

WHAT DOES THE BOOK OF MORMON TEACH?

Class 07

Salvation

WHAT DOES THE BOOK OF MORMON TEACH?

Class 07

Salvation

Book of Mormon vs Oral Tradition

The Final State

Review

Go Ye and Teach

Or What if...

E and M Star

Mormonism

Whose Merits

Judgment

Alma 19

The Final State

Compare Bible/Bom/DC

	Restoration Oral Tradition	Book of Mormon Teaches
God	3 Gods, ambiguous authority	<u>God Himself Took on Flesh</u> . God became the infinite sacrifice for us.
Salvation	Saved by your merit in works.	Saved by <u>the Merits of Christ Alone</u>
Works	Your works determine the level of your reward.	Your works determine <u>if your heart changed</u>
Justice/ Mercy	Shades of Gray because salvation is based on performance.	We receive <u>either Mercy or Justice</u>
Sin	Sin/Works all balanced; complex formula we don't understand. We can't <u>know</u> if we are 'saved' to celestial, only God knows.	<u>Sin is either completely removed or completely retained. For those whose sin is removed, they are completely restored to God.</u>
Jesus	Jesus is fickle about saving.	<u>Jesus is MIGHTY to save.</u>
Final State	Infinite levels of salvation.	<u>We Dwell in God's Kingdom or are Cast Out.</u>

The Final State: Alma 16:234

234 Therefore, the Spirit of the Lord
hath withdrawn from you and
hath no place in you,
And the devil hath all power over you.

And this is the final state of the wicked.

The Final State: 1 Nephi 4:61

Wherefore, the final state of the souls of men

is to dwell in the kingdom of God,

or to be cast out

because of that justice of which I have
spoken;

Final State of Eternity-Purpose of Works

[3 Nephi 11:32-33](#)

32 And even unto the great and last day
when all people and all kindreds and all nations and tongues
shall stand before God to be judged of their works,
whether they be good or whether they be evil.

33 If they be **good**, to the resurrection of **everlasting life**,
And if they be **evil**, to the resurrection of **damnation**,
Being on a parallel.

The one on the one hand, and the other on the other hand.

According to the **mercy** and the **justice** and the holiness which is in Christ, which was before the world began.

1st Resurrection

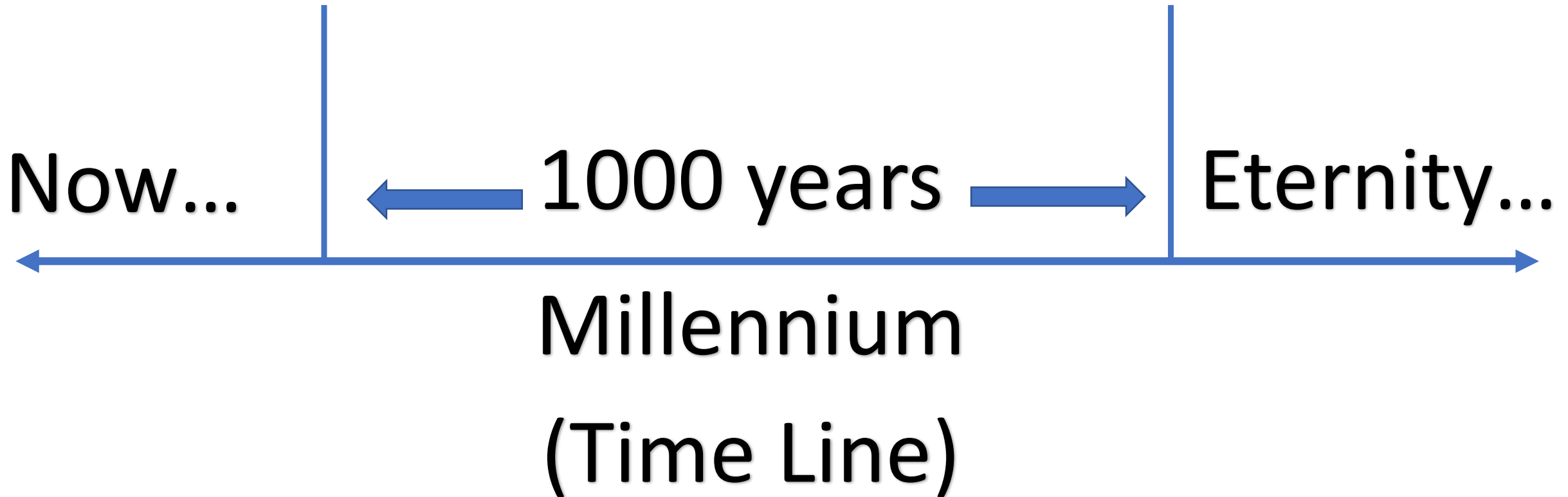
(also called Resurrection of Life)

(also called Resurrection of the Just)

Last Resurrection

(also called Resurrection of Damnation)

(also called Resurrection of the UnJust)



John 5: The verse that initiated the question

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, 29 And shall come forth;

They that have done good,
unto the resurrection of [life](#);
and they that have done evil,
unto the resurrection of [damnation](#).

(King James)

They who have done good,
in the resurrection of [the Just](#);
and they who have done evil,
in the resurrection of [the Unjust](#).

(Inspired Version)

Mosiah 8 (Abinadi's Message) with DC 76—teach the same message.

MOSIAH 8	DC 76
ABINADI'S DESCRIPTION: "All who have kept commandments"	DESCRIPTION: JS calls them 'Celestial' because of the amount of Light and Truth they have of God.
40 And who shall be his seed?	76:5a ... concerning them who come forth in the resurrection of the just:
41 Behold, I say unto you, that whosoever has heard the words of the prophets	76:5b ... who received the testimony of Jesus, and believed on his name, and were baptized ...that by keeping the commandments , they might be washed and cleansed from all their sins,
42 all those who have hearkened unto their words, and believed that the Lord would redeem his people, and have looked forward to that day for a remission of their sins;	76:5c and receive the Holy Spirit 76:5g .. who have received of his fullness, and of his glory, 76:5k these are they whom he shall bring with him, when he shall come in the clouds of heaven, to reign on the earth over his people;
43 I say unto you, that these are his seed, or they are heirs of the kingdom of God:	76:5l these are they who shall have part in the first resurrection;
55 And there cometh a resurrection, even a first resurrection...	76:5m these are they who shall come forth in the resurrection of the just;
56 And now, the resurrection of all the prophets, and all those that have believed in their words, or all those that have kept the commandments of God, shall come forth in the first resurrection; therefore, they are the first resurrection.	76:5n these are they who are come unto Mount Zion 76:5q these are they who are just men made perfect through Jesus 76:5r these are they whose bodies are celestial
57 They are raised to dwell with God who has redeemed them: thus they have eternal life through Christ, who has broken the bands of death.	Return

MOSIAH 8

ABINADI'S DESCRIPTION:

All who died in ignorance but were good people

Mosiah 8: 58 And these are those who have part in the first resurrection;

and these are they that have **died before Christ came,**
in **their ignorance, not having salvation declared unto them.**

59 And thus the Lord bringeth about the restoration of these; and they have a part in the first resurrection, or have eternal life, being redeemed by the Lord.

8:60 And little children also have eternal life.

Moroni 8:25

For behold that all little children are alive in Christ,
and also all they that are without the law;

DC 76

DESCRIPTION: JS calls them 'Terrestrial' because of the amount of Light and Truth they have of God.

76:6a And again, we saw the terrestrial world...

76:6c Behold, these are they **who died without law;**

and also they who are the spirits of men kept in prison, whom the Son visited, and preached the gospel unto them, **that they might be judged according to men in the flesh,** who received not the testimony of Jesus in the flesh, but afterwards received it;

76:6d these are they who are honorable men of the earth, who were blinded by the craftiness of men:

MOSIAH 8

ABINADI'S DESCRIPTION:

All Who Have Rebelled against God, knew to keep commandments but did not.

