

Book of Mormon Scriptures to NOT Teach a prison house exists after this life for Repentance.

All Scriptures from RCE Book of Mormon

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The Book of Mormon teaches this life is the ONLY time where men can repent.

A9:32

"Then, I say unto you, they shall be as though there had been no redemption made, For they cannot be redeemed according to God's justice, And they cannot die, seeing there is no more corruption."

A9:46, 52, 53

46 "But behold, it was not so, but it was appointed unto man that they must die; And after death they must come to judgment, even that same judgment of which we have spoken, which is the end.

52 "Therefore, God gave unto them commandments, after having made known unto them the plan of redemption, that they should not do evil, The penalty thereof being a second death which was an everlasting death as to things pertaining unto righteousness,

53 For on such the plan of redemption could have no power, for the works of justice could not be destroyed according to the supreme goodness of God.

Mos 8:61-64

61 "But behold and fear and tremble before God, for ye had ought to tremble, For the Lord redeemeth none such that rebelleth against Him and dieth in their sins,

62 Yea, even all those that have perished in their sins ever since the world began, that have willfully rebelled against God, that have known the commandments of God and would not keep them; These are they that have no part in the first resurrection.

63 "Therefore, had ye not ought to tremble?

64 For salvation cometh to none such, for the Lord hath redeemed none such;

Mos 1:74

For behold, there is a wo pronounced upon him that listeth to obey that spirit; For if he listeth to obey him and remaineth and dieth in his sins, the same drinketh damnation to his own soul,

Mos 8:70-73

70 And now it came to pass that after Abinadi had spoken these words, he stretched forth his hands and said: "The time shall come when all shall see the salvation of the Lord;

71 When every nation, kindred, tongue and people shall see eye to eye, And shall confess before God that His judgments are just.

72 "And then shall the wicked be cast out, And they shall have cause to howl and weep and wail and gnash their teeth,

73 And this because they would not hearken unto the voice of the Lord; Therefore, the Lord redeemeth them not, for they are carnal and devilish; And the devil hath power over them,

Mos 1:127

'And if they be evil, they are consigned to an awful view of their own guilt and abominations, Which doth cause them to shrink from the presence of the Lord into a state of misery and endless torment from whence they can no more return; Therefore, they have drunk damnation to their own souls.

Mos 8:77-78

77 "But remember that he that persists in his own carnal nature and goes on in the ways of sin and rebellion against God, He remaineth in his fallen state and the devil hath all power over him;

78 Therefore, he is as though there was no redemption made, being an enemy to God; And also is the devil an enemy to God.

A9:41

"Therefore, this life became a probationary state, a time to prepare to meet God, A time to prepare for that endless state which has been spoken of by us, which is after the resurrection of the dead.

A19:44-47

44 And then shall it come to pass that the spirits of those which are righteous are received into a state of happiness which is called paradise - a state of rest, a state of peace - Where they shall rest from all their troubles and from all care and sorrow, etc.

45 And then shall it come to pass that the spirits of the wicked, yea, which are evil - For behold, they have no part nor portion of the Spirit of the Lord, For behold, they chose evil works rather than good, Therefore, the spirit of the devil did enter into them and take possession of their house -

46 And these shall be cast out into outer darkness; There shall be weeping and wailing and gnashing of teeth, And this because of their own iniquity, being led captive by the will of the devil.

47 Now this is the state of the souls of the wicked, yea, in darkness, And a state of awful,

fearful, looking for, of the fiery indignation of the wrath of God upon them; Thus they remain in this state, as well as the righteous in paradise, until the time of their resurrection.

A16:228-232

228 For behold, this life is the time for men to prepare to meet God; Yea, behold, the day of this life is the day for men to perform their labors.

229 "And now, as I said unto you before, as ye have had so many witnesses, Therefore, I beseech of you that ye do not procrastinate the day of your repentance until the end;

230 For after this day of life, which is given us to prepare for eternity, Behold, if we do not improve our time while in this life, then cometh the night of darkness wherein there can be no labor performed.

