

Intro: SECTION 85 Revelation given through Joseph Smith, Jr., at Kirtland, Ohio, December 27, 1832. There had been some friction between leaders in Independence and those in Kirtland. Joseph sent a copy of this revelation with a letter to William W. Phelps, who was in Missouri, and referred to it as the "olive leaf. . . the Lord's message of peace to us." It has since been known as "The Olive Leaf." 1a **Verily, thus saith the Lord unto you,** who have assembled yourselves together to receive his will concerning you.

Important to know who is speaking especially later on

1b Behold, this is pleasing unto your Lord, and the angels rejoice over you; the alms of your prayers have come up into the ears of the Lord of Sabaoth, and are recorded in the book of the names of the sanctified, even them of the celestial world. 1c Therefore I now send unto you another Comforter, even upon you, my friends, that it may abide in your hearts, even the Holy Spirit of promise, which other Comforter is the same that I promised unto my disciples, as is recorded in the testimony of John. 2a This Comforter is the promise which I give unto you of **eternal life, even the glory of the celestial kingdom**; which glory is that of the church of the Firstborn, even of God, the holiest of all, through Jesus Christ, his Son; 2b he that ascended up on high, as also he descended below all things, in that he comprehended all things, that he might be in all and through all things, the light of truth, which truth shineth. This is the light of Christ. 2c As also he is in the sun, and the light of the sun, and the power thereof by which it was made. 2d As also he is in the moon, and is the light of the moon, and the power thereof by which it was made. 2e As also the light of the stars, and the power thereof by which they were made. 2f And the earth also, and the power thereof, even the earth upon which you stand. 3a And the light which no man hath seen, which giveth you light, is through him who enlighteneth your eyes, which is the same light that quickeneth your understandings; which light proceedeth forth from the presence of God, to fill the immensity of space. 3b The light which is in all things; which giveth life to all things; which is the law by which all things are governed; **even the power of God who sitteth upon his throne**; who is in the bosom of eternity, who is in the midst of all things.

He is talking about light- referring to moon stars sun etc. The earth, the one who gives us understanding.

4a Now, verily I say unto you, that through the redemption which is made for you, is brought to pass the resurrection from the dead, **and the spirit and the body is the soul of man.**

This is very important as this concept is shortly going to be expounded on as the resurrection. Not eternal dwelling place. The glories are the resurrection, the spirit you are quickened by,

4b And the resurrection from the dead is the redemption of the soul; and the redemtion of the soul is through him who quickeneth all things, in whose bosom it is decreed, that the poor and the meek of the earth shall inherit it. 4c Therefore, **it must needs be sanctified from all unrighteousness**, that it may be prepared for the celestial glory; for after it hath filled the measure of its creation, it shall be crowned with glory, even with the **presence of God the Father**.

What is the "it"? The earth? The soul? I think the earth

4d that bodies who are of the celestial kingdom may possess it for ever and ever; for, for this intent was it made and created; and for this intent are they sanctified.

Bodies celestial will possess the earth after it is sanctified.

5a And they who are not sanctified through the **law** which I have given unto you, even the **law of Christ**, must inherit another kingdom, **even that of a terrestrial kingdom**, or that of a **testial kingdom**. 5b For he who is not able to abide the **law** of a celestial kingdom, can not abide a celestial glory; and he who can not abide the law of a terrestrial kingdom, can not abide a terrestrial glory; he who can not abide the law of a testial kingdom, cannot abide a testial glory; therefore, he is not meet for a kingdom of glory.

Kingdom and law our intertwined

5c Therefore, he must abide a kingdom which is not a kingdom of glory. 6a And again, verily I say unto you, **The earth abideth the law of a celestial kingdom, for it filleth the measure of its creation, and transgresseth not the law.** Abiding the law means fulfilling the measure of your creation.

6b Wherefore, it shall be sanctified; yea, notwithstanding it shall die, it shall be quickened again, and shall **abide the power by which it is quickened**, and the righteous shall inherit it.

Interesting phrase "abide the power by which it is quickened (made alive) this "quickening" is this the resurrection? Yes. Read on. We are back to the resurrection again, not the final judgement

6c For, notwithstanding they die, they also shall **rise again a spiritual body**; **they who are of a celestial spirit shall receive the same body, which was a natural body; even ye shall receive your bodies, and your glory shall be that glory by which your bodies are quickened.**

This is huge. And so plain. This is talking of the resurrection. When the body and soul reunite.

