

THE
LATE WAR,

BETWEEN THE

UNITED STATES AND GREAT BRITAIN,
FROM JUNE 1812, TO FEBRUARY 1815.

WRITTEN IN THE ANCIENT HISTORICAL STYLE,

BY GILBERT J. HUNT,

Author of a number of anonymous Publications, in prose and verse.

"The good of his country was the pride of his heart."—Deenbar's victory.

CONTAINING, ALSO, A SKETCH OF THE LATE
ALGERINE WAR ;

*And the treaty concluded with the Dey of Algiers :
The Commercial Treaty with Great Britain,
and the Treaty concluded with the
Creek Nation of Indians.*

NEW-YORK,

PUBLISHED AND SOLD FOR THE AUTHOR,

BY DAVID LONGWORTH,

11 Park.

J. DESNOUES Printer, no. 7, Murray-st.

1816.

The Book of Mormon Authenticity-Part 2

A Restored Gospel Podcast Presentation

Repetition at the beginning and/or end

[2 Nephi 12](#)

67 "For behold, I shall speak unto the Jews,

and they shall write it;

68 And I shall also speak unto the Nephites,

and they shall write it;

69 And I shall also speak unto the other tribes of the house of Israel which I have led away,

and they shall write it;

70 And I shall also speak unto all the nations of the earth,

and they shall write it.

Janus Parallelism

- Janus Parallelism is where the verse meaning pivots on a same word with dual meaning. (like a pun)
- This is more complex and harder to discern
- This technique first explained by Gordon in 1978
- Biblical Examples are usually in Hebrew, not discernable to the casual reader.

Janus Parallelism in the Book of Mormon

[2 Nephi 6:10](#) For it behooveth the great Creator that He suffereth Himself to become **subject** unto man in the flesh and die for all men, that all men might become **subject** unto Him;

[Mosiah 8:32](#) And thus the flesh becoming subject to the Spirit, or the Son to the Father, being one God, **suffereth temptation** and yieldeth not to the temptation, But **suffereth Himself** to be mocked and scourged and cast out and disowned by His people.

[3 Nephi 2:76](#) And when they had hanged him until he was dead, they did fell the tree to the earth and did cry with a loud voice, saying: "May the Lord preserve His people in righteousness and in holiness of heart! That they may cause to be **felled** to the earth all who shall seek to slay them because of power and secret combinations, even as this man hath been **felled** to the earth."

Ellipsis

- Also called 'Verb Gapping' where a verb or noun is omitted in subsequent verses.
- (Like Bullet Point statements.)

Ellipsis

1 Corinthians 10:24

Let no man seek his own, but every man another's wealth.

(Seek is missing from the B phrase. This is Ellipsis)

A/B/C/D Parallelism

- B phrase explains or expands on A.
- The point or purpose of “A” is “B”
- IF “C” exists, it is the summary of all or the exclamation.
- Proverbs is full of these.
- Sometimes A/B/C/D

A/B Parallelism in the Bible

Proverbs 2:

21 A) For the upright shall dwell in the land,
B) and the perfect shall remain in it.

12 A) To deliver thee from the way of the evil man,
B) from the man that speaketh froward things;
(contains Ellipsis)

22 A) But the wicked shall be cut off from the earth,
B) and the transgressors shall be rooted out of it.

A/B Parallelism in the Book of Mormon

Mosiah 8:11

A) For behold, did not Moses prophesy unto them concerning the coming of the Messiah and that God should redeem His people?

B) Yea, and even all the prophets which have prophesied ever since the world began,

Mosiah 7:51

A) And it shall come to pass that I will smite this My people with sore afflictions,

B) yea, with famine and with pestilence;

C) And I will cause that they shall howl all the day long;

Mosiah 9:154

A) And they did humble themselves, even in the depths of humility;

B) And they did cry mightily to God,

C) Yea, even all the day long did they cry unto their God, that He would deliver them out of their afflictions.

