

# WHAT DOES THE BOOK OF MORMON TEACH?

## Class 24



“The Forbidden Chapter”

Notes Here:

# What Does the Book of Mormon Teach

Class #24

July 25, 2021

Colbern Rd. Congregation

Notes at [RestoredGospel.com/ClassNotes](https://RestoredGospel.com/ClassNotes)



SCAN ME

# Class Outline

Stay connected with Future Classes...

Quiz.....

The Forbidden Chapter--Video 1

Pinyon...

The Forbidden Chapter--Video 2

Who Also shared the same message?

# Links to Full Videos

Isaiah 53 The Forbidden Chapter in the Hebrew Bible

[https://www.youtube.com/watch?v=cGz9BVJ\\_k6s](https://www.youtube.com/watch?v=cGz9BVJ_k6s)

Isaiah 53 The Forbidden Chapter

<https://www.youtube.com/watch?v=XB4hexLWCdc>

Dr. Seth Postell's Testimony

<https://www.youtube.com/watch?v=3Au0IYXOAxw>

Dr. Eitan Bar and One for Israel

<https://www.youtube.com/watch?v=TBnzZmuMDbY>

Dr. Eitan Bar and others—Why Messiah must be God.

<https://www.youtube.com/watch?v=aMXB6Q4z2cs&t=474s>

More Video Classes coming..

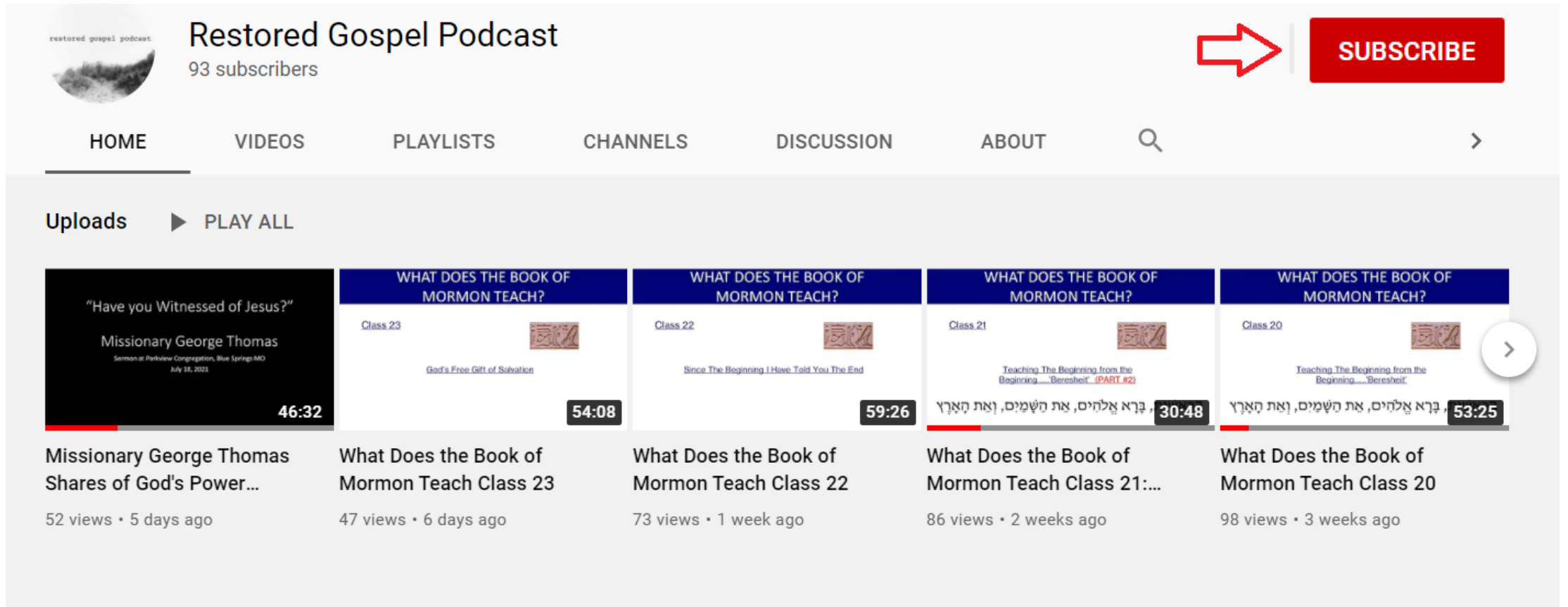
Here is how to know  
when new classes are online



