

# WHAT DOES THE BOOK OF MORMON TEACH?

Class 7



C.O.O.C. Doctrine

# What Does the Book of Mormon Teach about Baptism?

Colbern Rd. Congregation March 14, 2021

Today's Topic: C.O.O.C Doctrine?

# Colbern Road Class Notes at:

<http://www.RestoredGospel.com/ClassNotes/Colbern2021/>



**SCAN ME**

ABC,s

**John 1:17** For **the law** was given by Moses,  
but grace and truth came by Jesus Christ.

John 1:17 (A/B)

(A) For **the law** was given **by Moses**,

(B) but **grace and truth** came **by Jesus Christ**.

## Genesis 1:27

So **God created** man in his own image, in the image of **God created** he him; male and female **created** he them.

## Genesis 1:27 (A/B/C)

- (A) So **God created** man in his own image,
- (B) in the image of **God created** he him.
- (C) Male and female **created** he them.

## Genesis 1:27 (A,B,C Parallelism)

(A) So **God** created **man**  
in His own image,

(B) in the image of **God**  
**created he him.**

(C) Male and female **created** he them.

# Parable of the Olive Tree

Comes a time when the wild branches grafted on the tree overwhelm the original tree.

Bear lots of fruit.

The Master tastes.

**NONE OF IT WAS GOOD.**

What Could That Mean?

A Fundamental Principle of Teaching  
Emerged in Gentile Christianity

It is the **C.O.O.C's** principle.

A Fundamental Principle of Teaching  
EmergEd in Gentile Christianity

What is the C.O.O.C's principle???

Biblical Doctrine Given by the Jews taken

Completely

Ot

Of

Context

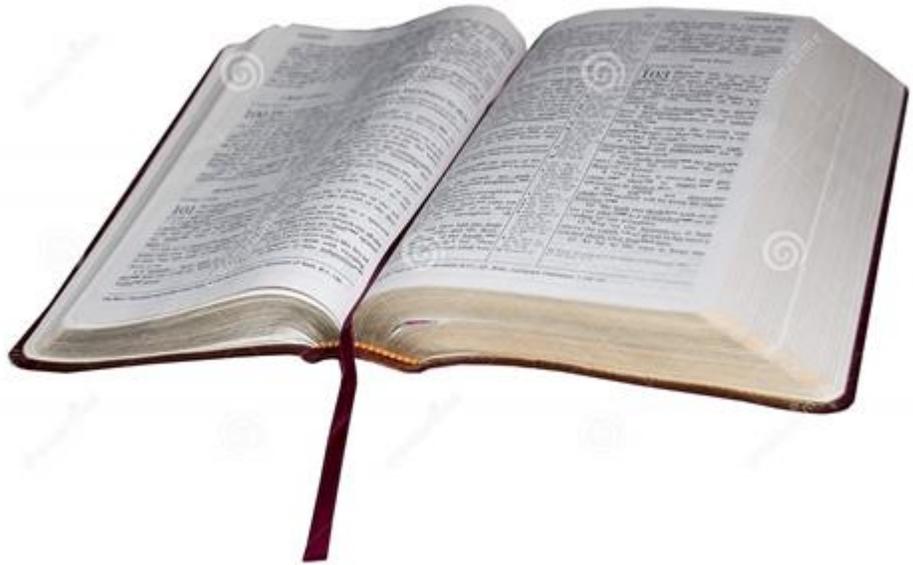
By Gentile Christians.

C.O.O.Cs

Completely Out of Context

# How does One Study Gods Word in the C.O.O.C's Church??

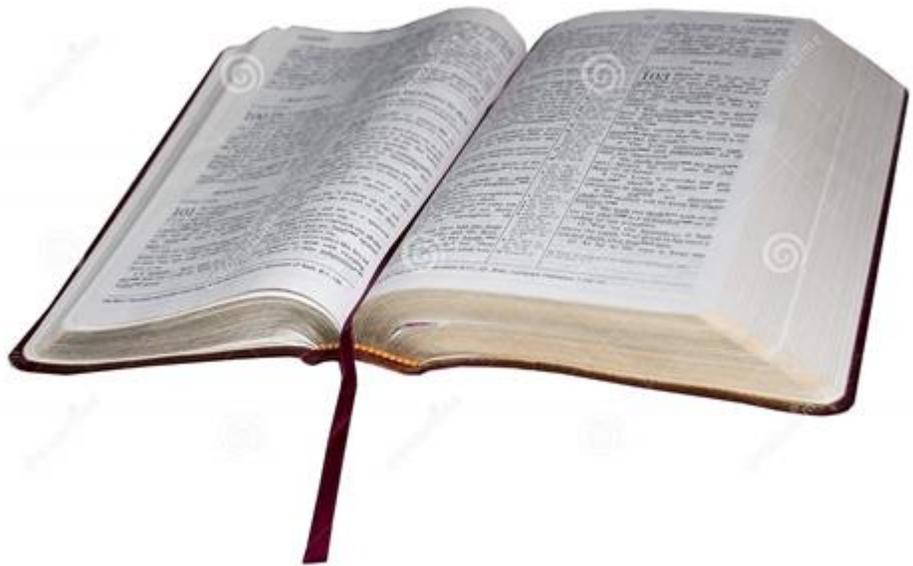
With a Bible.....



