THE

LATE WAR,

BETWEEN THE

UNITED STATES AND GREAT BRITAIN,

FROM JUNE 1812, TO FEBRUARY 1815.

WRITTEN IN THE ANCIENT HISTORICAL STYLE,

BY GILBERT J. HUNT, Author of a number of anonymous Publications, in prose and verse.

" The good of his country was the pride of his heart."-Decatur's victory.

CONTAINING, ALSO, A SEETCH OF THE LATE

ALGERINE WAR;

And the treaty concluded with the Dey of Algiers : The Commercial Treaty with Great Britain, and the Treaty concluded with the Creek Nation of Indians.

NEW-YORK, PUBLISHED AND SOLD FOR THE AUTHOR, BY DAVID LONGWORTH, 11 Park. J. DESNOUES Printer, no. 7, Murray-st.

1816.

The Book of Mormon Authenticity

A Restored Gospel Podcast Presentation

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The Late War....

From: http://wordtree.org/thelatewar/

The Late War Between the United States and Great Britain, a scriptural style account of the War of 1812 published in New York in 1816.

Between 1817 and 1819 it was marketed for the use of schools throughout the United States under the title <u>The</u> <u>Historical Reader</u>.

The Late War....

. . .

From: <u>http://wordtree.org/thelatewar/</u>

Joseph most likely grew up reading a school book called The Late War by Gilbert J. Hunt and it heavily influenced his writing of The Book of Mormon.

From the website: <u>http://wordtree.org/thelatewar/</u>

- 1. Author Presents <u>repeated phrases</u> similar between The Late War and the Book of Mormon's war history.
- 2. Also presents <u>a chiasm</u> found in the Late War.
- 3. The wordtree author <u>concludes</u> these influenced Joseph Smith's writings of the Book of Mormon.

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The Late War....

From: http://wordtree.org/thelatewar/

Wordtree Author fails to use the full name of the novel:

The late war between the United States and Great Britain, from June 1812, to February 1815 written in the ancient historical *style* (Printed & published by G.J. Hunt, 1819)

What is the 'Ancient Historical Style?'

What is the 'Ancient Historical Style?'

• The Style of the Bible.

Accusations from the Website...

<u>Teancum</u> <u></u>		near Moravian Town And it came to pass the army were under a chief warrior, whom they called Tecumseh [] smote their chief warrior [Tecumseh], and <u>slew him</u> he fell to the earth.	people of Morianton And it came to pass the army was led by a man whose name was Teancum [] they did pursue Teancum, and slew him he was dead, and had gone the way of all the earth.	Alma 50:33,35, Alma 62:36-37
<u>Stripling</u> <u>s</u>		two thousand hardy <u>men</u> , who fought freely for their country Now the men of war were <u>men</u> of dauntless courage.	two thousand of those young <u>men</u> to defend their country they took their weapons of war, were all young <u>men</u> , and they were exceeding valiant for courage,	Alma 53:18-20
<u>America</u> <u>s</u>	11-		the land, exceeding rich, of gold, and of silver, and all manner of animals which were	Ether 9:17-19
Forts	20-	[men] were prepared and they let loose their weapons of war and smote with great slaughter. And the deep ditch that surrounded the fort was strewed with <u>their slain and their</u> wounded.	[men] were prepared, with their swords and their slings, to smite with an immense slaughter ditchesfilled up in a measure with <u>their dead and wounded</u> .	Alma 49:20-25
9:13		nd weapons of war were of curious orkmanship	And weapons of war ofEtheexceedingly curious workmanship	r

From the website...many of these...

The Late War	Book of Mormon Quotation And now <u>it came to pass</u> in <u>the twenty</u> <u>and ninth year</u> of the reign of the Judges	
Quotation		
NOW <u>it came to pass</u> in the thirty and sixth year after the people of the provinces of Columbia had declared themselves independent of all the kingdoms of the earth;		
in the thirty and seventh year of the independence of the people of Columbia	And it came to pass in the <u>thirty and</u> <u>ninth year</u> of the reign of the Judges	
AND it came to pass, on the <u>fourth day</u> <u>of the seventh month,</u> which is the birth day of Columbian Liberty and Independence	Behold, now it came to pass in the <u>sixty</u> <u>and ninth year</u> of the reign of the Judges over the people of the Nephites 	
Now on <u>the twenty-sixth day of the</u> <u>ninth month, being in the thirty and</u> <u>ninth year</u> of Columbian Independence, It came to pass, that a <u>certain</u>	And it came to pass that <u>in the</u> <u>eightieth year of the reign of the</u> <u>Judges</u> over the people of Nephi, there was a <u>certain</u>	

The Allegation is that Joseph Smith II:

- Read this book,
- borrowed its phrases,
- and wrote the Book of Mormon.