61 But behold, and fear, and tremble before God; for ye ought to tremble: for the Lord redeemeth none such that rebel against him, and die in their sins;

62 Yea, even all those that have perished in their sins ever since the world began, that have willfully rebelled against God, that have known the commandments of God, and would not keep them; these are they that have no part in the first resurrection.

DC 76

DESCRIPTION: Same Reurrected people Mosiah describes **but JS calls them 'Telestial'** because of the amount of Light and Truth they have of God

76:7a And again, we saw the glory of the telestial,

76:7b these are they who received not the gospel of Christ, neither the testimony of Jesus; ...

76:7d these are they who are **thrust down to hell;**

76:7e **these are they who shall not be redeemed from the Devil, until the last resurrection,** until the Lord, even Christ the Lamb, shall have finished his work;

76:7f ... for they shall be heirs of salvation.

MOSIAH 8

ABINADI'S DESCRIPTION

Those for whom it is as If No Redemption Made, overcome by the Devil

8:77 But remember, that he that **persists in his own carnal nature,**

and goes on in the ways of sin and rebellion against God,

..remaineth in his fallen state,

and the devil hath all power over him.

78 Therefore he is as **though there was no redemption made;**

being an enemy to God; and also is the devil an enemy to God

84-87 If they be good, to the resurrection of endless life and happiness, and **if they be evil, to the resurrection of endless damnation; Being delivered up to the devil,** who has subjected them, which is damnation; Having gone according to their own carnal wills and desires; having never called upon the Lord while the arms of mercy were extended towards them; **For the arms of mercy were extended towards them, and they would not; they being warned of their iniquities, and yet they would not depart from them;**

8:88 And they were commanded to repent, and yet they would not repent.

DC 76

DESCRIPTION: JS Calls these 'Perdition' overcome by Satan.

76:3m And we saw a vision of the sufferings of those **with whom he made war and overcame, ..**

76:4a Thus saith the Lord, concerning all those who know my power, and have been made partakers thereof, and suffered themselves, through the power of the Devil, **to be overcome, and to deny the truth, and defy my power;**

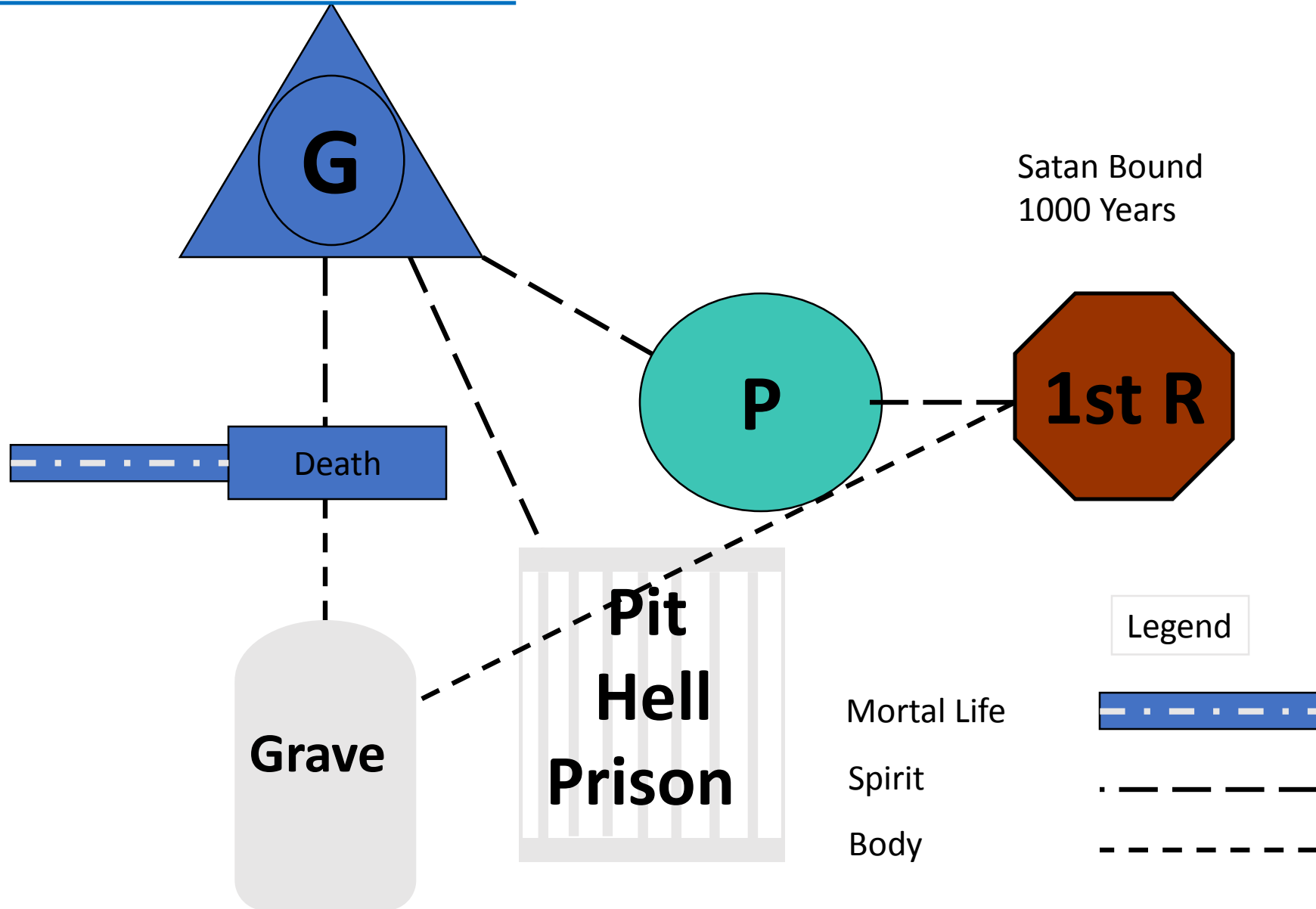
76:4b they are they who are the sons of perdition, of whom I say it had been better for them never to have been born;

76:4c for they are **vessels of wrath, doomed to suffer the wrath of God, with the Devil and his angels, in eternity,** concerning whom I have said there is no forgiveness in this world nor in the world to come;