And the **MOST IMPORTANT TOOL**  
Used by Teachers within the **COOCs**  
Church.....

# How does One Study Gods Word in the C.O.O.C's Church??

With a Bible.....



An Exacto Knife.



# Why an **Exacto Knife**??

It's the only way to take Scripture

**C**ompletely **O**ut **O**f **C**ontext



Let me Explain.....

# Code of of C.O.O.C. Christianity

1. KEEP YOUR EXACTO KNIFE HANDY ANYTIME YOU READ SCRIPTURE!!!
2. Study ONLY Extracted Snippets of Scripture;
3. Ignore Surrounding Context;
4. Never Ponder the original Audience (like Jews/Israel);
5. Extract words like 'Works' or 'Grace', Define these by YOUR Culture;
6. Let Snippets Define your Christian World View;
7. Tell the World Your Snippet is The Complete Doctrine of Christ.

Follow These Simple Rules and You will remain

Completely Out Of Context



Be A C.O.O.C

Remember: C.O.O.C doctrine can work with  
ANY Book of Scripture, Including Book of Mormon.

If Scripture is a PARALLELISM, and you EXACTO a portion OUT OF THE PARALLELISM, and can ERR in UNDERSTANDING.

For Example.....

# IF I Apply C.O.O.C Theory To the Book of Mormon, I Can PROVE to you that God HATES People

SAMUEL THE LAMANITE TEACHES THAT GOD HATES PEOPLE

## Helaman 5:91

But behold my brethren,  
the Lamanites **hath He hated**  
because their deeds have been evil continually....



Be A C.O.O.C

# Helaman 5:89-96

Yea, wo unto this people which are called the people of Nephi! Except they shall repent when they shall see all those signs and wonders which shall be showed unto them;

**For behold, they have been a chosen people of the Lord;**

Yea, the people of Nephi hath He loved;

And also hath He chastened them.

yea, in the days of their iniquities hath He chastened them because He loveth them.

But behold, my brethren, the Lamanites hath He hated

because their deeds have been evil continually. And this because of the iniquity of the tradition of their fathers.

But behold, salvation hath come unto them through the preaching of the Nephites; And for this intent hath the Lord prolonged their days.

And I would that ye should behold that the more part of them are in the path of their duty - And they do walk circumspectly before God, And they do observe to keep His commandments and His statutes and His judgments, according to the law of Moses -

94 Yea, I say unto you that the more part of them are doing this, And they are striving with unwearied diligence, that they may bring the remainder of their brethren to the knowledge of the truth; Therefore, there are many which do add to their numbers daily.

95 "And behold, ye do know of yourselves - for ye have witnessed it - That as many of them as are brought to the knowledge of the truth and to know of the wicked and abominable traditions of their fathers and are led to believe the holy scriptures,

96 Yea, the prophecies of the holy prophets which are written, which leadeth them to faith on the Lord and unto repentance, Which faith and repentance bringeth a change of heart unto them -

# Helaman 5:89-100

97 Therefore, as many as have come to this - **ye know of yourselves - are firm and steadfast in the faith and in the things wherewith they have been made free.**

98 "**And ye know also that they have buried their weapons of war,** And they fear to take them up lest by any means they shall sin;

**Yea, ye can see that they fear to sin.**

99 "For behold, they will suffer **themselves that they be trodden down and slain by their enemies**

and will not lift their swords against them;

And this because of their faith in Christ.