Remember the title

<u>The late war between the United States and Great Britain, from June</u> <u>1812, to February 1815</u> written in the ancient historical style (Printed & published by G.J. Hunt, 1819)</u>

This means it was pattered from the Bible...

• We need to look to the Bible first...

- '...In the Month Of...'
- '...in the day/Month/Year...'
- '...and it came to pass'
- '...gold/silver...'
- '...weapons of war...'
- '...that the people of....'
- '...all manner of ...'
- '...were prepared...'
- '...two thousand men...'

<u>Teancum</u> 		near Moravian Town And it came to pass the army were under a chief warrior, whom they called Tecumseh [] smote their chief warrior [Tecumseh], and <u>slew him</u> he fell to the earth.	people of Morianton army was led by a man was Teancum [] they did <u>slew him</u> he was dead, all the earth.
Stripling S		two thousand hardy <u>men</u> , who fought freely for their country Now the men of war were <u>men</u> of dauntless courage.	two thousand of those yo country they took their all young men, and they w courage,
<u>America</u> <u>s</u>	11-	the land most plentiful yielding gold and silver, and all manner of creatures wch are used for food, And the huge mammoth that once moved on the borders It is more wonderful than the elephant;	the land, exceeding r silver, and all manner o useful for the food of mar cumoms; and more esp
<u>Forts</u>	20-	[men] were prepared and they let loose their weapons of war and smote with great slaughter. And the deep ditch that surrounded the fort was strewed with <u>their slain and their</u> wounded.	[men] were prepared, wit slings, to smite with an slaughter ditchesfille with <u>their dead and woun</u>

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From the Bible...

<u>Judges 20:21</u> And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and **two thousand men**.

Judges 20:45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five **thousand men**; and pursued hard after them unto Gidom, and slew **two thousand men** of them.

- '...In the Month Of...'
- '...in the day/Month/Year...'
- '...and it came to pass'
- '...gold/silver...'
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From the Bible...

Nehemiah 5:18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people

From the Bible...

- '...In the Month Of...'
- '...in the day/Month/Year...'
- '...and it came to pass'
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- '...all manner of...'
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- '...two thousand men...'

Genesis 40:17 And in the uppermost basket there was **of all manner of** bakemeats for Pharaoh; and the birds did eat them out **of** the basket upon my head.

Exodus 1:14 And they made their lives bitter with hard bondage, in morter, and in brick, and in **all manner of** service in the field: **all** their service, wherein they made them serve, was with rigour.

Exodus 22:9 For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour. Exodus 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 31:5 And in cutting of stones, to set them, and in carving **of** timber, to work in **all manner of** workmanship.

From the Bible...

- '...In the Month Of...'
- '...in the day/Month/Year...'
- '...and it came to pass'
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Genesis 29:1 Then Jacob went on his journey, and came into the land of the people of the east.

<u>Genesis 42:6</u> And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

Exodus 1:9 And he said unto his **people**,

Behold, **the people of the children of** Israel are more and mightier than we:

Exodus 5:5 And Pharaoh said, Behold, the people of the land

From the Bible...

- '...In the Month Of...'
- '...in the day/Month/Year...'
- '...and it came to pass'
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- '...that the people of'
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Judges 18:11 And there went from thence of the family of the Danites, out of Zorah and out of Eshtaol, six hundred men appointed with weapons of war.

Judges 18:16 And the six hundred men appointed with their weapons of war, which were of the children of Dan, stood by the entering of the gate.

Judges 18:17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the entering of the gate with the six hundred men that were appointed with **weapons of war**.

<u>2 Samuel 1:27</u> How are the mighty fallen, and the **weapons of war** perished!