231 "Ye cannot say when ye are brought to that awful crisis that ' I will repent, that I will return to my God ';

232 Nay, ye cannot say this, For that same spirit which doth possess your bodies at the time that ye go out of this life, That same spirit will have power to possess your body in that eternal world.

A19:66

And it is requisite with the justice of God that men should be judged according to their works; And if their works were good in this life and the desires of their hearts were good, that they should also at the last day be restored unto that which is good;

2N12:28

And thus he whispereth in their ears until he grasps them with his awful chains from whence there is no deliverance;

J4:14-16

14 Know ye not that if ye will do these things, that the power of the redemption and the resurrection which is in Christ will bring you to stand with shame and awful guilt before the bar of God?

15 And according to the power of justice - for justice cannot be denied - that ye must go away into that lake of fire and brimstone, Whose flames are unquenchable and whose smoke ascendeth up forever and ever, which lake of fire and brimstone is endless torment?

16 O then, my beloved brethren, repent ye and enter ye in at the strait gate! And continue in the way which is narrow until ye shall obtain eternal life;

A19:94

Therefore, according to justice, the plan of redemption could not be brought about, only on conditions of repentance of men in this probationary state, yea, this preparatory state; For,

except it were for these conditions, mercy could not take effect, except it should destroy the work of justice;

A15:55

I had not ought to harrow up in my desires the firm decree of a just God, For I know that He granteth unto men according to their desires, whether it be unto death or unto life, Yea, I know that He allotteth unto man, yea, decreeth unto them decrees which are unalterable according to their wills, whether it be unto salvation or unto destruction.

3N13:11

And it came to pass that when Jesus had ended these sayings, He saith unto His disciples: "Enter ye in at the strait gate, For strait is the gate and narrow is the way that leads to life, And few there be that find it; But wide is the gate and broad the way which leads to death, And many there be that traveleth therein, until the night cometh wherein no man can work."

3N12:30 (and related 23)

23 "But if it be not built upon My gospel and is built upon the works of man or upon the works of the devil, Verily I say unto you, they have joy in their works for a season; And by and by the end cometh, And they are hewn down and cast into the fire from whence there is no return;

30 And he that endureth not unto the end, The same is he that is also hewn down and cast into the fire from whence they can no more return because of the justice of the Father. "And this is the word which He hath given unto the children of men;

Mos1:128

'Therefore, they have drunk out of the cup of the wrath of God, Which justice could no more deny unto them than it could deny that Adam should fall because of his partaking of the forbidden fruit; Therefore, mercy could have claim on them no more forever.

A1:127-129

127 And in one year were thousands and tens of thousands of souls sent to the eternal world,

128 That they might reap their rewards according to their works - whether they were good or whether they were bad, To reap eternal happiness or eternal misery according to the spirit which he listed to obey - whether it be a good spirit or a bad one;

129 For every man receiveth wages of him who he listeth to obey, And this according to the words of the spirit of prophecy; Therefore, let it be according to the truth.

A3:99

"And behold, their names shall be blotted out, that the names of the wicked shall not be

numbered among the names of the righteous, that the word of God may be fulfilled which saith: 'The names of the wicked shall not be mingled with the names of My people,

A5:36-37

36 And He doth not dwell in unholy temples; Neither can filthiness or anything which is unclean be received into the kingdom of God.

37 Therefore I say unto you, the time shall come, yea, and it shall be at the last day, that he which is filthy shall remain in his filthiness.