100 "**And now because of their steadfastness** - when they do believe in that thing which they do believe - For because of their firmness when they are once enlightened, Behold, the Lord shall bless them and prolong their days, notwithstanding their iniquity;

# Of the Lamanites...

## Helaman 2:118

And it came to pass that when the sixty and second year of the reign of the judges had ended, all these things had happened;

**And the Lamanites had become,  
the more part of them,  
a righteous people.**

**Insomuch that their righteousness did exceed that of the Nephites because of their firmness and their steadiness in the faith.**

So Question: What was 'Hating the Lamanites About'???

Yea, the people of Nephi hath He loved;

And also hath He chastened them.

yea, in the days of their **iniquities** hath He chastened them because He loveth them.

But behold, my brethren, the Lamanites hath He hated

because their deeds have been evil continually.

And this because of the **iniquity** of the tradition of their fathers.

# No, it was Simply Half of a Parallelism USED TO TEACH, by Contrast.

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But behold, my brethren, the Lamanites hath He **hated**

because their deeds have been evil continually.

And this because of the **iniquity** of the tradition of their fathers.

# Compare Other Scriptures to see God does not Hate ANYONE.

## [2 Nephi 11:96](#)

He doeth not anything save it be for the benefit of the world.

For He loveth the world,  
**even that He layeth down His own life**  
**that He may draw all men unto Him.**

97 Wherefore, **He commandeth none that they shall not partake of His salvation.**

98 **Behold, doth He cry unto any, saying, "Depart from Me"?**

99 Behold I say unto you, Nay! But He saith Come unto Me, all ye ends of the earth,  
Buy milk and honey without money and without price."

# Antidote to being a C.O.O.C:

1. Read Verses **in Context**
2. Understand the **Audience**, the **History**, the **Culture**.
3. **Identify Parallelisms**—the Repetition was intended to inform, instruct, by comparing and contrasting.
4. **Compare all scriptures**, find multiple passages on a topic
5. **Pray for Understanding** regarding the Context

# The Real Problem with Gentile Doctrine: It Is Exacto Knife Doctrine



**Every Gentile Church extracts takes a piece of the Bible and makes it (that piece) their entire doctrine, disregarding the rest.**

The Truth is that the Book of Mormon teaches **NOTHING NEW.**

**The Bible Was and Is teaching all these SAME principles.**

But the Gentiles would STUMBLE (1 Nephi 3)

Therefore in His Mercy, God brought forth another record of Israel where the words remain organized, in CONTEXT, where NO ONE CAN ERR.

# Romans 10

1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record that they have a zeal of God, but not according to knowledge.

3 For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth.

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

18 But I say, Have they not heard? Yes verily, their sound went into all the earth, and

their words unto the ends of the world.

19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation I will anger you.

20 But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them that asked not after me.

21 But to Israel he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying people.

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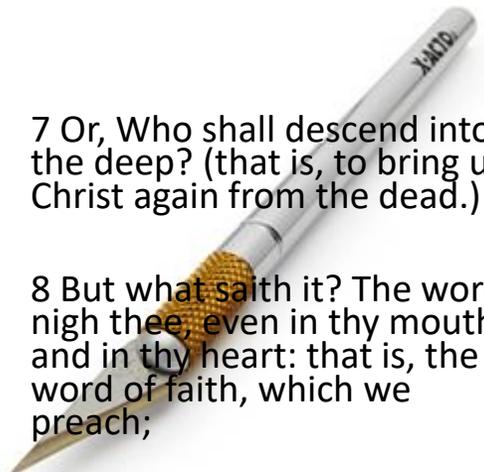
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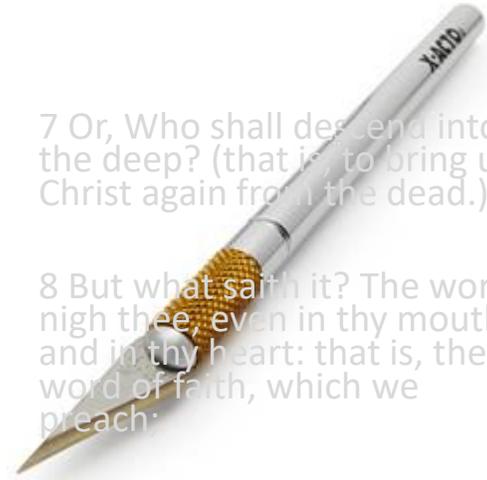
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# Romans 10



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# Romans 10



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**with thy mouth the Lord Jesus,**  
**and shalt believe in thine**  
**heart that God hath raised him**  
**from the dead, thou shalt be**  
**saved.**



Congratulations!