Ecclesiastes 9:18 Wisdom is better than weapons of war: but one sinner destroyeth much good.

From the Bible...

- '...In the Month Of...'
- '...in the day/Month/Year...'
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- '...two thousand men...'

Exodus 31:4 To devise cunning works, to work in gold, and in silver, and in brass,

Exodus 35:5 Take ye from among you an offering unto the LORD: whosoever is of a willing heart, let him bring it, an offering of the LORD; **gold, and silver,** and brass,

Exodus 35:32 And to devise curious works, to work **in gold, and in silver**, and in brass,

From the Bible...

- '...In the Month Of...'
- '...in the day/Month/Year...'
- '...and it came to pass' -
- '...gold/silver...'
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- '...that the people of....'
- '...all manner of ...'
- '...were prepared...'
- '...two thousand men...'

Verses Found: 336

Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. Genesis 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters

were born unto them,

Genesis 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth.

<u>Genesis 8:6</u> And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

From the Bible...

- '...In the Month Of...'
- '...in the day/Month/Year...' 🛶
- '...and it came to pass'
- '...gold/silver...'
- '...weapons of war...'
- '...that the people of....'
- '...all manner of ...'
- '...were prepared...'
- '...two thousand men...'

Verses Found: 45

Genesis 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

<u>Genesis 8:13</u> And it came to pass in the six hundredth and first **year**, in the first **month**, the first **day** of the **month**, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Exodus 40:17 And it came to pass in the first month in the second year, on the first day of the month, that the tabernacle was reared up.

From the Bible...

- '...In the Month Of...' -
- '...in the day/Month/Year...'
- '...and it came to pass'
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- '...were prepared...'
- '...two thousand men...'

Numbers 9:1 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

Deuteronomy 16:1 Observe the month of Abib, and keep the passover unto the LORD thy God: **for in the month of** Abib the LORD thy God brought thee forth out of Egypt by night.

These Phrases were common to speech in 1800's America



ANDREW JACKSON

7th President of the United States: 1829 - 1837 **Fifth Annual Message**

ANDREW JACKSON United States: 1829 - 1837 Fifth Annual Message

Month of...?

It was not until late in the **month of August** that I received from the Government directors ...

In consequence of the illness of the chargé d'affaires appointed to Central America at the last session of Congress, he was prevented from proceeding on his mission until the **month of October**





RESEARCH OUR RECORDS	VETERANS' SERVICE RECORDS	EDUCATOR RESOURCES						
Milestone Documents								
Home > Missouri Compromise (1820)								
Milestone Documents	Missouri Compromis	e (1820)						

Complete List of Documents

https://www.archives.gov/milestone-documents/missouri-compromise

Missouri Compromise (1820)

https://www.archives.gov/milestone-documents/missouri-compromise

Day of /Month was a common 1800s expression

From Missouri Compromise...

SEC. 4. And be it further enacted, That the members of the convention thus duly elected, shall be, and they are hereby authorized to meet at the seat of government of said territory on the **second Monday of the month of June next**;

Missouri Compromise (1820)

https://www.archives.gov/milestone-documents/missouri-compromise

Day of /Month was a common 1800s expression

From Missouri Compromise...

SEC. 4. And be it further enacted, That the members of the convention thus duly elected, shall be, and they are hereby authorized to meet at the seat of government of said territory on the **second Monday of the month of June next**;

From the Late War...

AND it came to pass, on **the fourth day** of the seventh month, which is the birth day of Columbian Liberty and Independence,

Book of Mormon

I went on rebelling against God, in the wickedness of my heart, even until **the fourth day of** *this* **seventh month, which is** in the tenth year of the reign of the judges.

Strong Hold?

The Late War

Book of Mormon

it came to pass ... on the tenth day of the eighth month ... the people began to fortify ... and entrench the <u>high</u> places round about the city. And ... build their strong holds ... it came to pass ... on the tenth day of the month ... the Nephites had dug a ridge of earth ... so <u>high</u> [...] round about ... the city ... And ... built a strong hold ...

<u>2 Samuel 5:7</u> Nevertheless David took the **strong hold** of Zion: the same is the city of David.

<u>2 Samuel 24:7</u> And came to the **strong hold** of Tyre, and to all the cities of the Hibites, and of the Canaanites: and they went out to the south of Judah, even to Beer-sheba.