Mos1:79-85

79 "And now I say unto you my brethren, that after ye have known and have been taught all these things, If ye should transgress and go contrary to that which hath been spoken, That ye do withdraw yourselves from the Spirit of the Lord, that it may have no place in you to guide you in wisdom's paths, that ye may be blessed, prospered and preserved -

80 I say unto you, that the man that doeth these things, the same cometh out in open rebellion against God;

81 Therefore, he listeth to obey the evil spirit and becometh an enemy to all righteousness;

82 Therefore, the Lord hath no place in him, for He dwelleth not in unholy temples.

83 "Therefore, if that man repenteth not and remaineth and dieth an enemy to God, the demands of divine justice doth awaken his immortal soul to a lively sense of his own guilt, 84 Which doth cause him to shrink from the presence of the Lord, And doth fill his breast with guilt and pain and anguish, which is like an unquenchable fire whose flames ascendeth up forever and ever.

85 "And now I say unto you, that mercy hath no claim on that man; Therefore, his final doom is to endure a never - ending torment.

Mos8:65

Yea, neither can the Lord redeem such, for He cannot deny Himself, For He cannot deny justice when it hath its claim.

1N4:50, 61, 53

50 And they said unto me: "Doth this thing mean the torment of the body in the days of probation? Or doth it mean the final state of the soul after the death of the temporal body? Or doth it speak of the things which are temporal?"

53 Wherefore, if they should die in their wickedness, they must be cast off also as to the things which are spiritual, which are pertaining unto righteousness;

61 Wherefore, the final state of the souls of men is to dwell in the kingdom of God, or to be cast out because of that justice of which I have spoken;

H4:69

And wo unto whom He shall say this! for it shall be unto him that will do iniquity and he cannot be saved; Therefore, for this cause - that men might be saved - hath repentance been declared.

1N3:34-35

34 Wherefore, if ye have sought to do wickedly in the days of your probation, then ye are found unclean before the judgment seat of God,

35 And no unclean thing can dwell with God, wherefore, ye must be cast off forever;

Mos8:61 (duplicate of earlier)

"But behold and fear and tremble before God, for ye had ought to tremble, For the Lord redeemeth none such that rebelleth against Him and dieth in their sins,

A9:55

Therefore, whosoever repenteth and hardeneth not his heart, he shall have claim on mercy through Mine Only Begotten Son unto a remission of their sins, And these shall enter into My rest;

2N6:38,56,72

38 And assuredly as the Lord liveth - for the Lord God hath spoken it and it is His eternal word which cannot pass away - That they which are righteous shall be righteous still, And they which are filthy shall be filthy still;

56 But wo unto him that hath the law given! Yea, that hath all the commandments of God, like unto us, and that transgresseth them and that wasteth the days of his probation, For awful is his state!

72 And in fine, wo unto all they that die in their sins! for they shall return to God and behold His face and remain in their sins.

2N6:81-82

81 Behold, the way for man is narrow, but it lieth in a straight course before him, And the keeper of the gate is the Holy One of Israel, and He employeth no servant there;

82 And there is none other way, save it be by the gate, For He cannot be deceived, for the Lord God is His name;

A19:73

Do not suppose because it hath been spoken concerning restoration that ye shall be restored from sin to happiness;

A7:12

Yea, and if it had not been for His matchless power and His mercy and His longsuffering

toward us, We should unavoidably have been cut off from the face of the earth long before this period of time and perhaps been consigned to a state of endless misery and wo.

2N12:28 (duplicate)

And thus he whispereth in their ears until he grasps them with his awful chains from whence there is no deliverance;

1N3:213-216

213 Therefore, wo be unto the Gentiles if it so be that they harden their hearts against the Lamb of God,

214 'For the time cometh, ' saith the Lamb of God, ' that I will work a great and a marvelous work among the children of men -

215 A work which shall be everlasting, either on the one hand or on the other,

216 Either to the convincing of them unto peace and life eternal, Or unto the deliverance of them to the hardness of their hearts and the blindness of their minds, Unto their being brought down into captivity and also unto destruction, both temporally and spiritually, according to the captivity of the devil of which I have spoken."