You are on your way to  
understanding  
**C.O.O.C** Christianity



Be A C.O.O.C

# What Is Romans 10 Really Saying??

Read it in Context.

Understand the History, The Messenger and his Audience.

- Paul Speaking to Jews and Gentiles. Many Jews still thought 'Old Testament' Thinking. Gentiles were not part of Mosaic Law.

What was the ISSUE OF THE DAY?

- Jesus was Salvation.
- The LAW OF MOSES WAS FULFILLED IN JESUS' DEATH.
- Jews (Israel) had Largely rejected these.

# Understanding Romans 10:9

Has to be read in context of 2 Chapters,  
Romans chapters 9 and 10.

**ROMANS 9 AND 10 IS TEACHING BY PARALLELISM**

# Romans 9

26 And it shall come to pass, that in the place where  
it was said unto them,  
Ye are not my people;  
there shall they be called  
the children of the living God.

# Romans 9

27 Esaias also crieth concerning Israel,

Though the number of the children of Israel be as the sand of the sea,  
a remnant shall be saved:

# Romans 9

28 For he will finish **the work**  
and cut it short in **righteousness**.  
Because a short work  
will the Lord make upon the earth.

# Romans 9

29 And as Esaias said before,

Except the Lord of Sabaoth had left us a seed we had been as Sodoma,  
and been made like unto Gomorrhah.

# Romans 9

30 What shall we say then?

That the Gentiles, which followed not  
after **righteousness**,

have attained to **righteousness**,

even the **righteousness** which is of  
faith.

(‘Righteousness’ meaning to follow  
the Law of Moses)

(‘Righteousness’ Meaning to Follow  
Christ)

(Faith in Jesus, not just  
‘believing’ in Jesus)

# Historically, the Phrase ‘Righteousness of the Law’ comes from Moses/Old Testament—The TORAH.

## Deuteronomy 4:8

And what nation is there so great,  
that hath statutes and judgments so righteous as all this law,  
which I set before you this day?

## Deuteronomy 6:24-25

And the LORD commanded us  
to do all these statutes,  
\_to fear the LORD our God for our good always,  
that he might preserve us alive, as it is at this day.

And it shall be our righteousness,  
if we observe to do all these commandments before the LORD our God,  
as he hath commanded us.

# Romans 9

31 But Israel, which followed after the law of righteousness,

hath not attained to the law of righteousness.

32 Wherefore, Because they sought it not by faith

but as it were by the works of the law.

(Deuteronomy 4:8, Deuteronomy 6:25)

(‘Righteousness’ meaning to follow the Law of Moses)

(‘Righteousness’ Meaning to Follow Christ)

(Faith in Jesus, not just ‘believing’ in Jesus)

(the Law of Moses)

# See Parallelism of Romans 9:30-32 together

What shall we say then?

**The Gentiles,**

which followed not after **righteousness,**

**have attained** to **righteousness,**

even the **righteousness** which is of faith.

**But Israel,**

which followed after the law of **righteousness,**

**hath not attained** to the law of **righteousness.**

Wherefore, Because they sought it not by faith

but as it were by the works of the law.

# Romans 9

(32 Continued)

For they **stumbled** at that **stumbling stone**.

As it is written

behold, I lay in Sion a **stumbling stone**  
and **rock of offence**.

And whosoever believeth on him shall not be  
ashamed.

(The Parallel of the  
Stumbling Stone is Jesus  
Christ)

(Jesus was the STUMBLING  
STONE placed within Israels  
Law of Moses—the thing  
they didn't get)

(Isaiah 8:14, Isaiah 57:14)

# Romans 9

(32 Continued)

(A) For they **stumbled** at that **stumbling stone**.

(B) As it is written behold, I lay in Sion a **stumbling stone** and **rock of offence**.

(C) And whosoever believeth on him shall not be ashamed.

(The Parallel of the Stumbling Stone is Jesus Christ)

(Jesus was the STUMBLING STONE placed within Israels Law of Moses—the thing they didn't get)

(Isaiah 8:14, Isaiah 57:14)

# See Parallelism of Romans 9:30-32

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## **(A) The Gentiles,**

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even the **righteousness** which is of faith.