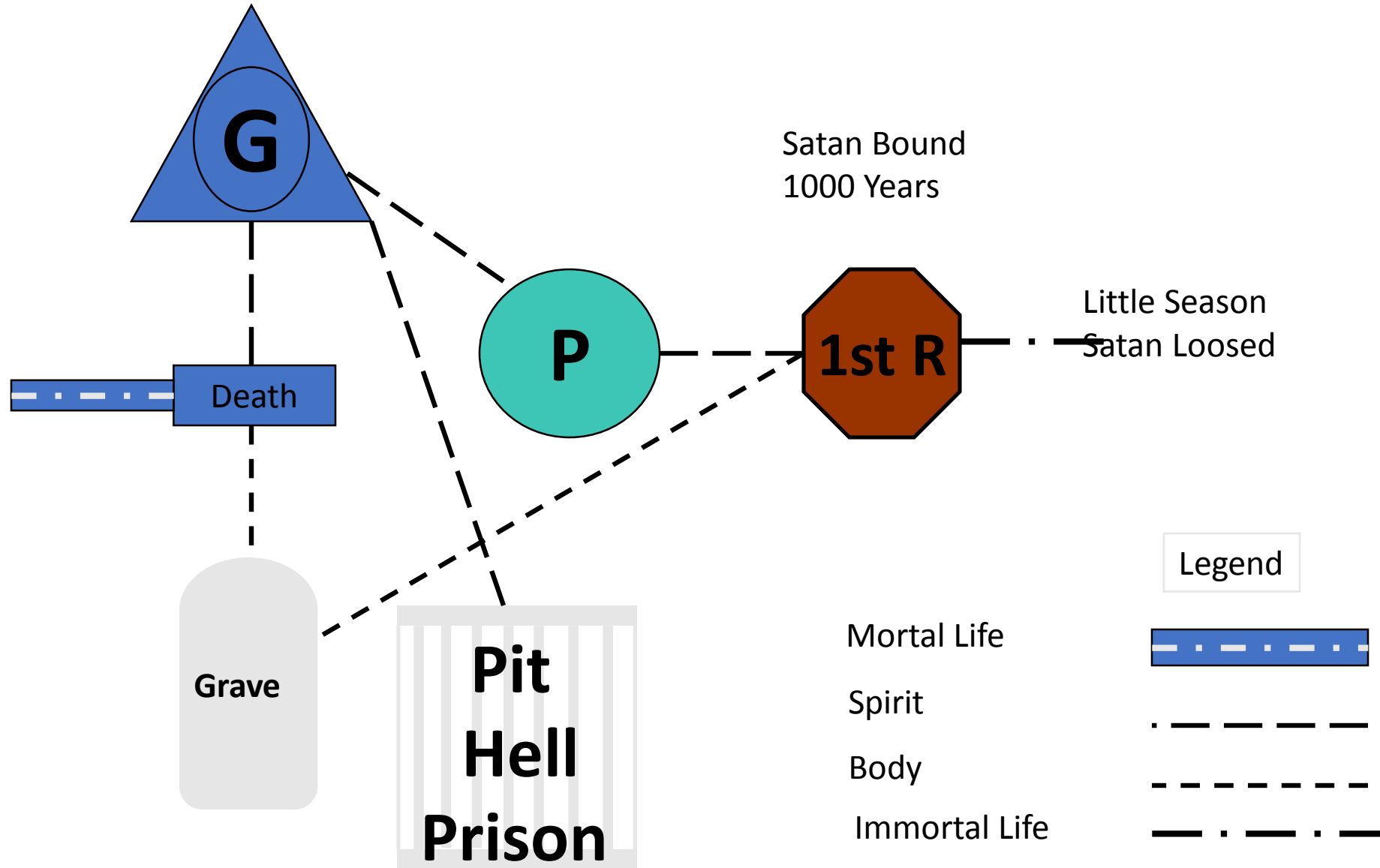
76:4d having denied the Holy Spirit, after having received it,

76:4e these are they who shall go away into the lake of fire and brimstone, with the Devil and his angels, **and the only ones on whom the second death shall have any power;** yea, verily, the only ones who shall not be redeemed in the due time of the Lord, after the sufferings of his wrath; **for all the rest shall be brought forth by the resurrection of the dead, through the triumph and the glory of the Lamb, who was slain,** who was in the bosom of the Father before the worlds were made.

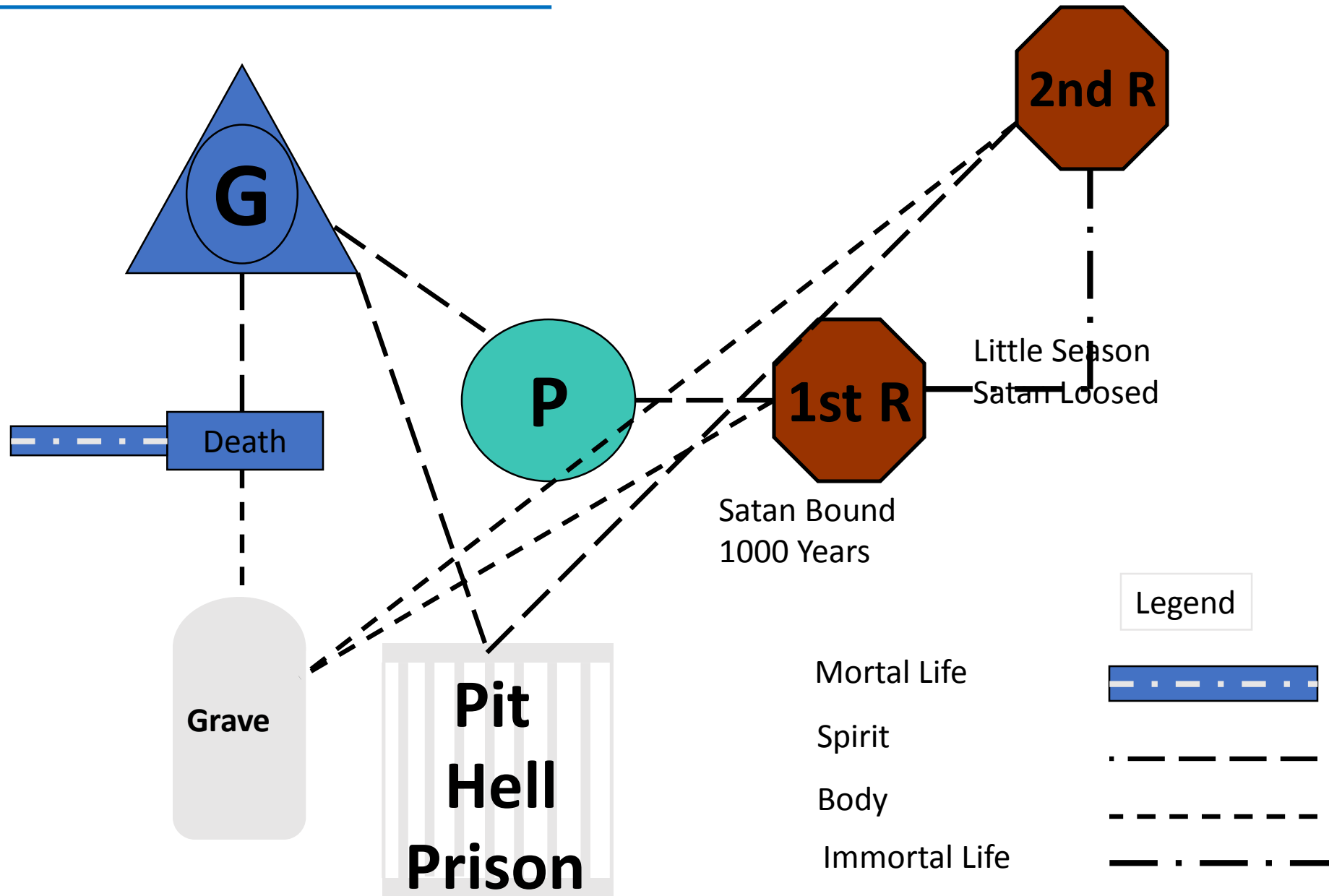
From Go Ye and Teach....