<https://www.youtube.com/channel/UC3v2iOr5b0MasXxThxGFGiA>

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# To this display



The image shows a YouTube channel page for "Restored Gospel Podcast". At the top left is the channel's profile picture and name, with "93 subscribers" listed below. To the right is a red "SUBSCRIBE" button with a white arrow pointing towards it. Below the header is a navigation menu with tabs for HOME, VIDEOS, PLAYLISTS, CHANNELS, DISCUSSION, and ABOUT, along with a search icon and a right-pointing arrow. The main content area is titled "Uploads" and includes a "PLAY ALL" button. Five video thumbnails are displayed in a row. The first thumbnail is for a sermon by Missionary George Thomas titled "Have you Witnessed of Jesus?". The following four thumbnails are for a series of classes titled "WHAT DOES THE BOOK OF MORMON TEACH?". Each class thumbnail includes a title, a subtitle, a thumbnail image, and a duration. The video titles and view counts are listed below each thumbnail.

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"Have you Witnessed of Jesus?"

Missionary George Thomas

Sermon at Parkview Congregation, Blue Springs MD  
July 16, 2021


**46:32**

Missionary George Thomas Shares of God's Power...

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WHAT DOES THE BOOK OF MORMON TEACH?

Class 23



God's Free Gift of Salvation


**54:08**

What Does the Book of Mormon Teach Class 23

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WHAT DOES THE BOOK OF MORMON TEACH?

Class 22



Since The Beginning I Have Told You The End


**59:26**

What Does the Book of Mormon Teach Class 22

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WHAT DOES THE BOOK OF MORMON TEACH?

Class 21



Teaching The Beginning from the Beginning.....'Beresheit' (PART #2)

בְּרֵאשִׁית אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ


**30:48**

What Does the Book of Mormon Teach Class 21:...

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WHAT DOES THE BOOK OF MORMON TEACH?

Class 20



Teaching The Beginning from the Beginning.....'Beresheit'

בְּרֵאשִׁית אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ

**53:25**

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Class 22  
Since The Beginning I Have Told You The End  
59:26



