to](#)
[caused the cursing to](#)
[caused the destruction of](#)
[caused the earth to](#)
[caused the men which](#)
[caused the multitude to](#)
[caused the people to](#)
[caused the prison to](#)
[caused the sons and](#)
[caused the title of](#)
[caused the waters to](#)
[caused their hatred](#)
[caused them to build](#)
[caused them to enter](#)
[caused them to erect](#)
[caused them to flee](#)
[caused them to take](#)
[caused to be burned](#)
[caused to be put](#)
[caused to be read](#)
[caused to be spoken](#)
[caused to be sunk](#)
[caused to be written](#)
[caused to come up](#)
[caused towers to be](#)
[caused wars and contentions](#)

More Hebrew Examples can simply contain 'caused' in the Book of Mormon

[Amalickiah caused that his](#)
[Amalickiah caused that one](#)
[Amulon caused that they](#)
[And caused that all](#)
[And caused that the](#)
[And caused them to](#)
[But caused that they](#)
[God caused that a](#)
[God caused that there](#)
[He caused that the](#)
[He caused the waters](#)
[I caused that Gid](#)
[I caused that forty](#)
[I caused that my](#)
[I caused that the](#)
[I caused that there](#)
[I caused that they](#)
[I caused to be](#)
[I caused to come](#)
[Lamanites caused that many](#)
[Lamoni caused that his](#)
[Limhi caused that his](#)
[Lord caused a deep](#)
[Lord caused stones to](#)
[Moroni caused that Laman](#)
[Moroni caused that his](#)
[Moroni caused that the](#)
[Moroni caused that they](#)
[Mosiah caused that all](#)
[Mosiah caused that they](#)
[Noah caused that Abinadi](#)
[Noah caused that his](#)
[They caused them to](#)
[also caused that all](#)
[also caused that an](#)
[and caused that his](#)
[and caused that Alma](#)
[and caused that he](#)
[and caused that his](#)
[and caused that rain](#)
[and caused that their](#)
[and caused that they](#)
[and caused to be](#)
[been caused by the](#)
[children caused that their](#)

[had caused among the](#)
[had caused him to](#)
[had caused such a](#)
[had caused that their](#)
[had caused the cursing](#)
[had caused the multitude](#)
[had caused the people](#)
[had caused them to](#)
[hath caused man to](#)
[hath caused that ye](#)
[hath caused that your](#)
[hath caused their hatred](#)
[have caused My people](#)
[have caused me to](#)
[have caused that my](#)
[have caused that they](#)
[have caused that ye](#)
[have caused the Lamanites](#)
[have caused the destruction](#)
[have caused to be](#)
[he caused a breastwork](#)
[he caused a contention](#)
[he caused a great](#)
[he caused a search](#)
[he caused a tower](#)
[he caused his army](#)
[he caused many buildings](#)
[he caused places of](#)
[he caused that Aaron](#)
[he caused that Ammon](#)
[he caused that Teancum](#)
[he caused that a](#)
[he caused that all](#)
[he caused that fortifications](#)
[he caused that he](#)
[he caused that his](#)
[he caused that the](#)
[he caused that there](#)
[he caused that they](#)
[he caused that upon](#)
[he caused the men](#)
[he caused the sons](#)
[he caused the title](#)
[he caused them to](#)
[he caused to be](#)

[he caused towers to](#)
[immediately caused that provisions](#)
[king caused that his](#)
[martyrdom caused that many](#)
[not caused more to](#)
[that caused the prison](#)
[they caused that Nephi](#)
[they caused that he](#)
[they caused that they](#)
[they caused them to](#)
[they caused to be](#)
[vineyard caused that it](#)
[was caused by the](#)
[was caused or rather](#)
[were caused by the](#)
[which caused dissensions amongst](#)
[which caused me sore](#)
[which caused men to](#)
[which caused much rejoicing](#)
[which caused so much](#)
[which caused that he](#)
[which caused the earth](#)
[which caused them to](#)
[which caused wars and](#)

Hebrew Names were written differently if the person 'CAUSED' something (great) to happen

Then in his successor "Joshua," יְהוֹשֻׁעַ, is found the verb יָשַׁע, as it is inflected in the third person masculine, imperfect, Hophal, with the ה retained, probably for two reasons—first, to mark it as a proper name; and next, to distinguish between it and the otherwise similar name of our Lord. This derivation, of course, gives to the name of Joshua the significant meaning, "he was caused to be victorious."

This name was originally יְהוֹשֻׁעַ, and was changed by Moses (Numbers xiii. 16). Its first form is either the imperative Niphal or Hiphil, or the infinitive Niphal or Hophal. If the retention of the ה in the verb is objected to, then it can be interpreted "he caused Judah to be victorious,"—יָדָה standing for "Judah," it again for "Israel," and יָשַׁע being the third person masculine, perfect, Kal, from יָשַׁע,—but the first reading is the most accurate.