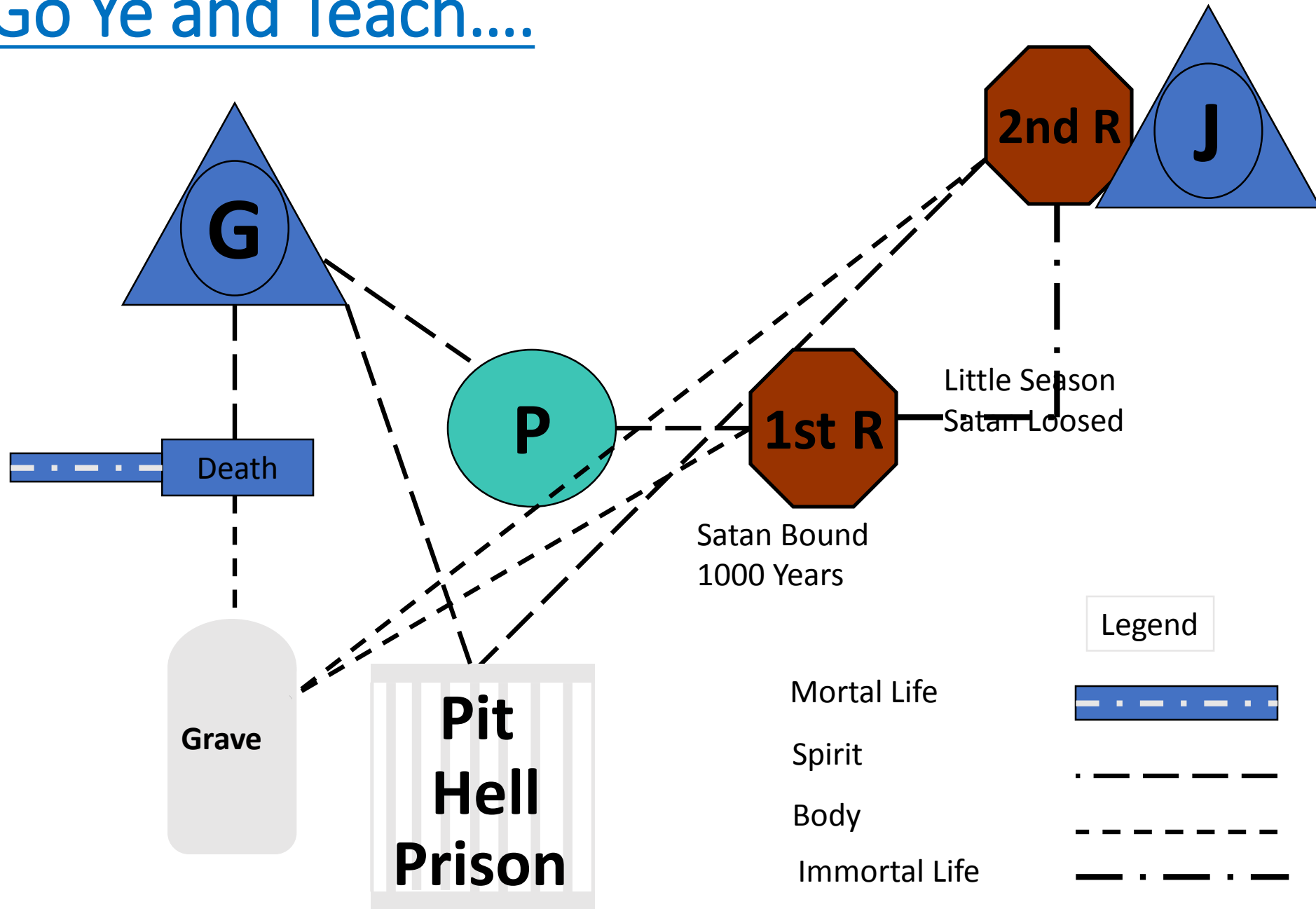
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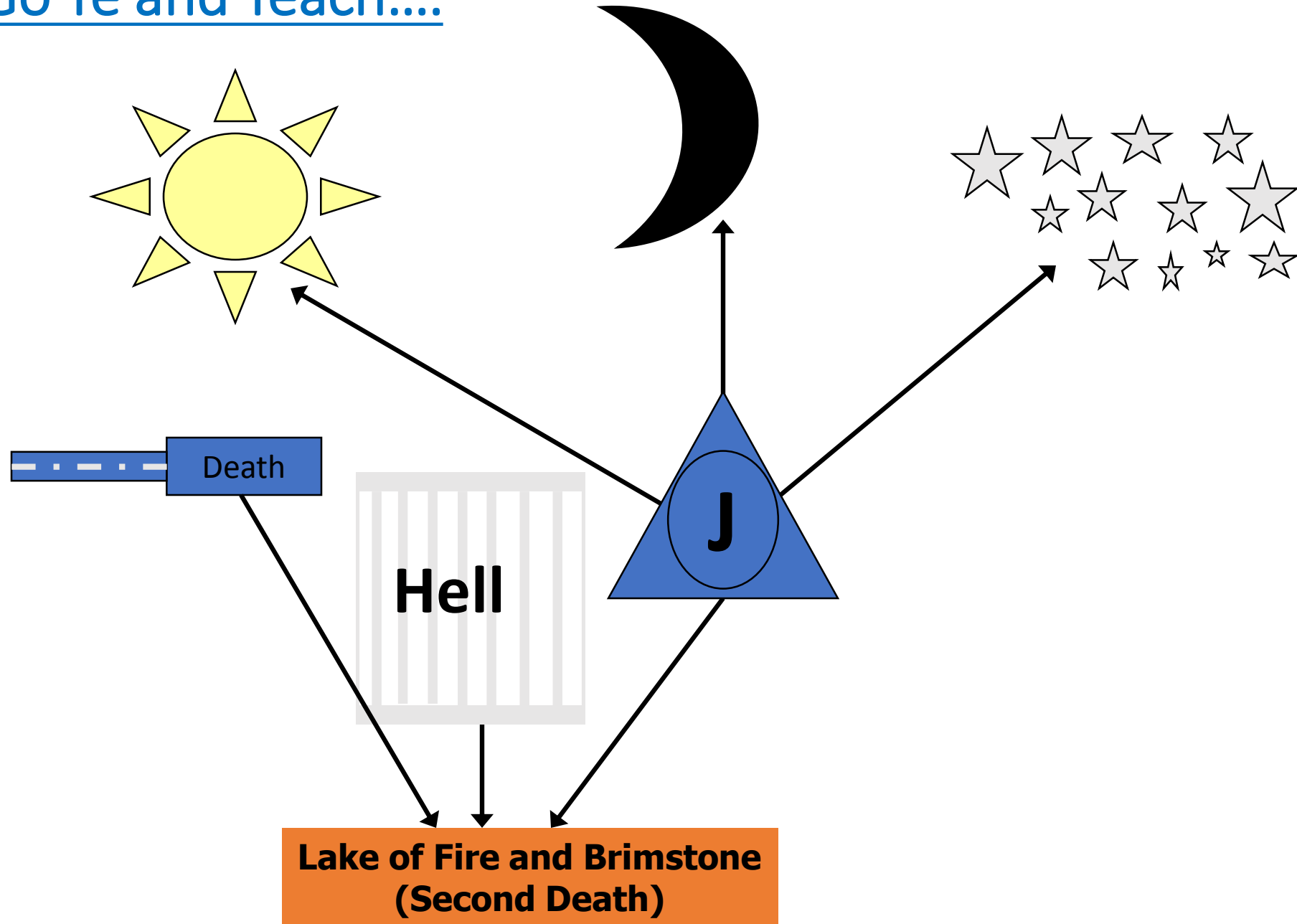
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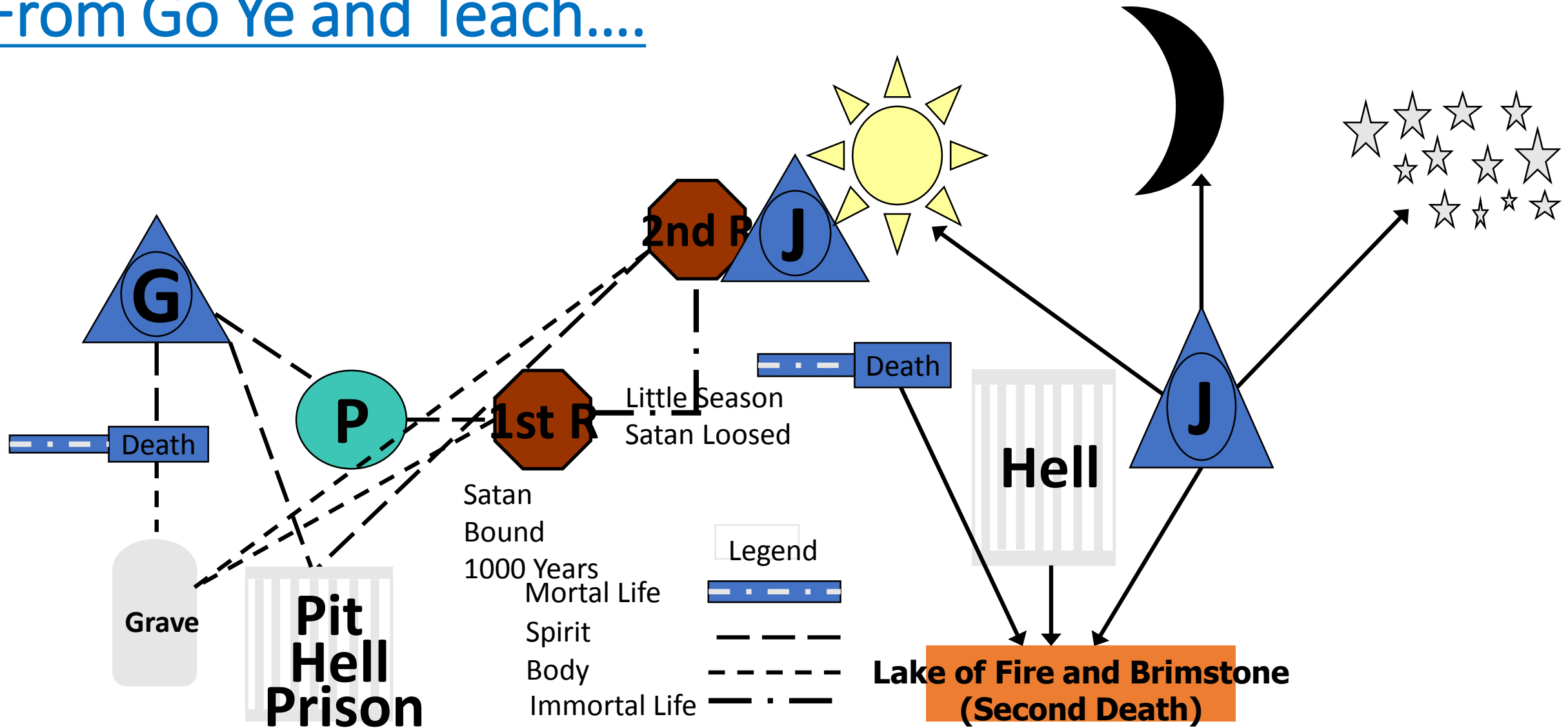
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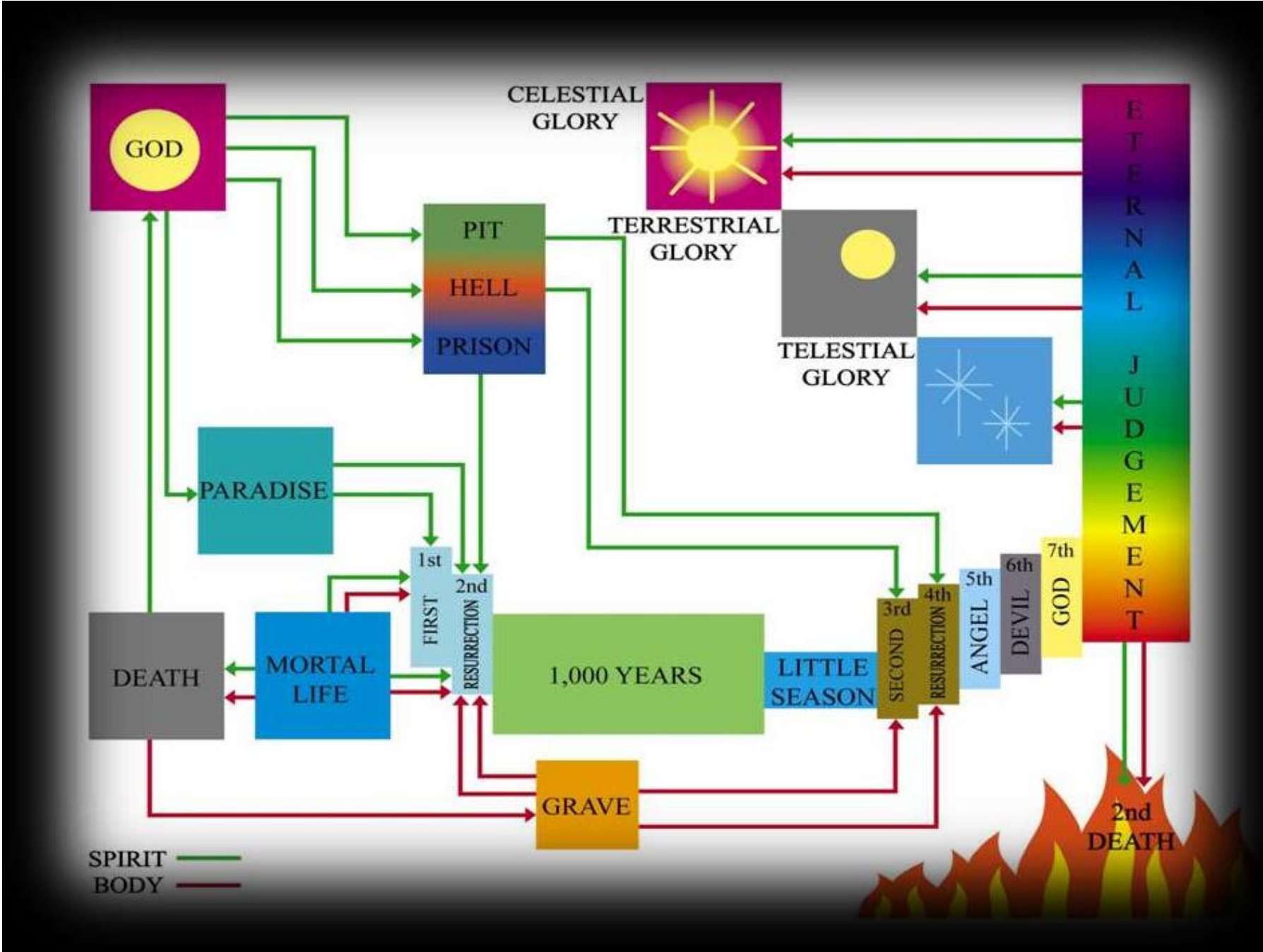