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30:48


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Teaching The Beginning from the Beginning...Beresheit"  
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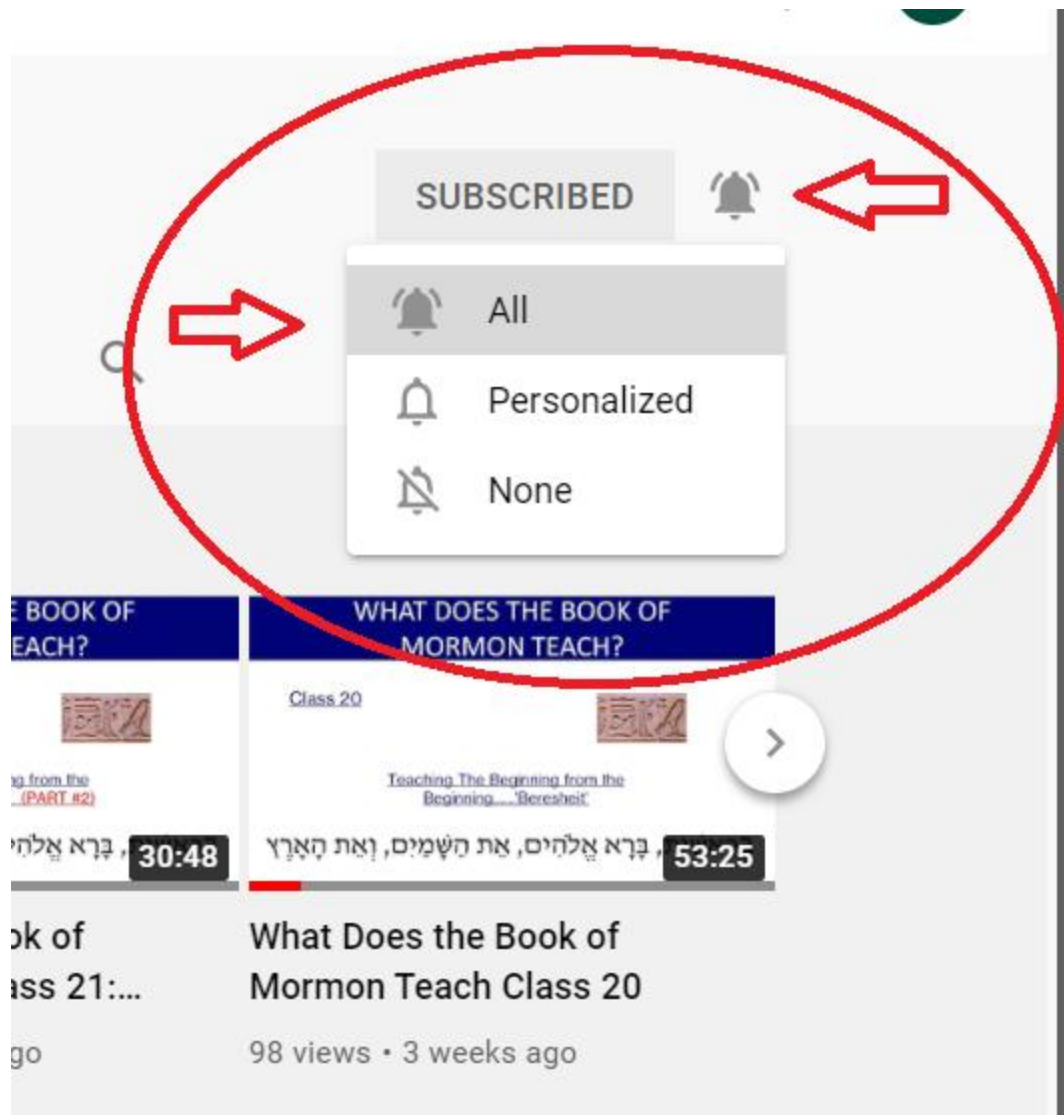
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# Quiz.....(Don't worry, you won't have to tell your answer)

Two Passages of Scripture....Don't tell anyone your answer .

For each scripture. Try to figure out:

1. What Book of Scripture it is from?
2. Who said it (the verse)?
3. Who is the speaker talking about?

# Quiz....Example...

For Example, if verse was

'My Father dwelt in a tent.....'

1. What Book of Scripture it is from? **Answer:** Book of Mormon
2. Who said it (the verse)? **Answer:** Nephi
3. Who is the speaker talking about? **Answer:** Lehi

# Question 1: (Hint, first verse talks about Cyrus)

4 For Jacob my servant's sake, and Israel mine elect,  
I have even called thee by thy name:  
I have surnamed thee, though thou hast not known me.

5 I am the LORD, and there is none else,  
there is no God beside me

I girded thee, though thou hast not known me:

6 That they may know from the rising of the sun,  
and from the west, that there is none beside me.  
I am the LORD, and there is none else.

7 I form the light,  
and create darkness:  
make peace, and create evil:  
I the LORD do all these things.

12 I have made the earth,  
and created man upon it:

I, even my hands,  
have stretched out the heavens,  
and all their host have I commanded.

17 But Israel shall be saved in the LORD with  
an everlasting salvation:

ye shall not be ashamed nor confounded  
world without end.

18 For thus saith the LORD that created the  
heavens;

God himself that formed the earth and made  
it; he hath established it, he created it not in  
vain, he formed it to be inhabited: I am the  
LORD; and there is none else.

# Question 1: (Continued)

21 Tell ye, and bring them near;

yea, let them take counsel together

Who hath declared this from ancient time?

who hath told it from that time?

have not I the LORD?

and there is no God else beside me;

a just God and a Saviour;

there is none beside me.

22 Look unto me, and be ye saved,

all the ends of the earth:

For I am God,

and there is none else.