Antithetical Parallelism

- Opposite or opposing ideas

Antithetical Parallelism in the Book of Mormon

Helaman 5:86

He hath given unto you that ye might know good from evil,
And He hath given unto you that ye might choose life or death;
And ye can do good
 and be restored unto that which is good,
 Or have that which is good restored unto you;
Or ye can do evil
 and have that which is evil restored unto you. ([Antithetical](#))

Paronomasia

This is bad English, but good Hebrew:

The Painter Painted the Painting

Paronomasia in the Book of Mormon

3 Nephi 2:108

And as He hath **covenanted** with all the house of Jacob,
Even so shall the **covenant** wherewith He hath **covenanted** with the
house of Jacob be fulfilled in His own due time,
Unto the restoring all the house of Jacob unto the knowledge of the
covenant that He hath **covenanted** with them. (Also Cognate Accusative)

Complex Hebraisms From the Book of Mormon

[Mormon 4:71-72](#)

Behold, He created Adam,
And by Adam, came the fall of man,
And because of the fall of man, came Jesus Christ,
even the Father and the Son,
And because of Jesus Christ came the redemption of man,
And because of the redemption of man,
which came by Jesus Christ,
they are brought back into the presence of the Lord.

Yea, this is wherein all men are redeemed because the death of
Christ bringeth to pass the resurrection.
Which bringeth to pass a redemption from an endless sleep.
From which sleep all men shall be awakened by the power of
God when the trump shall sound;

Complex Hebraisms From the Book of Mormon

Mormon 4:71-72

Behold, He created **Adam**,
And by **Adam**, came **the fall** of man,
And because of **the fall of man**, came **Jesus Christ**,
even the Father and the Son,
And because of **Jesus Christ** came **the redemption** of man,
And because of **the redemption** of man,
which came by Jesus Christ,
they are **brought back into the presence** of the Lord.

STAIRCASE PARALLELISM

CHIASM

ANADIPLOSIS

COGNATE ACCUSATIVE

Yea, this is wherein all men are **redeemed** because the death of
Christ bringeth to pass the resurrection.
Which bringeth to pass a **redemption** from an **endless sleep**.
From **which sleep all men** shall be awakened by the power of
God when the trump shall sound;

PARALLEL:

ADAM STARTS IN GOD'S PRESENCE
HUMANS END IN GOD'S PRESENCE

PARALLEL:

CREATED/AWAKENED
BY POWER OF GOD

Complex Hebraisms From the Book of Mormon

[Jacob 3](#) (LDS: [Jacob 4:10-12](#))

14 Wherefore brethren, seek not to counsel the Lord, but to take counsel from His hand;

15 For behold, ye yourselves know that He counseleth in wisdom and in justice and in great mercy over all His works;

16 Wherefore beloved brethren, be reconciled unto Him through the atonement of Christ, His Only Begotten Son,

17 That ye may obtain a resurrection, according to the power of the resurrection which is in Christ, And be presented as the firstfruits of Christ unto God, Having faith and obtained a good hope of glory in Him before He manifesteth Himself in the flesh.

18 And now beloved, marvel not that I tell you these things, For why not speak of the atonement of Christ and attain to a perfect knowledge of Him, as to attain to the knowledge of a resurrection and the world to come?

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16 Wherefore beloved brethren, be reconciled unto Him through the atonement of Christ, His Only Begotten Son,

17 That ye may obtain a resurrection, according to the power of the resurrection which is in Christ, And be presented as the firstfruits of Christ unto God, Having faith and obtained a good hope of glory in Him before He manifesteth Himself in the flesh.