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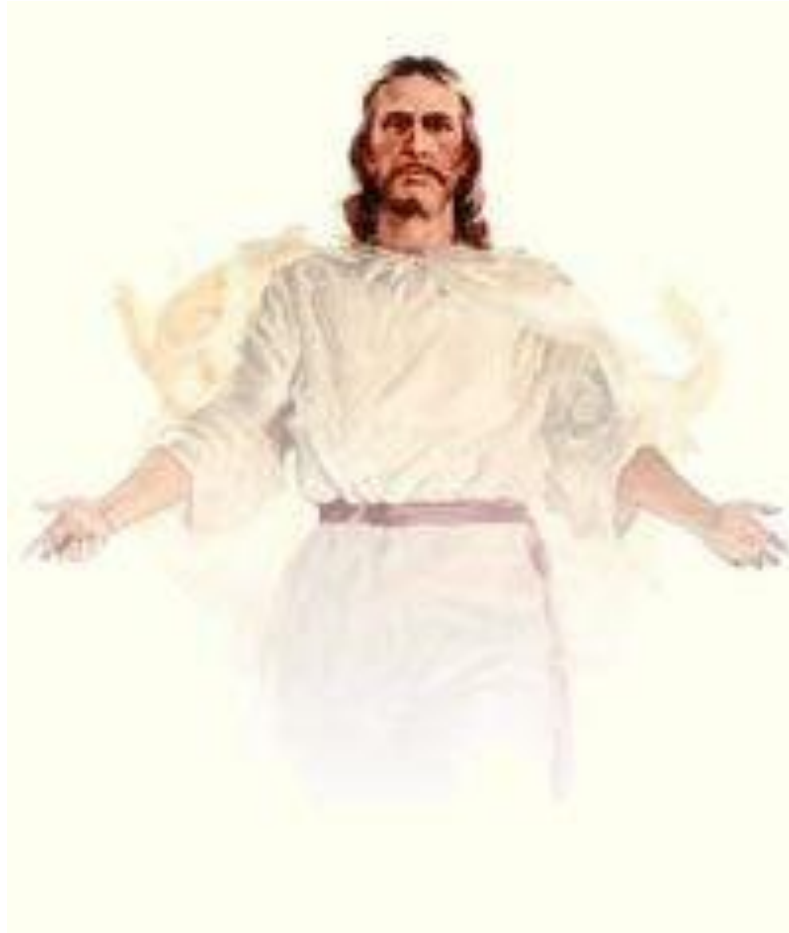