1. What Book of Scripture it is from?
2. Who said it (the verses)?
3. Who is the speaker talking about?

# Question 1: (Continued)

21 Tell ye, and bring them near;  
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there is none beside me.

22 Look unto me, and be ye saved,

all the ends of the earth:

For I am God,

and there is none else.

1. What Book of Scripture it is from? **Answer: Bible**
2. Who said it (the verses)? **Answer: Isaiah**
3. Who is the speaker talking about? **Answer: The Lord God Omnipotent, The Creator of Heaven and Earth—GOD HIMSELF.**

(return)

## Question 2: (easier...)

Who hath believed our report?

and to whom is the arm of the LORD  
revealed?

For he shall grow up before him as a tender  
plant, and as a root out of a dry ground: he  
hath no form nor comeliness; and when we  
shall see him, there is no beauty that we  
should desire him.

He is despised and rejected of men; a man  
of sorrows, and acquainted with grief:

and we hid as it were our faces from him;  
he was despised, and we esteemed him not.

Surely he hath borne our griefs, and carried  
our sorrows: yet we did esteem him  
stricken, smitten of God, and afflicted.

But he was wounded for our transgressions,  
he was bruised for our iniquities: the  
chastisement of our peace was upon him;  
and with his stripes we are healed.

All we like sheep have gone astray; we have  
turned every one to his own way; and the  
LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet  
he opened not his mouth:

he is brought as a lamb to the slaughter, and  
as a sheep before her shearers is dumb,

so he openeth not his mouth.

## Question 2: (easier...)

...there is no beauty that we should desire him.

He is despised and rejected of men...

Surely he hath borne our griefs, and carried our sorrows: ...

But he was wounded for our transgressions, he was bruised for our iniquities: we are healed.

All we like sheep have gone astray; we have turned every one to his own way

and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth:

he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb,

so he opened not his mouth.

1. What Book of Scripture it is from?
2. Who said it (the verses)? ?
3. Who is the speaker talking about?

(return)



16 'Who hath believed our report?

**And to whom is the arm of the Lord revealed?**

17 'For **He** shall grow up before Him as a tender plant,  
and as a root out of dry ground.

**He** hath no form nor comeliness;

And when we shall see **Him**,

There is no beauty that we should desire **Him**.

18 **He** is despised and rejected of men,

**A Man of sorrows** and acquainted with grief.

And we hid, as it were, our faces from **Him**;

**He** was despised,

and we esteemed **Him** not.

19 'Surely **He** hath borne our griefs and carried our sorrows;

Yet we did esteem **Him** stricken, smitten of God and afflicted.

20 But **He** was wounded for our transgressions,

**He** was bruised for our iniquities;

The chastisement of our peace was upon **Him**,

And with **His** stripes we are healed.

(return)

All we like sheep have gone astray;  
We have turned, everyone, to his own way;  
And the Lord hath laid on Him the iniquities of us all.

22 **He** was oppressed and  
**He** was afflicted,  
Yet **He** opened not  
**His** mouth;  
**He** is brought as a lamb to the slaughter.

And as a sheep before her shearers is dumb,  
so **He** opened not  
**His** mouth.

23 **He** was taken from prison and from judgment,  
And who shall declare **His** generation?

For **He** was cut off out of the land of the living.

For the transgressions of My people  
was He stricken.

24 And **He** made  
    **His** grave with the wicked  
and with the rich in **His** death,  
    Because **He** had done no evil,  
Neither was any deceit in **His** mouth.  
25 'Yet it pleased the Lord to bruise **Him**;  
    **He** hath put  
    **Him** to grief.  
When thou shalt make **His** soul an offering for sin,  
    **He** shall  
    see **His** seed.  
He shall prolong **His** days,  
    And the pleasure of the Lord  
    shall prosper in **His** hand.  
26 **He** shall see of the travail of  
    **His** soul and shall be satisfied;  
By **His** knowledge  
shall **My righteous Servant** justify many,  
For **He** shall bear their iniquities.

(return)

27 Therefore, will I divide **Him** a portion with the great,  
And **He** shall divide the spoil with the strong,  
**Because He hath poured out**  
**His soul unto death,**  
And **He** was numbered with the transgressors,  
  
And **He bear** the sins of many.