6d Ye who are quickened by a portion of the celestial glory, shall then receive of the same, even a fullness; 6e and they who are quickened by a portion of the terrestrial glory, shall then receive of the same, even a fullness; 6f and also they who are quickened by a portion of the testial glory, shall then receive of the same, even a fullness; 6g and they who **remain** shall also be quickened; nevertheless, they shall **return again to their own place**, to enjoy that which they are willing to receive, because they were not willing to enjoy that which they might have received.

Back to the prison house? Sounds like it

7 For what doth it profit a man if a gift is bestowed upon him, and he receive not the gift? Behold, he rejoices not in that which is given unto him, neither rejoices in him who is the giver of the gift. 8a And again, verily I say unto you, that which is governed by law, is also preserved by law, and perfected and sanctified by the same. 8b That which breaketh a law, and abideth not by law, but seeketh to become a law unto itself, and willett to abide in sin, and altogether abideth in sin, can not be sanctified by law, neither by mercy, justice, or judgment; therefore, they must remain filthy still.

Back to the prison perhaps to end in the lake of fire for ever

9a All kingdoms have a law given: and there are many kingdoms; for there is no space in the which there is no kingdom; and there is no kingdom in which there is no space, either a greater or lesser kingdom. 9b And unto every kingdom is given a law; and unto every law there are certain bounds also, and conditions. Again Kingdom and Law intertwined - This is helping define Kingdom. In a great way. Not just A place. A way of living, of abiding, of existing. What law are you obeying?

10a All beings who abide not in those **boundions**, are not justified; for intelligence cleaveth unto intelligence; wisdom receiveth wisdom; truth enlargeth truth; virtue loveth virtue; light cleaveth unto light; 10b mercy hath compassion on mercy, and claimeth her own; justice continueth its course, and claimeth its own; judgment goeth before the face of **him who sitteth upon the throne**, and governeth and executeth all things; 10c he comprehendeth all things, and all things are before him, and all things are round about him; and he is above all things, and in all things, and is through all things, and is round about all things: and all things are by him, and of him; even **forever** for ever and ever.

The planets, stars, suns, moons, abide laws and are kingdoms. That is the point. He has given a law unto all things.

11a And again, verily I say unto you, **He hath given a law unto all things by which they move** in their times, and in their seasons; and their courses are fixed; even the courses of the heavens, and the earth; which comprehend the earth and all the planets;

Question asked - purpose? To help us understand these kingdoms

11b and they give light to each other in their times, and in their seasons, in their minutes, in their hours, in their days, in their weeks, in their months, in their years: all these are one year with God, but not with man. 12a The earth rolls upon her wings; and the sun giveth his light by day, and the moon giveth her light by night; and the stars also giveth their light, as they roll upon their wings, in their glory, in the midst of the power of God. 12b **Unto what shall I liken these kingdoms, that ye may understand?** 12c Behold, **all these are kingdoms**, and any man who hath seen any or the least of these, hath seen God moving in his majesty and power. 12d **I say unto you, He hath seen him**; nevertheless, he who came unto his own was not comprehended. 12e The light shineth in darkness, and the darkness comprehendeth it not; nevertheless, the day shall come when you shall **comprehend even God, being quickened in him**, and by him.

If you have seen these things you have seen God moving in majesty and power. But didn't comprehend Jesus.

12f Then shall ye know that ye have seen me, that I am, and that I am the true light that is in you, and that you are in me, otherwise ye could not abound. This is why it is important to know who is talking from the beginning. Is it Jesus? Jesus and the light in us, the comfortor, the holy ghost are one.

13a Behold, **I will liken these kingdoms** unto a man having a field, and he sent forth his servants into the field, to fig in the field; 13b and he said unto the first, Go ye and labor in the field, and in the first hour I will come unto you, and ye shall behold the joy of my countenance; 13c and he said unto the second, Go ye also into the field, and in the second hour I will visit you with the joy of my countenance; 13d and also unto the third, saying, I will visit you; and unto the fourth, and so on unto the twelfth. 14a And the lord of the field went unto the first in the first hour, and tarried with him all that hour, and he was made glad with the light of the countenance of his lord; 14b and then he withdrew from the first that he might visit the second also, and in his third, and the fourth, and so on unto the twelfth;

Every man will have the time to Know him. To work, to be Glorified, to glorify Him. So what is this definition of Glory?