From Go Ye and Teach....





...Or Instead....



MERCY

JUSTICE

Evening and Morning Star

Vol. I. Independence, Mo. December **1832**, No. 7.

THE RESURRECTION OF THE JUST.

(Page 51)

Evening and Morning Star

Not to go beyond our knowledge, there are at least two resurrections yet:

one of the just, at the second coming of the Savior,

and another at the day of judgment,

after the thousand years of peace, when the books are opened, and all men judged according to their works.

Concerning the first resurrection The Vision, published in the second number of the Star, says thus:

(Quotes DC 76 first 4 paragraphs)

Evening and Morning Star

The above paragraph is so plain, that we might leave the subject here, but lest any should be left in doubt, or blend the second coming of the Savior with the day of judgment, we continue.

In the first resurrection, Christ comes to the righteous,

but at the last day, the wicked stand before God and are judged according to their works:

Innumerable Inhabitants

Innumerable Inhabitants

DC 76:7t But, behold, and lo, we saw the glory and **the inhabitants of the telestial world, that they were as innumerable as the stars** in the firmament of heaven, or as the sand upon the seashore, and heard the voice of the Lord saying...

Innumerable Inhabitants

DC 76:7t But, behold, and lo, we saw the glory and **the inhabitants of the celestial world, that they were as innumerable as the stars** in the firmament of heaven, or as the sand upon the seashore, and heard the voice of the Lord saying...

...morphed into....

How many kingdoms there are has not been told to us; **they are innumerable**. (*Discourses of Brigham Young*, p.382)

How many glories and kingdoms will there be in eternity? You will see the same variety in eternity as you see in the world. (*Discourses of Brigham Young*, p.382)

Innumerable Inhabitants morphed into....

From this later scripture, (D&C, Sec. 76), we learn that there are three well-defined degrees in the future state, with numerous, perhaps numberless, gradations. . . . We hold that there is a wide difference between salvation and exaltation; **that there are infinite gradations beyond the grave as there are here**, and as there were in the state preceding this. (The Story and Philosophy of "Mormonism," p.131)

James E. Talmage

Innumerable Inhabitants morphed into....

We read in the Bible that there is one glory of the sun, another glory of the moon, and another glory of the stars.

In the book of Doctrine and Covenants, these glories are called telestial, terrestrial and celestial, which is the highest.

These are worlds, different departments, or mansions, in our Father's house. (*Discourses of Brigham Young*, p.382)

Articles of Faith...written by Parley Pratt.

That every soul shall find his place in the hereafter, that he shall be judged and assigned according to what he is, is no less truly scriptural than reasonable. He shall inherit according to his capacity to receive, enjoy, and utilize. This is made sublimely plain by revelation given in 1832, in which we read: "For he who is not able to abide the law of a celestial kingdom cannot abide a celestial glory. And he who cannot abide the law of a terrestrial kingdom cannot abide a terrestrial glory. And he who cannot abide the law of a telestial kingdom cannot abide a telestial glory; therefore he is not meet for a kingdom of glory. Therefore he must abide a kingdom which is not a kingdom of glory." [D&C 88:22-24] (Articles of Faith, pp.405; italics added not for emphasis but clarity in reading)

Whose Merits?

The Merits of Christ...

2 Nephi 1:73

Wherefore, how great the importance to make these things known unto the inhabitants of the earth, That they may know that there is no flesh that can dwell in the presence of God, save it be through the merits and mercy and grace of the Holy Messiah,

Alma 13:46

And since man had fallen, he could not merit anything of himself;
But the sufferings and death of Christ atoneth for their sins through faith and repentance, etc.

The Merits of Christ...

[Helaman 5:67](#) And if ye believe on His name, ye will repent of all your sins, that thereby ye may have remission of them through His merits.

[Moroni 6:5](#)relying alone upon the merits of Christ who was the author and the finisher of their faith.

[2 Nephi 13:28](#) Behold, I say unto you, Nay; For ye have not come thus far save it were by the word of Christ, with unshaken faith in Him, Relying wholly upon the merits of Him who is mighty to save.

The Savior's Merits morphed into....

The Celestial Glory is provided for those who merit the highest honors of heaven. In the revelation referred to, we read of them: (quotes dc 76 paragraph 5)

The Terrestrial Glory -- This, the next lowest degree, will be attained by many whose works do not merit the highest reward. (quotes DC 76:6)

The Telestial Glory -- They are thus not wholly rejected; their every merit will be respected (quotes DC 76:7)

(James Talmage)

DC 18

2h For, behold, I, God, have suffered these things for all,
that they might not suffer, if they would repent;
but if they would not repent, they must suffer even as I;

2i which suffering caused myself, even God, the greatest of all,
to tremble because of pain,
and to bleed at every pore,
and to suffer both body and spirit,
and would that I might not drink the bitter cup, and shrink;

Everyone Judged according to works, but what does this mean?

- Book of Mormon means that work proves brokenness, contrition, penitence. Yes or No vote.
- Bible teaches this, Doctrine and Covenants teaches this.
- All the above teach salvation is based on HIS merits
- **But oral tradition has drifted...**
 - Restoration starts teaching we will be lined up and assigned a destination based on infinite classification of results, all but without God. **BASED ON OUR MERITS**. That is a serious misunderstanding of salvation.

The Book of Mormon Teaches: Our Souls are Either FULLY Cleansed OR REMAIN FILTHY.

[Alma 3:40](#)

Yea, his garments must be purified until they are cleansed from all stain through the blood of Him of whom it hath been spoken by our fathers which should come to redeem His people from their sins.

[Alma 5:25](#) Therefore, come and be baptized unto repentance, that ye may be washed from your sins, That ye may have faith on the Lamb of God which taketh away the sins of the world, which is mighty to save and to cleanse from all unrighteousness.

[Alma 19:60](#) But behold, an awful death cometh upon the wicked, For they die as to things pertaining to things of righteousness,
For they are unclean and no unclean thing can inherit the kingdom of God;

The Book of Mormon Teaches: Our Souls are Either FULLY Cleansed OR REMAIN FILTHY.