## **(B) But Israel,**

which followed after the **law of righteousness,**

**hath not attained** to **the law of righteousness.**

Wherefore, Because **they sought it not by faith**

but as it were by the **works of the law.**

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**(Isaiah 8:14, Isaiah 57:14)**

The Gentiles Find  
Salvation in Jesus  
WITHOUT the Mosaic Law

The Jews Had Mosaic Law,  
But Thought it Brought  
Salvation

Jesus is the Only Way to  
Salvation, the Jews  
Stumbled over this.

# Isaiah is Very Direct—this is from King James.

## Isaiah 8:

13 Sanctify **the LORD of hosts** himself;  
and let him be your fear, and let him be your dread.

14 And he shall be for a sanctuary;  
**but for a stone of stumbling**  
and for a rock of offence to both the houses of Israel,  
for a gin and for a snare to the inhabitants of Jerusalem.

# Isaiah is Very Direct—this is from King James.

## Isaiah 57:

13 ...but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumblingblock out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

# See Parallelism of Romans 9:30-32

And whosoever believeth on him shall not be ashamed.

The Parallel of the Stumbling Stone is Jesus Christ

Jesus was the STUMBLING STONE placed within Israels Law of Moses—the thing they didn't get.

ISRAEL EMPHASIZED THE LAW OF MOSES AND MISSED JESUS.

# Insert Book of Mormon Teaching Here:

## Alma 16:215

And behold, this is the whole meaning of the law,  
**every whit** a pointing to that great and last sacrifice,

And that great and last sacrifice  
will be the Son of God  
yea, infinite and eternal.

And thus He shall bring salvation  
to all those who shall believe on His name,

# Romans 10 (Chapter 10 is a continuation of 9)

1 Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

2 For I bear them record **that they have a zeal of God, but not according to knowledge.**

([Isaiah 45:17](#), [Jeremiah 23:6](#), [Jeremiah 30:10](#))

## Isaiah 45:17

15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

16 They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols.

17 But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end.

## Jeremiah 23:6,

5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch,  
and a King shall reign and prosper,  
and shall execute judgment and justice in the earth.

6 In his days Judah shall be saved,  
and Israel shall dwell safely

and this is his name whereby he shall be called,  
THE LORD OUR RIGHTEOUSNESS.

## Jeremiah 30:10

Therefore fear thou not, O my servant Jacob, saith the LORD;  
neither be dismayed, O Israel.

**For, lo, I will save thee from afar,  
and thy seed from the land of their captivity;**

And Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

# Romans 10

3 For they being ignorant of God's righteousness,

and going about to establish their own righteousness,

have not submitted themselves unto the righteousness of God.

4 For Christ is the end of the law for righteousness to every one that believeth.

Notice how many times RIGHTEOUSNESS is used in these passages.

All Play on words to TEACH.

ALMA 16: THE WHOLE POINT OF THE LAW IS THAT IT POINTS TO JESUS

# Romans 10

5 For Moses describeth the  
righteousness which is of the law,

That the man which doeth those things  
shall live by them.

HERE IS THE POINT,  
ISRAEL WAS SAYING AND  
DOING THE WORKS OF THE  
LAW OF MOSES,

MISUNDERSTANDING THEY  
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## Romans 10:

### Read this first to see if it makes sense

6 But the righteousness which is of faith speaketh on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

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The word is nigh thee, even in thy mouth, and in thy heart:  
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that is, the word of faith, which we preach;

HERE IS THE POINT,  
THIS IS A QUOTE FROM  
OLD TESTAMENT.

THE NT ISN'T QUOTING  
THE OT CORRECTLY HERE.

READ IT FROM  
DEUTERONOMY 30.

## Deuteronomy 30:1-6

1 And it shall come to pass, when all these things are come upon thee, the **blessing and the curse**, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

2 And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

## Deuteronomy 30:1-6

3 That then the LORD thy God will  
turn thy captivity, and  
have compassion upon thee, and  
will return and gather thee from all the nations  
whither the LORD thy God hath scattered thee.

4 If any of thine be driven out  
unto the outmost parts of heaven,  
from thence will the LORD thy God gather thee,  
and from thence will he fetch thee:

## Deuteronomy 30:1-6

5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it;

and he will do thee good, and multiply thee above thy fathers.

**6 And the LORD thy God will circumcise thine heart,  
and the heart of thy seed,**

to love the LORD thy God with all thine heart,

and with all thy soul,

that thou mayest live.

# Insert: What the Book of Mormon Teaches:

## Ether 1:110-113

Come unto Me, O ye house of Israel And it shall be made manifest unto you how great things the Father hath laid up for you from the foundation of the world; And it hath not come unto you because of unbelief.