14c and thus they all received the light of the countenance of their lord; every man in his hour, and in his time, and in his season; beginning at the first, and so on unto the last, and from the last unto the first, and from the first unto the last; 14d every man in his own order, until his hour was finished, even according as his lord had commanded him, that his lord might be **glorified in him, and he in him, that they all might be glorified**; 15 Therefore, unto this parable will I liken all these kingdoms, and the inhabitants thereof; every kingdom in its hour, and in its time, and in its season; even according to the decree which God hath made.

Again who was this written to? The olive leaf, strife between groups. This plays in to this parable I believe,

16a And again, verily I say unto you, my friends, I leave these sayings with you, to ponder in your hearts with this commandment which I give unto you, that ye shall call upon me while I am near; 16b draw near unto me, and I will draw near unto you; 16c seek me diligently and ye shall find me; 16d ask and ye shall receive; 16e knock and it shall be opened unto you; 16f whatsoever ye ask the Father in my name it shall be given unto you, that is expedient for you; and if ye ask anything that is not expedient for you, it shall turn unto your condemnation.

17 Behold, that which you hear is as the voice of one crying in the wilderness; in the wilderness, because you can not see him: my voice, because my voice is Spirit; my Spirit is truth; truth abideth and hath no end; and if it be in you it shall abound. 18a And if your eye be single to my glory, your whole bodies shall be filled with light, and there shall be no darkness in you, and that body which is filled with light comprehendeth all things. 18b Therefore, sanctify yourselves that your minds become single to God, and the days will come that you shall see him: for he will unveil his face unto you, and it shall be in his own time, and in his own way, and according to his own will.

Remember the great and last promise which I have made unto you: cast away your idle thoughts and your excess of laughter far from you;

19b **tarry ye, tarry ye** in this place, and call a solemn assembly, even of those who are the first laborers; **and let those whom they have warned in their traveling, call on the Lord, and ponder the warning in their hearts which they have received, for a little season.** 19c Behold, and lo, I will take care of your flocks and will raise up elders and send unto them. 20a Behold, I will hasten my work in its time; and I give unto you who are the first laborers in this last kingdom, a commandment, that you assemble yourselves together, and organize yourselves, and prepare yourselves; and sanctify yourselves; 20b **yea, purify your hearts, and cleanse your hands and your feet before me, that I may make you clean**; 20c that I may testify unto your Father, and your God, and my God, that you are clean from the blood of this wicked generation, that I may fulfill this promise, this great and last promise which I have made unto you, when I will. 21a Also, I give unto you a commandment, that ye shall continue in prayer and fasting from this time forth. 21b And I give unto you a commandment, that you shall teach one another the doctrine of the kingdom; teach ye diligently and my grace shall attend you, that you may be instructed more perfectly in theory, in principle, in doctrine, in the law of the gospel, in all things that pertain unto the kingdom of God, that is expedient for you to understand;

21c of things both in heaven, and in earth, and under the earth; things which have been; things which are; things which must shortly come to pass; 21d things which are at home; things which are abroad; the wars and the perplexities of the nations; and the judgments which are on the land; 21e and a knowledge also of countries, and of kingdoms, that ye may be prepared in all things when I shall send you again, to magnify the calling wherunto I have called you, and the mission with which I have commissioned you. 22a Behold, I sent you out to testify and warn the people, and it becometh every man who hath been warned, to warn his neighbor; therefore, they are left without excuse, and their sins are upon their own heads. 22b He that seeketh me early shall find me, and shall not be forsaken. 23a Therefore, tarry ye, and labor diligently that you may be perfected in your ministry, to go forth among the Gentiles for the last time, as many as the mouth of the Lord shall name, to bind up the law, and seal up the testimony, and to prepare the Saints for the hour of judgment, which is to come; 23b that their souls may escape the wrath of God, the desolation of abomination, which await the wicked, both in this world, and in the world to come. 23c Verily, I say unto you, Let those who are not the first elders, continue in the vineyard, until the mouth of the Lord shall call them, for their time is not yet come; their garments are not clean from the blood of this generation.