[1 Nephi 3:35](#)

And no **unclean** thing can dwell with God,
wherefore, ye must be cast off forever;

[1 Nephi 4:58](#)

But behold I say unto you, the kingdom of God is not filthy,
And there cannot any **unclean** thing enter into the kingdom of God

The Happy state

Mosiah 1:88 "And moreover, I would desire that ye should consider on **the blessed and happy state of those that keep the commandments of God,**

Mosiah 1:90 **And if they hold out faithful to the end, they are received into heaven, that thereby they may dwell with God in a state of never - ending happiness.**

The Guilty state or Guilt Free State

Mormon 3:29 And He hath brought to pass the redemption of the world, **Whereby he that is found guiltless** before Him at the judgment day hath it given unto them to dwell in the presence of God in His kingdom, To sing ceaseless praises with the choirs above unto the Father and unto the Son and unto the Holy Ghost, which is one God, **in a state of happiness which hath no end.**

The Guilty state or Guilt Free State

[Mosiah 1:126-127](#)

Whereof they shall be judged, every man according to his works, whether they be good or whether they be evil.

'And if they be evil, they are consigned to an awful view of their own guilt and abominations, Which doth cause them to shrink from the presence of the Lord into a state of misery and endless torment from whence they can no more return;

Therefore, they have drunk damnation to their own souls.

The Guilty state or Guilt Free State

2 Nephi 6:34 Wherefore, **we shall have a perfect knowledge of all our guilt and our uncleanness and our nakedness;**

2 Nephi 6:92 That ye may not **remember your awful guilt in perfectness** and be constrained to exclaim, "Holy, holy are Thy judgments, O Lord God Almighty!"

2 Nephi 6:93 **But I know my guilt** - I transgressed Thy law, and my transgressions are mine; And the devil hath obtained me, that I am a prey to his awful misery."

The Guilty state or Guilt Free State

Mosiah 1:83 "Therefore, if that man repenteth not and remaineth and dieth an enemy to God, the demands of divine justice doth awaken his immortal soul to a lively sense of his own guilt,

If NOT repenting makes me an enemy to God, how can Repenting prevent me from being fully restored to God.

In other words, if works determine final state of infinite levels, what good is repentance?

Alma 19—'Plain Talk' about Resurrection

62 And now my son,

I have somewhat to say concerning **the restoration** of which has been spoken,

For behold,

some have wrested the scriptures

and have **gone far astray**

because of this thing;

Alma 19—'Plain Talk' about Resurrection

63 And I perceive that thy mind hath
been worried also concerning this thing,

But behold, I will explain it unto thee.

Alma 19—'Plain Talk' about Resurrection

64 I say unto thee my son,

that the plan of restoration is requisite
with the justice of God.

For it is requisite that all things should be
restored to their proper order;

Alma 19—'Plain Talk' about Resurrection

65 Behold it is requisite and just,
according to the power and resurrection
of Christ,

that the soul of man should be restored
to its body,

And that every part of the body should
be restored to itself.

Alma 19—'Plain Talk' about Resurrection

66 And it is
requisite with the justice of God
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their works.

Alma 19—'Plain Talk' about Resurrection

And if their works were good in this life
and the desires of their hearts were good,

that they should also at the last day
be restored unto that which is good;

67 And if his works are evil,
they shall be restored unto him for evil.

Alma 19—'Plain Talk' about Resurrection

Therefore, all things shall be
restored to its proper order
everything to its natural frame.

Mortality raised to immortality,
corruption to incorruption.

Raised to endless happiness
to inherit the kingdom of God.

Or, to endless misery,
to inherit the kingdom of the devil;

Alma 19—'Plain Talk' about Resurrection

**68 The one on one hand;
the other, on the other.**

The one raised to happiness
according to his desires of happiness,
or good,
according to his desires of good;
And the other to evil,
according to his desires of evil.

For as he has desired to do evil all the day long,
even so shall he have his reward of evil when
the night cometh."

Alma 19—'Plain Talk' about Resurrection

69 And so it is on the other hand.

If he hath repented of his sins
and desired righteousness until the end of
his days,

even so shall he be rewarded unto
righteousness.

70 These are they that are redeemed of the
Lord.

Alma 19—'Plain Talk' about Resurrection

Yea,

these are they that are taken out,
that are delivered from that endless night
of darkness.

And thus they stand or fall.

For behold, they are their own judges,
whether to do good or do evil.

Alma 19—'Plain Talk' about Resurrection

71 Now the decrees of God are unalterable;

Therefore, the way is prepared that whosoever will may walk therein and be saved.

Alma 19—'Plain Talk' about Resurrection

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For behold,

some have wrested the scriptures

and have **gone far astray**

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that the soul of man should be
restored to its body,

And that every part of the
body should be restored to
itself.

66 And it is

requisite with the justice of God

that men should be

judged according to their works.

Alma 19—What is Requisite?

#1 that the plan of restoration is requisite with the justice of God.

For it is requisite that all things should be restored to their proper order;

#2 65 Behold it is requisite and just, according to the power and resurrection of Christ,

that the soul of man should be restored to its body,

And that every part of the body should be restored to itself.

#3 66 And it is requisite with the justice of God

that men should be

judged according to their works.

Alma 19—What is Requisite?

#1

the plan of restoration

#2

that the soul of man should be restored to its body,

#3

that men should be judged according to their works.

Alma 19—'Plain Talk' about Resurrection

And if their works were good in this life
and the desires of their hearts were good,

that they should also at the last day
be restored unto that which is good;

67 And if his works are evil,
they shall be restored unto him for evil.

works were good

desires good,

restored to good;

works evil,

restored unto evil.

Alma 19—'Plain Talk' about Resurrection

Therefore, all things shall be restored to its proper order everything to its natural frame.

Mortality raised to **immortality**,
corruption to **incorruption**.

Raised to endless happiness
to inherit the kingdom of God.

Or, to endless misery,
to inherit the kingdom of the devil;

All Things

Proper Frame/Natural Frame.

Mortality/Immortality

Corruption/Incorruption

Endless Happiness/ Endless Misery

Inherit Kingdom of God/

Inherit Kingdom of Devil

Alma 19—'Plain Talk' about Resurrection

68 The one on one hand;
the other, on the other.

The one raised to happiness
according to his desires of happiness,
or good,
according to his desires of good;
And the other to evil,
according to his desires of evil.

For as he has desired to do evil
all the day long,
even so shall he have his reward of evil
when the night cometh."

One Hand/Other Hand

Raised to Happiness/Evil

Desires of Good/Evil

Endless Happiness/ Endless Misery

This life/Eternity

The Day/The Night

Alma 19—'Plain Talk' about Resurrection

69 And so it is on the other hand.

If he hath repented of his sins
and desired righteousness until the end of his days,

even so shall he be rewarded unto righteousness.

70 These are they that are redeemed of the Lord.

One Hand/Other Hand

Repent (i.e. COME IN AT THE GATE,
WALK IN THE WAY)

Desire Righteousness

Reward for Righteousness

THIS IS REDEMPTION.

Alma 19—'Plain Talk' about Resurrection

Yea,
these are they that are **taken out**,
that are **delivered** from that **endless
night of darkness.**

And thus they **stand or fall.**

For behold, **they are their own
judges,**
whether to do good or do evil.

These are 'TAKEN OUT'

DELIVERED

All his Days/Endless Night of
Darkness

We Stand or Fall based on our own
decisions—whether we judge to do
GOOD OR EVIL.

THIS IS REDEMPTION.

The Final State: Alma 16:234

234 Therefore, the Spirit of the Lord
hath withdrawn from you and
hath no place in you,
And the devil hath all power over you.

And this is the final state of the wicked.

The Final State: 1 Nephi 4:61

Wherefore, the final state of the souls of men

is to dwelt in the kingdom of God,

or to be cast out

because of that justice of which I have
spoken;

Final State of Eternity-Purpose of Works

[3 Nephi 11:32-33](#)

32 And even unto the great and last day
when all people and all kindreds and all nations and tongues
shall stand before God to be judged of their works,
whether they be good or whether they be evil.

33 If they be **good**, to the resurrection of **everlasting life**,
And if they be **evil**, to the resurrection of **damnation**,
Being on a parallel.