Behold, when ye shall rend that veil of unbelief which doth cause you to remain in your awful state of wickedness and hardness of heart and blindness of mind, Then shall the great and marvelous things which have been hid up from the foundation of the world from you

**Yea, when ye shall call upon the Father in My name**

with a broken heart and a contrite spirit,

Then shall ye know that the Father hath remembered the covenant which He made unto your fathers, O house of Israel -

# Deuteronomy 30

11 For this commandment which I command thee this day. It is not hidden from thee, neither is it far off.

12 **It is not in heaven**, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

13 **Neither is it beyond the sea**, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

# Romans 10

6 But the righteousness which is of faith **speake**th on this wise, Say not in thine heart, **Who shall ascend into heaven?** (*that is, to bring Christ down from above:*)

7 Or, **Who shall descend into the deep?** (*that is, to bring up Christ again from the dead.*)

# Deuteronomy 30

14 But the word  
is very nigh unto thee,  
in thy mouth,  
and in thy heart,  
that thou mayest do it.

# Romans 10

8 But what saith it?  
The word is nigh thee, even in thy mouth,  
and in thy heart:  
that is, the word of faith, which we preach;

## IMPORTANT TO SEE:

Deut 30 are Moses LAST WORDS to Israel before He DIES.

Moses was teaching Israel they Needed to **Follow the Law of Moses**, He knew if they understood it, it would teach them of Christ. Paul is Explaining a Parallel

The Old Testament Laws of Moses should be replaced with the Laws of Christ Now.

ROMANS 10:9---

THIS IS "A FAMOUS VERSE" of the C.O.O.C.

9 That if thou shalt confess with thy mouth the Lord Jesus,  
and shalt believe in thine heart that God hath raised him from the  
dead,  
thou shalt be saved.

# QUESTIONS:

- WHO IS THE AUDIENCE?

ISRAEL—SPECIFICALLY THOSE WHO HAVE NOT YET FOUND CHRIST.

## What is the POINT of ROMANS 10:9

It is a Calling to Israel. A Restatement of Old Testament Prophecy.

That when THEY (ISRAEL) Calls upon Jesus, instead of the Law of Moses, and Confesses HIM, Putting HIM in their heart,  
THEN THEY WILL BE SAVED.

# What this is NOT

Saying the words “I Confess Jesus.” or “I Accept you Into My Heart” is NOT a Simple Shortcut to Salvation. Nothing of the sort.

Romans 10:9 has been Coopted,  
Taken Completely out of Context,  
Hijacked by Gentiles to become the Mantra of a false Gentile Salvation.

# Remember Parable of the Olive Tree

The Gentiles were the 'Wild Branches' Grafted on the Original House of Israel.

Jacob 3:74-78 ...They came to the tree whose natural branches had been broken off and the wild branches had been grafted in; **And behold, all sorts of fruit did cumber the tree.**

And it came to pass that the **Lord of the vineyard did taste of the fruit, every sort according to its number;**

But behold, this time **it hath brought forth much fruit and there is none of it which is good;**

**And behold, there are all kinds of bad fruit, And it profiteth Me nothing**

# What this is: A PROPHECY OF ISRAEL RETURNING TO GOD BY FINDING CHRIST.

This is Paul's explanation of when Israel Returns to God by Calling on Christ.

The Heart and Mouth are just Parallelisms to the Scripture of Deuteronomy.

The Law of Moses was 'in their heart and mouth', 'nigh unto them.'

Now, for Israel, JESUS HAD TO BE 'in their heart and mouth' 'nigh unto them'

Someday their hearts would be broken, and spirits contrite, then GOD  
'CIRCUMCISES THEIR HEARTS'

# The Problem with Exacto Doctrine

Gentiles write themselves into scripture. Taken out of context.

We gentiles emphasize the WRONG WORDS from the verse. NOT to be WITH THY MOUTH, but THE LORD JESUS.

The point wasn't that simply forming a sentence about Jesus with your lips and tongue saves you, but that all the law of moses pointed towards Christ—that was the stumbling stone they stumbled over.

BUT NOW THEY NEEDED TO CONFESS HIM!!!!  
INSTEAD of the LAW OF MOSES.





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**Mislead Gentiles SHOULD  
RIGHTFULLY BE ANGRY  
about these Misleadings.**

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**Israel is the “THOU”** in Romans 10.