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16 Wherefore beloved brethren be **reconciled** unto Him through the **atonement** of Christ His Only Begotten Son,

Reconcile and Atonement are Cognate Accusative...but only when translated to Hebrew:

לכן אחים אהובים התפייסו עמו באמצעות כפרת המשיח בנו יחידו

התפייסו = reconcile

כפרת = atonement

From ChatGPT:

The root פ-י-ס P-Y-S is shared between התפייסו reconcile and כפרת atonement

Complex Hebraisms From the Book of Mormon

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(Cognate Accusative)

15 For behold, ye yourselves know that He **counseleth** in wisdom and in justice and in great mercy over all His works; (Paranomasia—the painter painted the painting)

16 Wherefore beloved brethren, be **reconciled** unto Him through the **atonement** of Christ, His Only Begotten Son, (Hebrew Cognate Accusative)

17 That ye may obtain a **resurrection**, according to the power of the **resurrection** (Janus Parallelism) which is in Christ And be presented as the firstfruits of Christ unto God.
(Punctuation mine)

Having faith and obtained a good hope of glory in Him before He manifesteth Himself in the flesh. (Ellipsis)

18 And now beloved, marvel not that I tell you these things, For why not speak of the atonement of Christ and attain to a perfect knowledge of Him, as to attain to the knowledge of a resurrection and the world to come? (Anadiplosis and A/B Summary)

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16 Wherefore beloved brethren, be **reconciled** unto Him through the **atonement** of Christ, His Only Begotten Son, (Hebrew Cognate Accusative)

17 That ye may obtain a **resurrection**, according to the power of the **resurrection** (Janus) which is in Christ And be presented as the firstfruits of Christ unto God. (Punctuation mine)
Having faith and obtained a good hope of glory in Him before He manifesteth Himself in the flesh. (Ellipsis)

18 And now beloved, marvel not that I tell you these things, A) For why not speak of the atonement of Christ and attain to a perfect knowledge of Him, (Rhetorical Question)
B) as to attain to the knowledge of a resurrection and the world to come? (Anadiplosis and A/B Summary)

Definition of Mercy...per Jeff Benner

רחם (common, רחם / r.hh.m) **Translation:** HAVE.COMPASSION (V)
Definition: Literally to cradle in ones arms to protect or cherish. By extension to have or show sympathy or sorrow. **KJV Translations:** mercy, compassion, pity, love, merciful **Strong's Hebrew #:** h.7355

<https://www.ancient-hebrew.org/ahlb/hhet.html>

Mercy in the Book of Mormon

[2 Nephi 1:29](#) (LDS: [2 Nephi 1:15](#))

But behold, the Lord hath redeemed my soul from hell; (i.e. [Mercy](#))

I have beheld His glory and I am encircled about eternally in the arms of His love! ([=Hebrew Definition of Mercy](#))

Complex Hebraisms From the Book of Mormon

[2 Nephi 12](#) (LDS: [2 Nephi 28:32](#))

40 Wo be unto the Gentiles saith the Lord God of Hosts; **For notwithstanding I shall lengthen out Mine arm unto them from day to day, they will deny Me;**

41 Nevertheless, I will be merciful unto them, saith the Lord God, if they will repent and come unto Me, **For Mine arm is lengthened out all the day long, saith the Lord God of Hosts.**

Complex Hebraisms From the Book of Mormon

2 Nephi 12 (LDS: 2 Nephi 28:32)

40 Wo be unto the Gentiles saith the Lord God of Hosts;

For notwithstanding I shall lengthen out Mine arm unto them from day to day,

they will deny Me; (Antithetical Parallelism)

41 Nevertheless, **I will be merciful unto them,**

saith the Lord God, if they will repent and come unto Me,

For Mine arm is lengthened out all the day long,

saith the Lord God of Hosts.

CHIASM

Note: Hebrew definition of 'Mercy' parallels the arm lengthened for protection.

Complex Hebraisms From the Book of Mormon

Alma 16 (LDS: [Alma 33:19](#))

191 Behold, He was spoken of by Moses; Yea, and behold, a type was raised up in the wilderness that whosoever would look upon it might live, And many did look and live;

192 But few understood the meaning of those things, and this because of the hardness of their hearts;

193 But there were many which were so hardened that they would not look, therefore they perished;

194 Now the reason that they would not look is because they did not believe that it would heal them.

195 "O my brethren, if ye could be healed by merely casting about your eyes that ye might behold, would ye not behold quickly? Or would ye rather harden your hearts in unbelief and be slothful, that ye would not cast about your eyes that ye might perish?