**And made intercession for the transgressors.**



# Pinyon, AZ.....Navajo Reservation



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Pinyon,  
AZ.....Navajo  
Reservation

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# Pinyon, AZ.....Navajo Reservation



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# Pinyon, AZ.....Navajo Reservation



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# Pinyon, AZ.....Navajo Reservation



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Who Also Quoted Isaiah 53?

# Question 2: The Other Answer.....

...there is no beauty that we should desire him.

He is despised and rejected of men...

Surely he hath borne our griefs, and carried our sorrows: ...

But he was wounded for our transgressions, he was bruised for our iniquities: we are healed.

All we like sheep have gone astray; we have turned every one to his own way

and the LORD hath laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he opened not his mouth:

he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb,

so he opened not his mouth.

1. What Book of Scripture it is from? **Answer:** [The Book of Mormon](#)
2. Who said it (the verses)? **Answer:** [Abinadi](#)
3. Who is the speaker talking about? **Answer:** The Creator, [God Himself.](#)

(return)

16 'Who hath believed our report?

**And to whom is the arm of the Lord revealed?**

17 'For **He** shall grow up before Him as a tender plant,  
and as a root out of dry ground.

**He** hath no form nor comeliness;

And when we shall see **Him**,

There is no beauty that we should desire **Him**.

18 **He** is despised and rejected of men,

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And we hid, as it were, our faces from **Him**;

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Yet we did esteem **Him** stricken, smitten of God and afflicted.

20 But **He** was wounded for our transgressions,

**He** was bruised for our iniquities;

The chastisement of our peace was upon **Him**,

And with **His** stripes we are healed.

(return)

All we like sheep have gone astray;  
We have turned, everyone, to his own way;  
And the Lord hath laid on Him the iniquities of us all.

22 **He** was oppressed and  
**He** was afflicted,  
Yet **He** opened not  
**His** mouth;  
**He** is brought as a lamb to the slaughter.

And as a sheep before her shearers is dumb,  
so **He** opened not  
**His** mouth.

23 **He** was taken from prison and from judgment,  
And who shall declare **His** generation?

For **He** was cut off out of the land of the living.

For the transgressions of My people  
was He stricken.

24 And **He** made  
    **His** grave with the wicked  
and with the rich in **His** death,  
    Because **He** had done no evil,  
Neither was any deceit in **His** mouth.  
25 'Yet it pleased the Lord to bruise **Him**;  
    **He** hath put  
    **Him** to grief.  
When thou shalt make **His** soul an offering for sin,  
    **He** shall  
    see **His** seed.  
He shall prolong **His** days,  
    And the pleasure of the Lord  
    shall prosper in **His** hand.  
26 **He** shall see of the travail of  
    **His** soul and shall be satisfied;  
By **His** knowledge  
shall **My righteous Servant** justify many,  
For **He** shall bear their iniquities.

(return)



27 Therefore, will I divide **Him** a portion with the great,  
And **He** shall divide the spoil with the strong,  
**Because He hath poured out**  
**His soul unto death,**  
And **He** was numbered with the transgressors,  
  
And **He bear** the sins of many.

**And made intercession for the transgressors.**

# The Jews today in their own words teaching....

- **God Himself** shall take on the form of man
- **God Himself** became the sacrifice

# Where have we heard this before....

- **God Himself** shall take on the form of man
- **God Himself** became the sacrifice

# Abinadi's words....

[Mosiah 8:5](#) "And moreover, I say unto you that salvation doth not come by the law alone;

And **were it not for the atonement which God Himself shall make for the sins and iniquities of His people, that they must unavoidably perish,** notwithstanding the law of Moses.

[Mosiah 8:13](#) **Have they not said that God Himself** should come down among the children of men and take upon Him the form of man and go forth in mighty power upon the face of the earth?