Methodist Conference of 1820

https://www.godrules.net/library/bangs/73bangs_c7.htm

- This conference assembled, on <u>the first day of May</u>,
- by siege or assault, as the case may require, carry, in the name of the Lord, <u>the strong holds of prejudice</u> and sin
- With these fields of labor in the midst of us and <u>round about us</u>,

The Late War

Book of Mormon

it came to pass ... on the tenth day of the eighth month ... the people began to fortify ... and entrench the <u>high</u> places round about the city. And ... build their strong holds ... it came to pass ... on the tenth day of the month ... the Nephites had dug a ridge of earth ... so <u>high</u> [...] round about ... the city ... And ... built a strong hold ...

Also Remember...These are ALL phrases common to the Hebrew Bible...

Genesis 41:48 And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up the food in the cities: the food of the field, which was **round about** every city, laid he up in the same.

Numbers 13:19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in **strong hold**s;

Genesis 7:11 In the six hundredth year of Noah's life, in the second **month**, the seventeenth **day** of the **month**, the same **day** were all the fountains of the great deep broken up, and the windows of heaven were opened.

The Point is that Hunt Openly used Biblical Phrasing

-AND SO DID THE NEPHITES.
- THE PLATES OF BRASS WERE THEIR SPIRITUAL AND LANGUAGE STANDARD.

Gilbert J. Hunt—Had various titles. Former title includes "<mark>Written in the 'Ancient Historical Style</mark>'"

In other words:

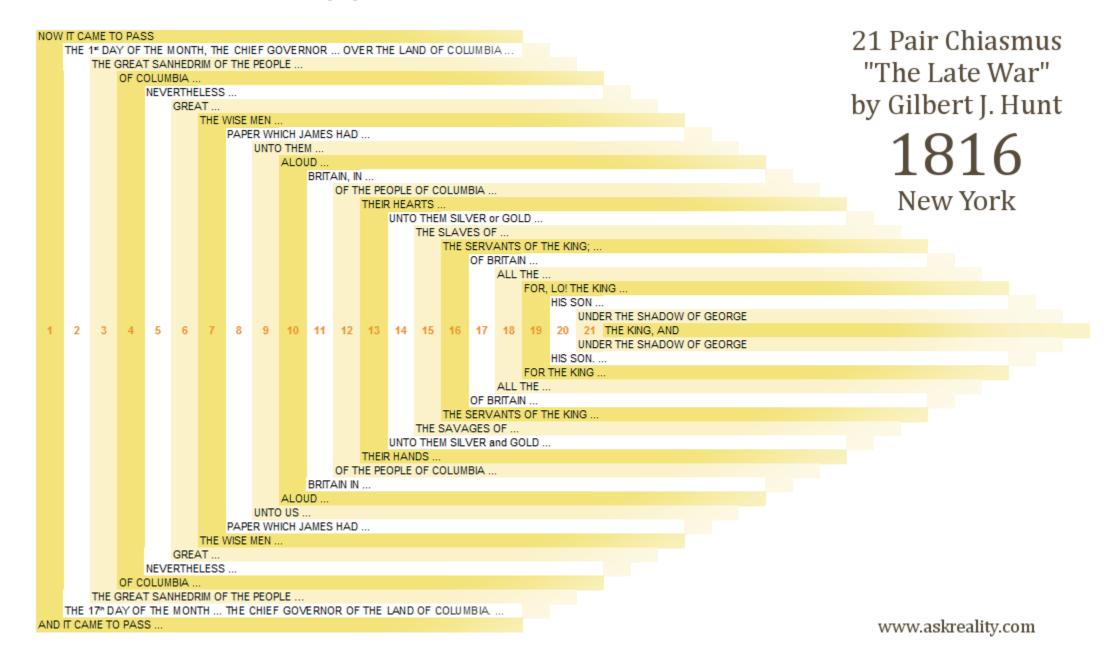
Hunt uses <u>Hebrew Biblical language</u> as the foundation of his work

The **Book of Mormon is language is of ancient Hebrews** of the Bible. Why would these NOT be similar?

But assailing that Smith was influenced by the Late War is merely correlation.

Hunt mimics the bible, and the Book of Mormon are biblical people.