196 If so, wo shall come upon you; But if not so, then cast about your eyes and begin to believe in the Son of God, that He will come to redeem His people, And that He shall suffer and die to atone for their sins,

197 And that He shall rise again from the dead, which shall bring to pass the resurrection, That all men shall stand before Him to be judged at the last and judgment day, according to their works.

Complex Hebraisms From the Book of Mormon

191 Behold, He was spoken of by Moses; (A)

Yea, and behold, a type was raised up in the wilderness that whosoever would look upon it might live, (B)

And many did look and live; (C) (A/B/C Parallelism)

192 But few understood the meaning of those things, and this because of the hardness of their hearts;

193 But there were many which were so hardened that they would not look, therefore they perished; (Anadiplosis and Cognate Accusative)

194 Now the reason that they would not look is because they did not believe that it would heal them.

195 "O my brethren, if ye could be healed by merely **casting about your eyes** that ye might behold, would ye not behold quickly? Or would ye rather harden your hearts in unbelief and be slothful, that ye would not cast about your eyes that ye might perish?

196 If so, wo shall come upon you; But if not so, then **cast about your eyes** (Janus Parallelism on Cast and Cognate Accusative)

and begin to believe in the Son of God, that He will come to redeem His people.

And that He shall suffer and die to atone for their sins, (Ellipsis. Punctuation Corrected)

197 And that He shall rise again from the dead, which shall bring to pass the resurrection.

That all men shall stand before Him to be judged at the last and judgment day, according to their works. (Ellipsis. Punctuation Corrected)

Ellipsis...the Torah Ends in Ellipsis...

Deuteronomy 32:

10 And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

11 In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

12 And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel. (Scholars realize Torah Ends in Ellipsis)

Ellipsis...many Important Book of Mormon speeches END IN ELLIPSIS...

(End of each chapter ends in Ellipsis, English Punctuation is Incorrect)

2 Nephi 14:12 (LDS: [2 Nephi 32:9](#))

But behold, I say unto you that ye must pray always and not faint,
That ye must not perform anything unto the Lord save in the first place
ye shall pray unto the Father in the name of Christ. (Ellipsis)

That He will consecrate thy performance unto thee. (Ellipsis)

That thy performance may be for the welfare of thy soul. (Ellipsis)

Ellipsis...many Important Book of Mormon speeches END IN ELLIPSIS...

Ether 5:41 (LDS: [Ether 12:41](#))

And now I would commend you to seek this Jesus of whom the prophets and apostles have written.

That the grace of God the Father and also the Lord Jesus Christ and the Holy Ghost, which beareth record of Them, may be and abide in you forever. Amen. (Ellipsis)

(Punctuation Corrected. Chapter Ends in Ellipsis)

Ellipsis...Book of Mormon ENDS IN ELLIPSIS...

Moroni 10 (LDS: [Moroni 10:33](#))

30 And again, if ye by the grace of God are perfect in Christ and deny not His power, Then are ye sanctified in Christ by the grace of God through the shedding of the blood of Christ,

Which is in the covenant of the Father unto the remission of your sins.

That ye become holy without spot. (Ellipsis)

31 And now, I bid unto all, farewell; I soon go to rest in the paradise of God until my spirit and body shall again reunite, And I am brought forth triumphant through the air to meet you before the pleasing bar of the great Jehovah, the Eternal Judge of both quick and dead. Amen.

Alma 19 (LDS: [Alma 42:15](#))

[Alma 19](#)

97 And now the plan of mercy could not be brought about, except an atonement should be made; Therefore, God Himself atoneth for the sins of the world to bring about the plan of mercy to appease the demands of justice, That God might be a perfect just God, and a merciful God also.