The one on the one hand, and the other on the other hand.

According to the **mercy** and the **justice** and the holiness which is in Christ, which was before the world began.

Q.What Do Works PROVE?

A. IF YOU WERE PENITENT

[Alma 19:105-106](#) But God ceaseth not to be God,

[And mercy claimeth the penitent,](#)

And mercy cometh because of the atonement;

And **the atonement** bringeth to pass the **resurrection of the dead**,

And the **resurrection of the dead** bringeth back **men into the presence of God.**

And **thus they are restored into His presence** to be judged according to their works, according to the law and justice.

For behold, **justice exerciseth all his demands**,

And also **mercy claimeth all which is her own**;

[And thus, none but the truly penitent are saved.](#)

What Do Works PROVE?

[2 Nephi 1:72](#)

Behold, He offereth Himself a sacrifice for sin to answer the ends of the law unto all those which have a broken heart and a contrite spirit,

And unto none else can the ends of the law be answered.

ALL DESCRIBING AS BOOK OF MORMON: BEGINNING OF MILLENIUM

Mosiah 8

DC 76

DC 85

Revelation 20

41 Behold, I say unto you, that whosoever has heard the words of the prophets

42 all those who have hearkened unto their words, and believed that the Lord would redeem his people, and have looked forward to that day for a remission of their sins;

43 I say unto you, that these are his seed, or they are heirs of the kingdom of God:

76:5a ... concerning them who come forth in the resurrection of the just:

76:5b ... who received the testimony of Jesus, and believed on his name, and were baptized ...that by keeping the commandments, they might be washed and cleansed from all their sins,

76:5c and receive the Holy Spirit

76:5l these are they who shall have part in the first resurrection;

27c And they who have slept in their graves, shall come forth; for their graves shall be opened, and they also shall be caught up to meet him in the midst of the pillar of heaven: they are Christ's, the first fruits:

27d they who shall descend with him first, and they who are on the earth, and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God.

20:4 And I saw thrones, and they sat upon them, and judgment was given unto them;

and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands:

and they lived and reigned with Christ a thousand years.

ALL DESCRIBING AS BOOK OF MORMON: FIRST RESURRECTION

Mosiah 8	DC 76	DC 85	Revelation 20
<p>Mosiah 8: 58 And these are those who have part in the first resurrection;</p> <p>and these are they that have died before Christ came in their ignorance, not having salvation declared unto them.</p> <p>59 And thus the Lord bringeth about the restoration of these; and they have a part in the first resurrection, or have eternal life, being redeemed by the Lord.</p> <p>8:60 And little children also have eternal life.</p>	<p>76:6a And again, we saw the terrestrial world...</p> <p>76:6c Behold, these are they who died without law; and also they who are the spirits of men kept in prison, whom the Son visited, and preached the gospel unto them, that they might be judged according to men in the flesh, who received not the testimony of Jesus in the flesh, but afterwards received it;</p> <p>76:6d these are they who are honorable men of the earth, who were blinded by the craftiness of men:</p>	<p>28a And after this, another angel shall sound, which is the second trump; and then cometh the redemption of those who are Christ's at his coming;</p> <p>28b who have received their part in that prison which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh.</p>	

THOSE FOUND UNDER CONDEMNATION (ALSO CALLED PERDITION--SPEND MILLENNIUM IN PRISON HOUSE)

Mosiah 8	DC 76	DC 85	Revelation 20
<p>61 "But behold and fear and tremble before God, for ye had ought to tremble, For the Lord redeemeth none such that rebelleth against Him and dieth in their sins,</p> <p>62 Yea, even all those that have perished in their sins ever since the world began, that have willfully rebelled against God, that have known the commandments of God and would not keep them; <u>These are they that have no part in the first resurrection.</u></p>	<p>76:7a And again, we saw the glory of the telestial,</p> <p>76:7b <u>these are they who received not the gospel of Christ,</u> neither the testimony of Jesus; ...</p> <p>76:7d these are they who are thrust down to hell;</p> <p>76:7e <u>these are they who shall not be redeemed from the Devil, until the last resurrection,</u> until the Lord, even Christ the Lamb, shall have finished his work;</p> <p><u>76:7f for they shall be heirs of salvation.</u></p>	<p>29a And again, another trump shall sound, which is the third trump: and then cometh the spirits of men who are to be judged, and are found under condemnation:</p> <p>29b and <u>these are the rest of the dead, and they live not again until the thousand years are ended, neither again, until the end of the earth.</u></p> <p>30 And another trump shall sound, which is the fourth trump, saying, These are found among those who are to remain until that great and last day, even the end, who shall remain filthy still.</p>	<p>20:5 <u>But the rest of the dead lived not again until the thousand years were finished.</u> This is the first resurrection.</p>

At End of Millennium:

Mosiah 8

62 Yea, even all those that have perished in their sins ever since the world began, that have **wilfully rebelled** against God, that have known the commandments of God and would not keep them; These are they that have no part in the first resurrection.

DC 76

76:4a Thus saith the Lord, concerning all those who know my power, and have been made partakers thereof, and **suffered themselves, through the power of the Devil, to be overcome, and to deny the truth, and defy my power;**

76:4b they are they who are the sons of perdition, ...

76:4c for they are vessels of wrath, doomed to suffer the wrath of God, with the Devil and his angels, in eternity,
76:4d having denied the Holy Spirit, after having received it,

76:4e these are they who shall go away into the lake of fire and **brimstone, with the Devil and his angels, and the only ones on whom the second death shall have any power; yea, verily, the only ones who shall not be redeemed in the due time of the Lord,** after the sufferings of his wrath; for all the rest shall be brought forth by the resurrection of the dead, through the triumph and the glory of the Lamb, who was slain, who was in the bosom of the Father before the worlds were made.

DC 85

(These are released):
30 And another trump shall sound, which is the fourth trump, saying, These are found among those who are to remain until that great and last day, even the end, **who shall remain filthy still**

Revelation 20

20:12 And I saw the dead, small and great, stand before God; and the books were opened; and another book was opened, which is the book of life; **and the dead were judged out of those things which were written in the books, according to their works.**

20:13 And **the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.**

20:14 And death and hell were cast into the lake of fire. This is the second death.

20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

FINAL STATE

ALMA, NEPHI, ABINADI

ALMA 16:234

Therefore, the Spirit of the Lord hath withdrawn from you and hath no place in you, And the devil hath all power over you.

And this is the final state of the wicked.

1 Nephi 4:61

Wherefore, the final state of the souls of men is to dwell in the kingdom of God, or to be cast out because of that justice of which I have spoken;

Mosiah 8:84-87

If they be good, to the resurrection of endless life and happiness, and if they be evil, to the resurrection of endless damnation; Being delivered up to the devil, who has subjected them, which is damnation;

DC 28

7a But, behold, verily I say unto you, Before the earth shall pass away, Michael, mine archangel, shall sound his trump, and then shall all the dead awake, **for their graves shall be opened, and they shall come forth; yea, even all;**

7b and the righteous shall be gathered on my right hand unto eternal life; and the wicked on my left hand will I be ashamed to own before the Father;

7c wherefore I will say unto them, Depart from me ye cursed into everlasting fire, prepared for the Devil and his angels.

REVELATION 20

Rev 20:13 And the sea gave up the dead which were in it; and **death and hell delivered up the dead which were in them; and they were judged every man according to their works.**

14 And death and hell were cast into the lake of fire. This is the second death.

15 And whosoever was not found written in the book of life was cast into the lake of fire.

MATTHEW

Matthew 25:33 And before him shall be **gathered all nations; and he shall separate them one from another, as a shepherd divideth sheep from the goats; the sheep on his right hand, but the goats on his left.**