The point is it is a PROPHECY to ISRAEL that PAUL is EXPLAINING from MOSES DAY.

Yes of course the components like believing are a part of salvation.

Yes of course we need faith on Jesus, faith he rose again.

But the POINT is NOT offering Gentiles that confessing with your mouth is the ONLY step required for SALVATION.

**And some build MEGA churches on  
this SINGLE SCRIPTURE.**

# Mislead Gentiles SHOULD RIGHTFULLY BE ANGRY about these Misleadings.

- PAUL IS EXPLAINING TO ISRAEL THAT THEY HAVEN'T COME TO CHRIST YET BUT WHEN THEY DO THAT IS WHEN THEIR SALVATION COMES.
- THE MOUTH, THE HEART: THOSE ARE JUST METAPHORS OF THE CHANGE OF HEART, LIKE SO MANY OTHER SCRIPTURES.
- Saying 'with your mouth' was simply a parallel of what Moses Described i.e. said, the Law said. **This is a parallel of the Law of Moses pointing to Christ. But HE is the point.**
- It has nothing to do with simply forming the words 'I believe in Jesus' and now you are saved.
- **The point is that you entirely 'confess' with your life that JESUS is the CHRIST, HE IS THE POINT OF SALVATION. THE law of Moses just POINTED US TO HIM**

Mislead Gentiles SHOULD RIGHTRULLY BE ANGRY  
about these Misleadings.

**THE ENTIRE MESSAGE IS TO LOST ISRAEL THAT WHEN THEY TURN TO CHRIST—I.E. CONFESSING HIM—GOD WILL TURN AND HAVE COMPASSION ON THEM.**

**THE POINT OF ROMANS 9/10:**

**PAUL WAS SPEAKING TO ISRAELITES WHO WERE NOT CONFESSING CHRIST BUT STILL CONFESSING THE LAW OF MOSES. DEUT 30 PROPHECY IS THAT WHEN THEY CONFESS JESUS, HE WILL REGATHER THEM.**

# Heart and Mouth?? Scripture States:

[Isaiah 29:13](#) Wherefore the Lord said, Forasmuch as this people draw near me with their **mouth**, and with their lips do honour me, but have removed their **heart** far from me, and their fear toward me is taught by the precept of men:

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

[Matthew 15:8](#) This people draweth nigh unto me with their **mouth**, and honoureth me with their lips; but their **heart** is far from me.

# Heart and Mouth?? Isaiah States:

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18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

# Heart and Mouth?? JESUS States:

[Matthew 15:8-9](#) (King James)

This people draweth nigh unto me with their mouth,  
and honoureth me with their lips,  
but their **heart is far from me.**

**But in vain they do worship me,  
teaching for doctrines the commandments of men.**

# What Does this have to do with BAPTISM?

Baptism is a component of the journey to salvation, but it is only One component.

All the components make up 'Coming In At the Gate.'

And once you are in the Way, IS ALL DONE?

## 2 Nephi 13:27-28

27 And now my beloved brethren, **after that ye have got into this strait and narrow path, I would ask if all is done?**

**28 Behold, I say unto you, Nay;** For ye have not come thus far save it were by the word of Christ, with unshaken faith in Him, Relying wholly upon the merits of Him who is mighty to save.

## 2 Nephi 13:29-30

**29 Wherefore, ye must press forward with a steadfastness in Christ, Having a perfect brightness of hope and a love of God and of all men.**

30 Wherefore, **if ye shall press forward, feasting upon the word of Christ and endure to the end, "Behold, " thus saith the Father, "ye shall have eternal life."**

# Note: Bible Speaks of ALL these Elements of Salvation/Baptism

- Faith
- Change of Heart (Born Again)
- Repentance
- Baptism by Water
- Baptism by the Holy Ghost-laying on of Hands
- Taking His Name
- (Is all done?) Coming In At the Gate
- Bearing Fruit/Living by the Word and Spirit Leading
- Enduring to the End.
- Judged by Works
- Jesus IS THE KEEPER OF THE GATE
- Saved in God's Kingdom.