# Jews today already embrace, believe, teach Abinadi's words....

After reading Isaiah 53.....states:

**Mosiah 8:28** And now Abinadi saith unto them:

**I would that ye should understand that God Himself** shall come down among the children of men and shall redeem His people; 29 And because He dwelleth in flesh, He shall be called the Son of God;

30 And having subjected the flesh to the will of the Father, being the Father and the Son - The Father, because He was conceived by the power of God, and the Son, because of the flesh, thus becoming the Father and Son,

# Why Abinadi was killed.....Mosiah 5

<b><u>Chiasm of Mosiah 5:</u></b>	
Prophet Slain	43 "And a prophet of the Lord have they slain. Yea, a chosen man of God who told them of their wickedness and abominations, And prophesied of many things which are to come.
Coming of Christ	yea, even the coming of Christ.
What the Prophet said:	44 And because he saith unto them
Christ was God, and Takes upon Him the image of man	that Christ was the God, the Father of all things. And saith that <u>He should take upon Him the image of man.</u>
Man Created after God's Image	<b>And it should be the image after which man was created in the beginning.</b> 45 Or in other words, he said that man was created after the image of God.
God was Christ, and Takes upon Him the image of man on earth	<u>And that God should come down among the children of men and take upon Him flesh and blood</u>
Christ who was God, came to Earth	and go forth upon the face of the earth.
What the Prophet said:	46 And now because he said this,
Prophet Slain	they did put him to death.

# King Noah's decision.....

## Mosiah 9:8-12

And it came to pass that the king caused that his guards should surround Abinadi and take him; And they bound him and cast him into prison;

9 And after three days, having counseled with his priests, he caused that he should again be brought before him.

10 And he said unto him: "**Abinadi, we have found an accusation against thee and thou art worthy of death,**

**11 For thou hast said that God Himself should come down among the children of men;**

12 And now for this cause thou shalt be put to death, unless thou wilt recall all the words which thou hast spoken evil concerning me and my people."

# Who Else Suffered for the same words?

## Stephen (Acts 7)

52 Which of the prophets have not your fathers persecuted? and they have slain them which shewed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:

53 Who have received the law by the disposition of angels, and have not kept it.

54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

57 Then they cried out with a loud voice, and stopped their ears, and ran upon him with one accord,

58 And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.

**59 And they stoned Stephen,** calling upon God, and saying, Lord Jesus, receive



# Who Else Suffered for the same words?

**Jesus (Answered nothing until this question)**

**Matthew 26**

62 And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

63 But Jesus held his peace.

And the high priest answered and said unto him,

I adjure thee by the living God,

that thou tell us whether thou be the Christ, the Son of God.

# Who Else Suffered for the same words?

## Jesus (Answered nothing until this question)

Matthew 26:64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, **Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.**

65 Then the high priest rent his clothes, saying, **He hath spoken blasphemy;** what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? **They answered and said, He is guilty of death.**

# The **Sword of Justice**.....

Remember end of Nephi's vision?—Message to All Humanity

## 1 Nephi 3:127

And a great and a terrible gulf divideth them,

**Yea, even the sword of the justice of the Eternal God and Jesus Christ,**  
which is the Lamb of God,

of whom the Holy Ghost beareth record

from the beginning of the world until this time,

And from this time henceforth and forever."

# The **Sword of Justice**.....

Samuel the Lamanite?—Message to Nephites

Helaman 5:6 And he said unto them:

Behold, I, Samuel, a Lamanite, do speak the words of the Lord which He doth put into my heart;

And behold, He hath put it into my heart to say unto this people that **the sword of justice hangeth over this people;**

And four hundred years passeth not away save the **sword of justice falleth upon this people -**

# The **Sword of Justice**.....

Jesus Prophecy—Message to ...Gentile Nations...

## 3 Nephi 9:56

And it shall come to pass, saith the Father,  
that **the sword of My justice** shalt hang over them at that day;  
And except they repent, it shall fall upon them, ' saith the Father,  
yea, even upon all the nations of the Gentiles.

# The **Sword of Justice**.....

Moroni's Commentary—**Warning Gentiles of this nation who received the Book....regarding secret combinations....**

## **Ether 3:97**

96 Wherefore, O ye Gentiles, it is wisdom in God that these things **should be shown unto you, that thereby ye may repent of your sins,** And suffer not **that these murderous combinations shall get above you, which are built up to get power and gain,** And the work, yea, even the work of destruction come upon you;

Yea, **even the sword of the justice of the Eternal God shall fall upon you to your overthrow and destruction if ye shall suffer these things to be;**

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