The Late War Suggests Chiasm influenced.....



From the Bible...Lowth points out in 1700's

And Jehovah said unto Moses: He shall surely be put to death, the man, Shall stone him with stones All the congregation without the camp. And they brought him All the congregation without the camp. And stoned him with stones To death,

As Jehovah commanded Moses [Num. 15:35–36].

This one is easy to see....

```
Genesis 6:10-9:19 - Noah's Flood
From Gordon Wenham's commentary on Genesis:
The Structure of the Flood Story
A Noah (6:10a)
      B Shem, Ham, and Japheth (10b)
              Ark to be built (14-16)
            С
                     Flood announced (17)
                  D
                       E Covenant with Noah (18-20)
                                Food in the ark (21)
                              F.
                                    G Command to enter the ark (7:1-3)
                                         H 7 days waiting for flood (4-5)
                                               I 7 days waiting for flood (7-10)
                                                J Entry to ark (11-15)
                                                  K YHWH shuts Noah in (16)
                                                    L 40 days flood (17a)
                                                     M Waters increase (17b-18)
                                                      N Mountains covered (19-20)
                                                       0 150 days water prevail (21-24)
                                                         P God remembers Noah (8:1)
                                                       O' 150 days waters abate (3)
                                                      N' Mountain tops visible (4-5)
                                                    M' Waters abate (5)
                                                   L' 40 days (end of) (6a)
                                                  K' Noah opens window of ark (6b)
                                                J' Raven and dove leave ark (7-9)
                                               I' 7 days waiting for waters to subside (10-11)
                                         H' 7 days waiting for waters to subside (12-13)
                                    G' Command to leave ark (15-17 [22])
                             F' Food outside ark (9:1-4)
                       E' Covenant with all flesh (8-10)
                  D' No flood in the future (11-17)
            C' Ark (18a)
      B' Shem, Ham and Japheth (18b)
A' Noah (19)
```

What is the Point?

- The wordtree Author compares common phrases found not only in the Book of Mormon and Late War, but common more importantly, <u>these are common to the bible.</u>
- <u>Also, the words used as accusations is largely 'Prose'—common</u> <u>language. The Book of Mormon 1830 edition was translated to</u> <u>'common language' of the day.</u>

The Real Connection...

Brass Plates to 600 BC

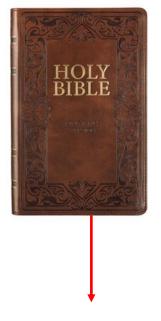


Centuries Later but Similar Content

Nephite Writings <u>The Book of Mormon</u>

<u>The Late War</u> Gilbert J. Hunt

Bible OT/NT



The Late War Comparison

- Has many 'near' comparisons, but few exact comparisons other than 'and it came to pass' or 'in the month of.
- Also accuser spans long passages to give the effect of proximity...

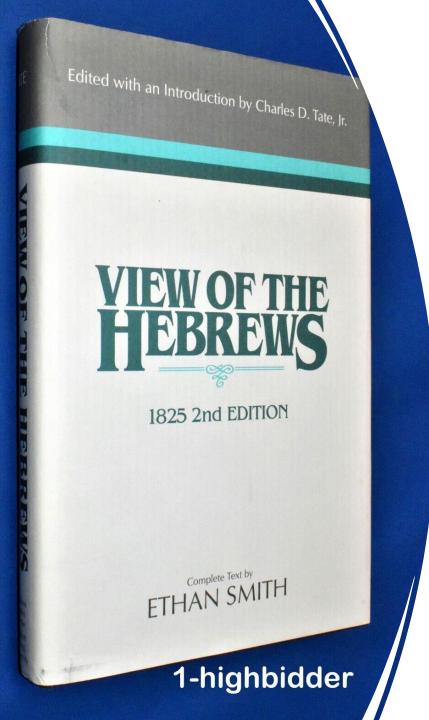
... near Moravian Town ... And it came to pass ... the army ...
 were under ... a chief warrior, whom they called Tecumseh [...] smote their chief warrior [Tecumseh], and slew him ... he fell to the earth.
 ... people of Morianton ... And it came to pass ... the army ... was led by a man whose name Alr was Teancum [...] they did pursue Teancum, and slew him ... he fell to the earth.

