

Holy One of Israel

Isaiah writes in beautiful language about Jesus. The Book of Mormon helps explain this more.

New tab on restoredgospel.com website. "Plainness"

2 Nep 11. Nephi writes.

34 For there is save one Messiah spoken of by the prophets, and that Messiah is he who should be rejected of the Jews.

35 For according to the words of the prophets, the Messiah cometh in six hundred years from the time that my father left Jerusalem;

36 And according to the words of the prophets, and also the word of the angel of God, his name shall be Jesus Christ, the Son of God.

37 And now my brethren, I have spoken plain, that ye can not err;

— Which prophets?

Zenos. Jesus refers to all the old on road to Emmaus

2 Nep 5,6,7. — Jacob starts explaining Isaiah



2 Nep 5

13 And now the words which I shall read, are they which Isaiah spake concerning all the house of Israel;

14 Wherefore, they may be likened unto you; for ye are of the house of Israel

15 And there are many things which have been spoken by Isaiah, which may be likened unto you, because ye are of the house of Israel

16 And now, these are the words:

Hebrew phrase - Original Title of Deuteronomy.

17 Thus saith the Lord God; Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people;

18 And they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.

19 And kings shall be thy nursing fathers, and their queens thy nursing mothers:

20 They shall bow down to thee with their faces towards the earth, and lick up the dust of thy feet;

21 And thou shalt know that I am the Lord:

for they shall not be ashamed that wait for me.

22 And now I, Jacob, would speak somewhat concerning these words: For behold, the Lord has shewn me that those who were at Jerusalem, from whence we came, have been slain and carried away captive;

23 Nevertheless, the Lord has shewn unto me that they should return again.

24 And he also has shewn unto me, that the Lord God, the Holy One of Israel, should manifest himself unto them in the flesh;

25 And after he should manifest himself, they should scourge him and crucify him, according to the words of the angel, who spake it unto me.

26 And after they have hardened their hearts and stiffened their necks against the Holy One of Israel, behold the judgments of the Holy One of Israel shall come upon them.

27 And the day cometh that they shall be smitten and afflicted. *-How do judgements come?*

28 Wherefore, after they are driven to and fro, for thus saith the angel, many shall be afflicted in the flesh and shall not be suffered to perish, because of the prayers of the faithful, they shall be scattered, and smitten, and hated;

29 Nevertheless, the Lord will be merciful unto them, that when they shall come to the knowledge of their Redeemer, they shall be gathered together again to the 1 lands of their inheritance.

Jacob was born in the wilderness. How was his perspective differently about Jerusalem and the Lord, having never lived there? An angel was teaching him. That is a great indicator of having authority.

This occurrence happens from time to time in the B of M.
 “An angel of the Lord told me”

We know the words are coming directly from heaven, not man’s idea.

When the hand of justice moves, the right hand of mercy moves.

The prayers of the faithful brings mercy. Jacob writes.

Jacob’s son Enos was one of the faithful...who prayed that those coming after would come to a knowledge of God. His experience in the wilderness.

Parable of Olive tree. The roots of the tree still alive=
 The prayers of the faithful why Israel will succeed some day. Why they are a nation now. Fulfilling promise to forefathers. Prayers of them.

Just like wickedness effects go on to third and fourth generation, so does faithfulness also bring blessings.

Verse 30. Blessed are the gentiles if they repent, will be blessed as well.

We have the most in common with those who repent and come to Christ regardless of race, country, ethnicity, political parties, etc.

Abraham had gentile children through Ishmael and Hebrew children through Isaac. They were all his children.

A type of God. We are all His if we repent.



V. 33. Lick up the dust of their feet. THE BEST DESCRIPTION.

They that fight against Zion and the people of the Lord will not be ashamed. For:

The people of the Lord are they that wait upon Him

34. He will manifest Himself again in great power. AFTER they come to believe in Him.

The wickedness of gentiles and Jews like drunkenness

9 percent of pregnancies in Israel end in abortion.

None will he destroy that believe in him, and those that wont believe in him he will destroy.

Delivered, FOR:

The Mighty God will Deliver His Covenant People



*They have not come to
believe in Him yet.
As a nation.*