# Note: Bible (KJ NT) Speaks of ALL these Requirements

- Faith by the Savior's Blood Shed ([Luke 7:50](#), [Romans 3:25](#))
- Change of Heart (Born Again) ([John 3:3-16](#))
- Repentance ([Matthew 3:8](#), [Acts 17:30](#))
- Baptism by Water ([Matthew 28:19](#), [John 1:33](#), [Acts 10:47](#))
- Baptism by the Holy Ghost-laying on of Hands ([Acts 11:16](#), [Acts 19:6](#))
- Taking/Calling Upon His Name([John 3:18](#), [Acts 2:21](#))
- (Is all done?) Coming In At the Gate. ([James 2:14](#))
- Bearing Fruit/Living by the Word and Spirit Leading ([Matthew 3:10](#), [John 15:8](#))
- Enduring to the End. ([Matthew 24:13](#), [James 1:3](#))
- Judged by Works ([James 2:14](#), [Revelation 20:12](#))
- Jesus IS THE KEEPER OF THE GATE ([John 10:9](#))
- Saved in God's Kingdom. ([John 3:17](#))

# Biblical Salvation was NEVER JUST

Confess Jesus ONLY, say these words with your mouth

or

Say a Prayer once

Or

Just Accept My Into Your Heart.

Or on the other Extreme

Baptized without a willful choice, such as baptizing Infants

You can isolate ANY Scripture and Define it by OUR CULTURE, AND DECLARE IT TO BE SUFFICIENT.

[Acts 2:21](#)

And it shall come to pass,  
that **whosoever shall call on the name of the Lord shall be saved.**

[Alma 7:23](#)

...And many of them will be **saved,**  
**for the Lord will be merciful unto all who call on His name.**

# But see where 'Calling' leads to

## Alma 16:218

Therefore, may God grant unto you, my brethren,  
that ye might begin to exercise your faith unto repentance.

That ye begin to call upon His holy name  
that He would have mercy upon you.

Yea, cry unto Him for mercy,

for He is mighty to save;

You can isolate elements of finding the way and think you have the solution. In both Bible and Book of Mormon.

Could do a Romans 10:9 on the Book of Mormon and say 'I just have to believe' as if belief in of itself is the full gospel.

2 Nephi 5:38 And **none will He** destroy that **believeth** in Him.

From Book of Mormon, could conclude that 'belief' as Western minds define it, is all sufficient for Salvation.

Belief implies pursuing ALL the elements to come into The Way.

# BE AWARE.....

None of this is to say you CAN NOT explain truth in a single verse.

You Can, there are many.

But the Problem is that Gentile Christianity BUILDS MANY FALSE FOUNDATIONS and ALWAYS on SCRIPTURE TAKEN OUT OF CONTEXT Or WRONGLY DEFINED.

# Grace and Works

Book of Mormon teaches:

## [Helaman 4:71](#)

And may God grant in His great fullness that  
men might be brought unto **repentance and good works,**

That they might be **restored unto grace.**

**For grace according to their works.**

# Evangelical Christians will scream Blasphemy

You can't associate Grace and Works.

The Book of Mormon (and Bible) mean

Grace Means

God chose to sacrifice himself because no other way.

BoM Says

Bible Says:

# Grace doesn't mean

There is Nothing I Have to do.

But Rather Grace Means

There is **NOTHING I COULD HAVE DONE.**

Bible Says

BoM Says:

# We HAVE TO RESPOND TO THAT GRACE

- Means to COME IN AT THE GATE.
- Be Changed by the Spirit.
- With the Spirit you will bear fruit—i.e. DO THE WORKS OF CHRIST.
- JUDGEMENT IS IF You HAVE DONE the WORKS of CHRIST
- IF JUDGED RIGHTEOUSLY—GRACE IS APPLIED. YOUR SIN IS REMOVED. YOU WILL FULLY BE RESTORED TO GOD.

# Use with Ephesians 2:9

Double Words

JESUS IS TALKING ABOUT DOING HIS WORKS

## John 9:4

I must **work** the **works** of him that sent me  
while it is **day**:  
the **night** cometh,  
when no man **can work**.

# Use with Ephesians 2:9

Parallel is speaking of WORKS OF THE LAW OF MOSES.

## Romans 11:6

And **if by grace,**

then is it no more of works.

**otherwise grace is no more grace.**

But **if it be of works,**

then is it no more grace:

**otherwise work is no more work.**

- Do Romans 9,10
- Ephesians 2:8-10
- What Do I do to be saved? (video
- Paul Came not to Baptize
- Get Short Video Clips of each.
- Grace vs Works.
- ALL THESE WERE ABOUT ISRAEL RETURNING TO THE LORD, AND GENTILES EXACTO KNIFE THESE VERSES, CLAIMING THEY HOLD THE SHORTCUT TO SALVATION.