98 Now repentance could not come unto men except there were a punishment, which also was as eternal as the life of the soul should be, Affixed opposite to the plan of happiness, which was as eternal also as the life of the soul.

99 Now how could a man repent, except he should sin? How could he sin, if there was no law? How could there be a law, save there was a punishment?

100 Now there was a punishment affixed and a just law given which brought remorse of conscience unto man.

101 Now if there was no law given, if a man murdered, he should die, Would he be afraid he should die if he should murder?

102 And also, if there was no law given against sin, men would not be afraid to sin;

103 And if there was no law given, if men sinned, what could justice do? or mercy either? For they would have no claim upon the creature.

104 But there is a law given, and a punishment affixed, and repentance granted, which repentance mercy claimeth; Otherwise, justice claimeth the creature and executeth the law, And the law inflicteth the punishment; If not so, the works of justice would be destroyed and God would cease to be God.

105 But God ceaseth not to be God, And mercy claimeth the penitent, And mercy cometh because of the atonement; And the atonement bringeth to pass the resurrection of the dead, And the resurrection of the dead bringeth back men into the presence of God.

106 And thus they are restored into His presence, to be judged according to their works, according to the law and justice; For behold, justice exerciseth all his demands, And also mercy claimeth all which is her own; And thus, none but the truly penitent are saved.

Complex Hebraisms From the Book of Mormon

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which was as eternal also as the life of the soul.

(Cataphora—same ending)

99 Now how could a man **repent**, (Rhetorical Questions) except he should **sin**?
How could he **sin**,
if there was no **law**?
How could there be a **law**,
save there was a **punishment**?

100 Now there was a **punishment** affixed
and a just **law** given which brought remorse of conscience unto man.

101 Now if there **was no law** given, if a man murdered, he should die, Would he be afraid he should die if he should murder?

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104 But there is a **law** given, and a **punishment** affixed, and **repentance** granted, which **repentance mercy claimeth**;

Otherwise, justice claimeth the creature and executeth **the law**,
And the law **inflicteth the punishment**;
If not so, the works of justice would be destroyed
and **God would cease to be God**.

105 **But God ceaseth not to be God**,
And mercy claimeth the **penitent**,
And mercy cometh because of the **atonement**;
And the **atonement** bringeth to pass the **resurrection of the dead**,
And **the resurrection of the dead** bringeth back men into the presence of God.

106 And thus they are restored into His presence,
to be judged according to their works according to the law and justice;

For behold, justice exerciseth all his demands,
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Alma 19

97 And now the plan of **mercy** could not be brought about,
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98

Now **repentance** could not come unto men except there were a
punishment,
which also was as eternal as the life of the soul should be,
Affixed **opposite** to the plan of **happiness**,
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(same ending)

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104 But there is a **law** given,
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Otherwise,

justice claimeth the creature (Antithetical)
and executeth **the law**,
And the law **inflicteth the punishment**;

If not so, the works of justice would be destroyed
and **God would cease to be God.**
105 **But God ceaseth not to be God.** (Antithetical)

And **mercy claimeth the penitent**,
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Chiasm

Alma 19

97 And now the plan of **mercy** could not be brought about,
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mercy to appease the **demands of justice**,
That **God might be a perfect just God, and a merciful God also.**
(Antithetical and Gender matching, AND all the SAME God)

98
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For behold, **justice** exerciseth **all his demands**,
And also **mercy claimeth** all which is her own; (Antithetical and
Gender matching, AND all the SAME God)

And thus, none **but the truly penitent are saved.**

Chiasm

This is just a small portion of the Book of Mormon....

- Why Don't the critics touch this??
- Because they can't. Their minds are blinded with hatred.

Gentiles Mocking the Book of Mormon

- The Book of Mormon warns that fools will mock....
- Last scene of Dances with Wolves where soldiers using diary for toilet paper.....didn't know what they had.
- Perhaps why God's wrath upon the Gentiles will be so severe.....we had something we didn't understand....and don't deserve.