Alma 50:33,35, Alma 62:36-37

Correlation is not causation

Genesis 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and **slew him**. Genesis 38:7 And Er, Judah's firstborn, was wicked in the sight

of the LORD; and the LORD **slew him**.



<u>Accusations of</u> <u>Plagiarism</u>

- <u>A View of the Hebrews (Ethan Smith 1825)</u>
- Solomon Spaulding manuscript

My Question to any of the plagiarism critics...

My Question to any of the plagiarism critics...

"....Is that all you've got?"

The Problem of View of the Hebrews:

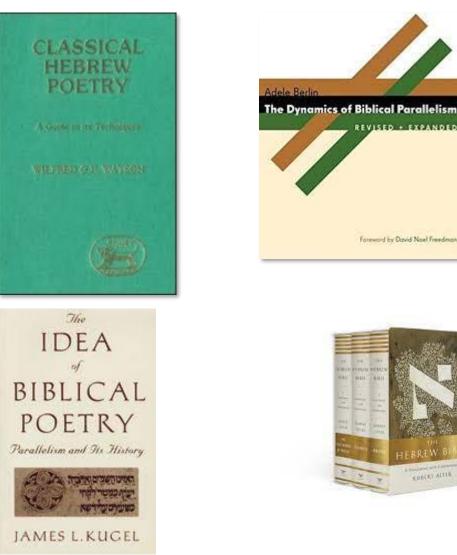
- <u>The Book of Mormon contains thousands of examples of Hebrew</u> <u>Parallelism, which are NOT found in 'View of the Hebrews.'</u>
- How do you plagiarize from a book that does not contain Hebrew parallelism to produce a book that contains perfect Hebrew Parallelism?
- This question can not be answered by any Hebrew scholar...or mudslinger.

Do these accusations really strike <u>at the heart</u> of the Book of Mormon?

- The Late War compares prose and short historical descriptions.
- What about the deeper spiritual portions?

Some Hebrew Scholars writings in 1980s

- Adele Berlin
- Wilfred Watson
- Robert Alter
- James Kugel



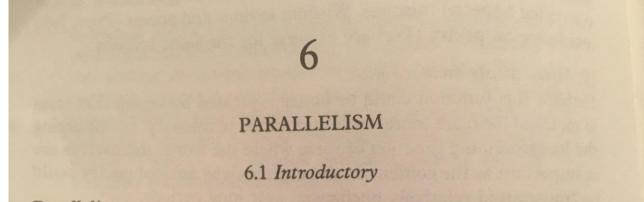


REVISED + EXPANDED

Foreword by David Noel Freedmon

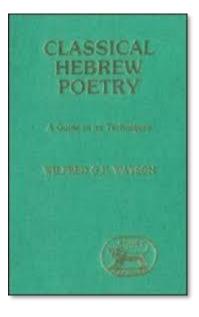
Regarding Parallelism.... Wilfred Watson: "Classical Hebrew Poetry,

a Guide to its Techniques"



Parallelism

Parallelism is universally recognised as *the* characteristic feature of biblical Hebrew poetry although it is also used extensively in kindred Semitic verse (notably Akkadian) as well as elsewhere.¹ Most introductions to Hebrew poetry, for instance, Gray's *The Forms of Hebrew Poetry*, provide a brief description of parallelism and then proceed to give a detailed classification of its sub-types: synonymous, antithetic, synthetic² and so on. My presentation here will be very different from the standard not simply to avoid dupliation or out of sheer love of novelty but because the study of parallelism has been affected, recently, on two levels, both related to theory. Accordingly, a few basic notions of theory with particular reference to parallelism



Some types of Hebraisms and Hebrew Parallelism....<u>all Found in the Book of Mormon</u>

- Cognate Accusative
- Anadiplosis
- Chiasm
- Epiphora
- Cataphora
- Paranomasia
- Plural Amplification
- Ellipsis
- Janus Parallelism

- Synthetic Parallelism
- Antithetical Parallelism
- Emblematic Parallelism
- A/B
- A/B/C
- Rhetorical Questions
- Gender matched pronouns
- Staircase Parallelism

<u>Hebrew Parallelism was NEVER mentioned by</u> Joseph Smith or ANYONE in the 1800's.