24a Abide ye in the liberty wherewith ye are made free; entangle not yourselves in sin, but let your hands be clean, until the Lord come. 24b For not many days hence and the earth shall tremble, and the reel to and fro as a drunken man, and the sun shall hide his face, and shall refuse to give light, and the moon shall be bathed in blood, and the stars shall become exceeding angry, and shall cast themselves down as a fig that falleth from off a fig tree. 25a And after your testimony, cometh wrath and indignation upon the people; for after your testimony cometh the testimony of earthquakes, that shall cause groanings in the midst of her, and men shall fall upon the ground, and shall not be able to stand. 25b And also cometh the testimony of the voice of thunderings, and the voice of lightnings, and the voice of tempests, and the voice of the waves of the sea, heaving themselves beyond their bounds. 25c And all things shall be in commotion; and surely **men's hearts shall fail them; for fear shall come upon all people**; and angels shall fly through the midst of heaven, crying with a loud voice, sounding the trump of God, saying; 25d Prepare ye, prepare ye, O inhabitants of the earth, for the judgment of our Lord is come: behold, and lo, the Bridegroom cometh, go ye out to meet him. 26a And immediately there shall appear a great sign in heaven, and all people shall see it together. 26b And another angel shall sound his trump, saying, That great church, the mother of abominations, that made all nations drink of the wine of the wrath of her fornication, that persecuteth the saints of God, that shed their blood: 26c she who sitteth upon many waters, and upon the islands of the sea; behold, she is the tares of the earth, she is bound in bundles, her bands are made strong, no man can loose them; therefore, she is ready to be burned. 26d And he shall sound his trump both long and loud, and all nations shall hear it. 27a And there shall be silence in heaven for the space of half an hour, and immediately after shall the curtain of heaven be unfolded, as a scroll is unfolded after it is rolled up, and the face of the Lord shall be unveiled; and the saints that are upon the earth, who are alive, shall be quickened, and be caught up to meet him. 27b And they who have slept in their graves, shall come forth; for their graves shall be opened, and they also shall be caught up to meet him in the midst of the pillar of heaven: they are Christ's, the first fruits; 27c they who shall descend with him first, and they who are on the earth, and in their graves, who are first caught up to meet him; and all this by the voice of the sounding of the trump of the angel of God. 28a And after this, another angel shall sound, which is the **second trump**; and then cometh the redemption of those who are Christ's at his coming; 28b **who have received their part in that prison which is prepared for them, that they might receive the gospel, and be judged according to men in the flesh.**

"Terrestrial"

29a And again, another trump shall sound, which is the third trump; and then cometh the spirits of men who are to be judged, and are found under condemnation; 29b **and these are the rest of the dead, and they live not again until the thousand years are ended, neither again, until the end of the earth.**

"Telestial"

30 And another trump shall sound, which is the fourth trump, saying, These are found among those who are to remain until that great and last day, even the end, who shall remain filthy still.

"Sons of perdition"

31a And another trump shall sound, which is the fifth trump, which is the fifth angel, and which cometh the everlasting gospel, flying through the midst of heaven, unto all nations, kindreds, tongues, and people; 31b and this shall be the sound of his trump, saying to all people, both in heaven and in earth, and that are under the earth; for every ear shall hear it, and every knee shall bow, and every tongue shall confess, while they are under the sound of the trump, saying, 31c Fear God, and give glory to him who sitteth upon the throne, for ever and ever: for the hour of his judgment is come.