Lastly....

About the Hebrew Word for "Savior"

Excerpted from *Benner's Commentary on the Torah*

Deuteronomy 22:27

For he found her in the field, and the betrothed damsel cried, and there was none to save her. (Deuteronomy 22:27, KJV)

The Hebrew word translated as “save” is מושיע (*moshi'a*), the *hiphil* participle of the verb ישע (*Y.Sh.A*). Most of the time, this word is translated as “savior” or “deliverer” (see Isaiah 43:11) and Deuteronomy 22:27 could better be translated as;

For he found her in the field, and the betrothed damsel cried, and there was no savior for her.

Benner's Commentary on the Torah

A common mistake is made with the word “savior.”

If you look up this word in a concordance, you will find that this word is #3467 in *Strong's Dictionary* and is identified as the Hebrew word $\eta\psi$ that is transliterated as *yasha*.

Because of this, many believe the Hebrew word *yasha* means “savior” and this is not true. The word $\eta\psi$ (Y.Sh.Ah) is a simple verb meaning “to deliver.”

When the letters \imath (i or y), υ (o or u) and μ (m) are added to the verb, a more complex verb is formed, specifically a *hiphil* participle verb.

The *hiphil* verb is causative and means “cause to deliver.”

The participle is a verb of present or continuous action meaning “delivering.”

A *hiphil* participle verb combines both of these, meaning “causing to deliver.”

Omni 1

19 Behold, I will speak unto you somewhat concerning Mosiah, which was made king over the Land of Zarahemla;

20 For behold, he being warned of the Lord that he should flee out of the Land of Nephi, And as many as would hearken unto the voice of the Lord should also depart out of the land with him into the wilderness.

Mosiah CAUSED THEM TO BE DELIVERED

Benner's Commentary on the Torah

In Biblical Hebrew there is a fine line between verbs and nouns and both can be used to describe an action or a person, place or thing.

The word מושיע (***moshi***) can be used in the sense of an action, as in Deuteronomy 28:29 where it is translated as “save” but literally means **“causing to be delivered.”**

The same word can be used as a **noun**, as in Isaiah 43:11 where it is translated as “savior,”

but literally means **“one who is causing to be delivered.”**

Benner's Commentary on the Torah

The word *moshia* (as a noun) is generally translated two different ways as shown below:

I, I am the LORD, and besides me there is no savior. (RSV, Isaiah 43:11)

But when the people of Israel cried to the LORD, the LORD raised up for them a deliverer, Ehud, the son of Gera. (RSV, Judges 3:15)

As the words “savior” and “deliverer” are the same Hebrew word, there appears to be a contradiction between these two verses. If God is the only savior, how can there be another savior such as Ehud?

A good understanding of what the word *moshia* means is critical to proper interpretation of the Hebrew Bible.

As the verb *moshia* is a *hiphil* verb meaning “to cause to be delivered,”

we can see that God is one who “causes to be delivered” and this can be done by the hand of God himself or by sending another to be the agent of the deliverance.

Israel’s deliverance is caused by God, the one and only *moshia*, who sent Ehud.

AFFIX=CHATHAM (kaw-tham')

Places where chatham was translated as
'sealed' instead of affixed in English Bibles

Deuteronomy 32:34

HEB: כָּמֵס עִמָּדֵי חֲתָם בְּאוֹצְרוֹתַי:

NAS: Is it not laid up in store *with Me, Sealed* up in My treasuries?

KJV: [Is] not this laid up in store *with me, [and] sealed up* among my treasures?

INT: laid Me *Sealed* treasure

1 Kings 21:8

HEB: אֲחָאֵב וַתַּחֲתֵם בְּחַתְמוֹ וַתִּשְׁלַח [הַסְּפָרִים]

NAS: name *and sealed* them with his seal,

KJV: name, *and sealed* [them] with his seal,

INT: Ahab's his seal *and sealed* and sent letters

Isaiah 29:11

HEB: אוֹלַל כִּי חֲתוּם הוּא:

NAS: I cannot, *for it is sealed.*

KJV: I cannot; *for it [is] sealed:*

INT: cannot for *is sealed* he

Bible never uses 'affixed' but it is the proper meaning, the English translations didn't use that English word, but JS knew to use it. HOW?

Saved

Alma 8:92 Therefore, how can ye be saved except ye inherit the kingdom of heaven? Therefore, ye cannot be saved in your sins."

93 Now Zeezrom saith again unto him: "Is the Son of God the Very Eternal Father?"

94 And Amulek saith unto him: "Yea, He is the Very Eternal Father of heaven and of earth and all things which in them is;

Saved

96 And He shall come into the world to redeem His people; And He shall take upon Him the transgressions of those who believe on His name, And these are they that shall have eternal life; And salvation cometh to none else.

97 "Therefore, the wicked remain as though there had been no redemption made, except it be the loosing of the bands of death.