- No 1800's voice within the restoration EVER pointed to Hebrew Parallelism in the Book of Mormon, especially Joseph Smith.
- The Book of Mormon is a treasure trove of parallelism, unique and complex.

Faulty Punctuation remains....

- Sometimes it is the incorrect English punctuation itself which testifies that none of the early church realized what a Hebrew Treasure we have in the Book of Mormon.
- Had they known of these things (parallelism, Ellipsis, etc), they would have formatted punctuation to stress these things.

Emblematic Parallelism

- Parallelism that <u>explains/clarifies</u>...
- In plainest sense, may contain the words 'in other words' https://www.gotquestions.org/emblematic-parallelism.html
 <u>Proverbs 25:12</u>

Like an earring of gold or an ornament of fine gold is the rebuke of a wise judge to a listening ear.

Proverbs 25:18:

Like a club or a sword or a sharp arrow is one who gives false testimony against a neighbor.

Emblematic Parallelism in the Book of Mormon

1 Nephi 5: (LDS: <u>1 Nephi 19:7</u>)

233 Yea, even the very God of Israel do men trample under their feet; 234 I say trample under their feet, but I would speak in other words -235 They do set Him at naught and hearken not to the voice of His counsels.

Cognate Accusative in the Bible...

• To use the same word as a noun and verb in the same phrase...In Hebrew, will have the same word roots.

<u>Genesis 37:9</u> And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more;

and, behold, the sun and the moon and the eleven stars made obeisance to me.

Numbers 30:2 If a man vow a vow unto the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

Cognate Accusative in the Book of Mormon

<u>Mormon 1:2</u> (LDS: <u>Mormon 1:2</u>)

And about the time that Ammoron hid up the records unto the Lord, he came unto me, I, being about ten years of age – And I began to be **learned** somewhat after the manner of the **learning** of my people -

<u>Anadiplosis</u>

- Anadiplosis, (Greek: doubling or repetition,) plural anadiploses, a device in which <u>the last word or phrase of one clause</u>, sentence, or line <u>is repeated at the beginning of the next</u>.
- Anadiplosis appears everywhere, from literature, to children's books, to famous speeches, to everyday conversation. <u>It is also very common in the Bible.</u>

Anadiplosis in the Bible

II Peter, 1:5-7 (By the Apostle Peter)

... you must make every effort to support your faith with <u>goodness</u>, and <u>goodness</u> with <u>knowledge</u>,

and knowledge with self-control,

and self-control with endurance,

and endurance with godliness,

and godliness with mutual affection,

and mutual affection with love.

Anadiplosis in the Book of Mormon

2 Nephi 14 (LDS: 2 Nephi 32:2)

2 But behold, why do ye ponder these things in your hearts? Do ye not remember that I said unto you that after that ye have received the **Holy Ghost**,

ye could speak with the tongue of angels?

3 And now, how could ye speak with the **tongue of angels** save it were by the **Holy Ghost**? Angels speak by the power of the **Holy Ghost**, wherefore, they speak the **words of Christ**.

4 Wherefore, I said unto you: Feast upon **the words of Christ**, For behold, **the words of Christ** will tell you all things what ye should do.

Staircase Parallelism

• Ideas Build like steps in a staircase to reach a point or rhetorical climax.

<u>1 Nephi 3 (LDS: 1 Nephi 10:8)</u>

10 And much spake my father concerning this thing;

11 And my father saith that he should baptize in Bethabara beyond Jordan,

And he also spake that he should baptize with water,

yea, even that he should baptize the Messiah with water;

12 And after that he had baptized the Messiah with water,

he should behold and bear record that <u>he had baptized the</u> <u>Lamb of God which should take away the sin of the world</u>.

Repetition at the beginning and/or end

Helaman 4

59 Yea, behold, at His voice

doth the hills and the mountains tremble and quake;

And by the power of His voice

they are broken up and become smooth, yea, even like unto a valley;

60 Yea, by the power of His voice

doth the whole earth shake; Yea, by the power of His voice doth the foundations rock, even to the very center.

61 Yea, and **if He saith** unto the earth,

Move

And it is moved.

Yea, if He say unto the earth,

Thou shalt go back, that it lengthen out the day for many hours

And it is done.