32 And again, another angel shall sound his trump, which is the sixth angel, saying, She is fallen, who made all nations drink of the wine of the wrath of her fornication: she is fallen! is fallen! 33a And again, another angel shall sound his trump, which is the seventh angel, saying: It is finished! it is finished! the Lamb of God hath overcome, and trodden the wine press alone; even the wine press of the fierceness of the wrath of Almighty God; 33b **and thus shall the angels be crowned with the glory of his might, and the saints shall be filled with his glory, and receive their inheritance and be made equal with him.**

34 And then shall the first angel again sound his trump in the ears of all living, and reveal the secret acts of men, and the mighty works of God in the first thousandth year. 35a And then shall the second angel sound his trump, and reveal the secret acts of men, and the intents of their hearts, and the mighty works of God in the second thousandth year; 35b and so on, until the seventh angel shall sound his trump; and he shall stand forth upon the land and upon the sea, and swear in the name of him who sitteth upon the throne, that **there shall be time no longer**; and Satan shall be bound, that old serpent, who is called the Devil, and shall not be loosed for the space of a thousand years. 35c And then he shall be loosed for a little season, that he may gather together his armies; and Michael, the seventh angel, even the archangel, shall gather together his armies, even the hosts of heaven. 35d And the Devil shall gather together his armies, even the hosts of hell, and shall come up to battle against Michael and his armies; and then cometh the battle of the great God! 35e And the Devil and his armies shall be cast away into their own place, that they shall not have power over the saints any more at all; for Michael shall fight their battles, and shall overcome him who seeketh the throne of him who sitteth upon the throne, even the Lamb.

35f This is the glory of God and the sanctified; and they shall not any more see death. 36a Therefore, verily I say unto you, my friends, Call your solemn assembly, as I have commanded you; and as all have not faith, seek ye diligently and teach one another words of wisdom; yea, seek ye out of the best books words of wisdom; seek learning even by study, and also by faith. 36b Organize yourselves; prepare every needful thing, and establish a house, a house of prayer, a house of fasting, a house of faith, a house of learning, a house of glory, a house of order, a house of God; 36c that your incomings may be in the name of the Lord; that your outgoings may be in the name of the Lord; that all your salutations may be in the name of the Lord, with uplifted hands unto the Most High. 37a Therefore cease from all your light speeches, from all laughter, from all your lustful desires, from all your pride and light-mindedness, and from all your wicked doings. 37b Appoint among yourselves a teacher, and let not one be spokesmen at once, but let one speak at a time, and let all listen unto his sayings, that when all have spoken, that all may be edified of all, and that every man may have an equal privilege.

38a See that ye love one another; cease to be covetous; learn to impart one to another as the gospel requires; cease to be idle; cease to be unclean; cease to find fault one with another; 38b cease to sleep longer than is needful; retire to thy bed early, that ye may not be weary; arise early, that your bodies and your minds may be invigorated; 38c and above all things, clothe yourselves with the bonds of charity, as with a mantle, and which is a bond of perfectness and peace; **pray always, that you may not faint until I come**; behold, and lo, I will come quickly, and receive you unto myself. Amen.

39a And again, the order of the house prepared for the presidency of the school of the prophets, established for their instruction in all things that are expedient for them, even for all the officers of the church, 39b or, in other words, those who are called to the ministry in the church, beginning at the high priests, even down to the deacons; and this shall be the order of the house of the presidency of the school; 39c He that is appointed to be president, or teacher, shall be found standing in his place, in the house, which shall be prepared for him; therefore he shall be first in the house of God, in a place that the congregation in the house may hear his words carefully and distinctly, not with loud speech.

39d And when he cometh into the house of God (for he should be first in the house; behold, this is beautiful, that he may be an example) 40 Let him offer himself in prayer with his knees before God, in token or remembrance of the everlasting covenant; and when any shall come in after him, let the teacher arise, and, with uplifted hands to heaven, yea, even directly, salute his brother or brethren with these words:

41 Art thou a brother or brethren, I salute you in the name of the Lord Jesus Christ, in token or remembrance of the everlasting covenant, in which covenant I receive you to fellowship, in a determination that is fixed, immovable, and unchangeable, to be your friend and brother, through the grace of God, in the bonds of love, to walk in all the commandments of God blameless, in thanksgiving, for ever and ever. Amen. 42 And he that is found unworthy of this salutation shall not have place among you; for ye shall not suffer that mine house shall be polluted by them.