A15:55 (duplicate)

I had not ought to harrow up in my desires the firm decree of a just God, For I know that He granteth unto men according to their desires, whether it be unto death or unto life, Yea, I know that He allotteth unto man, yea, decreeth unto them decrees which are unalterable according to their wills, whether it be unto salvation or unto destruction.

1N3:212

And thou also hast heard that whoso repenteth not must perish;

3N12:23,30 (23 and 30 already covered above in range)

A19:94 (duplicate)

Therefore, according to justice, the plan of redemption could not be brought about, only on conditions of repentance of men in this probationary state, yea, this preparatory state; For, except it were for these conditions, mercy could not take effect, except it should destroy the work of justice;

1N3:34-35 (duplicate)

A19:93,111

93 And now, there was no means to reclaim men from this fallen state which man had brought upon himself because of his own disobedience;

111 If he hath desired to do evil and hath not repented in his days, Behold, evil shall be done unto him, according to the restoration of God.

1N4:53 (duplicate of earlier)

2N1:80

"Wherefore, the ends of the law which the Holy One hath given - unto the inflicting of the punishment, which is affixed, Which punishment that is affixed is in opposition to that of the happiness, which is affixed - to answer the ends of the atonement.

1N4:52-53

52 For the day should come that they must be judged of their works, Yea, even the works which were done by the temporal body in their days of probation.

53 Wherefore, if they should die in their wickedness, they must be cast off also as to the things which are spiritual, which are pertaining unto righteousness;

H5:72-73

72 Yea, and it bringeth to pass the conditions of repentance, That whosoever repenteth, the same is not hewn down and cast into the fire;

73 But whosoever repenteth not is hewn down and cast into the fire, And there cometh upon them again a spiritual death, yea, a second death, For they are cut off again as to things pertaining to righteousness.

2N6:88-93

88 Wherefore, ye shall know at the last day, when all men shall be judged of their works, that the God of Israel did witness that I shook your iniquities from my soul, And that I stand with brightness before Him and am rid of your blood.

89 O my beloved brethren, turn away from your sins! Shake off the chains of him that would bind you fast;

90 Come unto that God who is the Rock of your salvation;

91 Prepare your souls for that glorious day when justice shall be administered unto the righteous, even the day of judgment, that ye may not shrink with awful fear,

92 That ye may not remember your awful guilt in perfectness and be constrained to exclaim, "Holy, holy are Thy judgments, O Lord God Almighty!

93 But I know my guilt - I transgressed Thy law, and my transgressions are mine; And the devil hath obtained me, that I am a prey to his awful misery."

A19:61

But they are cast out and consigned to partake of the fruits of their labors or their works which have been evil, And they drink the dregs of a bitter cup.

H5:51-52

51 "But behold, your days of probation are past; Ye have procrastinated the day of your salvation until it is everlastingly too late and your destruction is made sure;

52 Yea, for ye have sought all the days of your lives for that which ye could not obtain; And ye have sought for happiness in doing iniquity, Which thing is contrary to the nature of that righteousness which is in our great and Eternal Head.

A9:28-32

28 "And now behold, I say unto you, then cometh a death, even a second death which is a spiritual death;

29 Then is a time that whosoever dieth in his sins, as to the temporal death, shall also die a spiritual death; Yea, he shall die as to things pertaining unto righteousness.

30 "Then is the time when their torments shall be as a lake of fire and brimstone whose flames ascendeth up forever and ever.

31 "And then is the time that they shall be chained down to an everlasting destruction according to the power and captivity of Satan, he having subjected them according to his will.

32 "Then, I say unto you, they shall be as though there had been no redemption made, For they cannot be redeemed according to God's justice, And they cannot die, seeing there is no more corruption."

A19:106

And thus they are restored into His presence, to be judged according to their works, according to the law and justice; For behold, justice exerciseth all his demands, And also mercy claimeth all which is her own; And thus, none but the truly penitent are saved.

A12:202

For behold, he hath repented of his sins; But if thou shouldst fall at this time in thine anger, thy soul could not be saved.