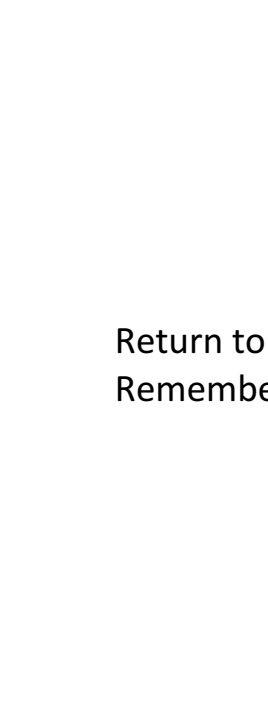
43 And he that cometh in and is faithful before me, and is a brother, or if they be brethren, they shall salute the president or teacher, with uplifted hands to heaven, with this same prayer and covenant, or by saying Amen, in token of the same. 44a Behold, verily I say unto you, This is a sample unto you for a salutation to one another in the house of God, in the school of the prophets. 44b And ye are called to do this by prayer and thanksgiving, as the Spirit shall give utterance, in all of the doings in the house of the Lord, in the school of the prophets, that it may become a sanctuary, a tabernacle, your Holy Spirit to your edification.

45 And ye shall not receive any among you into this school, save he is clean from the blood of this generation; and he shall be received by the ordinance of the washing of feet, for unto this end was the ordinance of the washing of feet instituted. 46a And again, the ordinance of washing feet is to be administered by the president, or presiding elder of the church. 46b It is to be commenced with prayer; and after partaking of bread and wine, he is to gird himself, according to the pattern given in the thirteenth chapter of John's testimony concerning me. Amen.

This section will define being quickened, the soul, the law, and glory, and kingdom But not like we are used to maybe thinking about it. This is huge and so plain. What it does not say Is we will dwell in a "glory" apart from God. Not at all.

More on the comforter from Genesis in IV. But most importantly also the plan of salvation

59 And I have given unto you another law and commandment; wherefore teach it unto your children, that all men, everywhere, must repent, or they can in no wise inherit the kingdom of God. 60 For no unclean thing can dwell there, or dwell in his presence; for, in the language of Adam, Man of Holiness is his name; and the name of his Only Begotten is the son of Man, even Jesus Christ, a righteous judge, who shall come in the meridian of time. 61 Therefore I give unto you a commandment, to teach these things freely unto your children, saying, That by reason of transgression cometh the fall, which fall bringeth death; and inasmuch as ye were born into the world by water and blood, and the spirit, which I have made, and so become of dust a living soul; 62 Even so ye must be born again, into the kingdom of heaven, of water, and of the Spirit, and be cleansed by blood, **even the blood of mine Only Begotten**; that ye may be sanctified from all sin; and enjoy the words of eternal life in this world, and eternal life in the world to come; and immortal glory. 63 For, by the water ye keep the commandment; by the Spirit ye are justified; and by the blood ye are sanctified. 64 Therefore it is given to abide in you, the record of heaven, the Comforter, the peaceable things of immortal glory, the truth of all things, that which quickeneth all things which maketh alive all things, that which knoweth all things, and hath all power according to wisdom, mercy, truth, justice and judgment. 65 And now, behold, I say unto you, This is the plan of salvation unto all men, through the blood of mine Only Begotten, who shall come in the meridian of time.



Soul defined

Return to their own place? Prison? It seems Remember the lens we have to use to filter all things through

Quickened- made alive by

Kingdom = space = law = bounds and conditions

Kingdoms are "our time" accordig to the parable. Our time to learn and grow And become submissive, meek, full of love, etc

Him who sitteth on the throne

Question asked - purpose? To help us understand these kingdoms

HOLY GHOST LIGHT IN US

Answer to question

Another reference to the parable as different time periods Kingdom as period of time to work according to the task given by God for this time

People receive the gospel in prison and come forth

Back to prison

No salvation

BAO STUFF

Beginning of the millennium - played out in the Jewish Marriage ceremony. The groom comes for the bride.

Group 1

- 1. Those alive when he comes caught up
2. Those in graves, the righteous come heaven
3. Those descending with him, those in heaven and paradise

Group 2

- 1. Those in prison that received the gospel
a. Christ's at his coming

I like that they aren't called the traditional testial Celestial, terrestrial, etc. But shows they correlate. Our traditions Are what tries to make them fit as a final place.

Group 3

- 1. Those that will remain in prison for 1000 years
a. Until end of earth - still filthy? They why separate the next group

Group 4

- 1. Those that remain in prison remain filthy
2. Sons of perdition - only group not saved

Saints equal with God. How then can we be separated in eternity to some place