

The word “for” is something to pay attention to in the scriptures, this is especially shown in the Book of Mormon.

An example of this is found in one of the most popular scriptures that every Christian knows, John 3:16

*John 3*

*10 Jesus answered and said, Art thou a master of Israel, and knowest not these things?*

*11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.*

*12 If I have told you earthly things, and ye believe not, how shall ye believe if I tell you heavenly things?*

*13 I tell you, No man hath ascended up to heaven, but he who came down from heaven, the Son of Man who is in heaven.*

*14 And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up;*

*15 **That** whosoever believeth on him should not perish, but have eternal life.*

*16 For God so loved the world, that he gave his Only Begotten Son, that whosoever believeth on him should not perish; but have everlasting life.*

As Moses lifted up.....even so.....

The preceding words are what John 3:16 is bringing out , with the word “for” ....

It is summarizing in no uncertain terms the whole experience of Jesus being lifted up on a cross, bringing in the Old Testament story of the fiery servants and Moses lifting up his staff, a symbol of the future messiah , that the people could look and believe.

The Book of Mormon adds to and also describes this experience in the Old Testament.

*1 Nephi 5: 134 He sent fiery-flying serpents among them; and after they were bitten, he prepared a way that they might be healed;*

*135 And the labor which they had to perform was to look! and because of the simpleness of the way, or the easiness of it, there were many who perished.*

Isaiah 30:18 no translations have the words grace mercy and justice. The Jewish bible does. The Book of Mormon combines these words. 2 Nephi 8:11, is example.

### *2 Nephi 8*

*11 Yea, my soul delighteth in his grace, and his justice, and power, and mercy, in the great and eternal plan of deliverance from death.*

An example of the Hebrew nature of the B of M.

This message of the whole law of Moses and everything leads to mercy being applied by God taking on flesh and becoming a sacrifice. The B of M brings out this great plan in clarity and simplicity.

Covenants are things done in the flesh in the real world, there are real physical parts being fulfilled.

These have a huge spiritual benefit. God's pure word goes back to the world. When His people respond to Him, He reveals His arm in power to the world.

Enos and others had this desire and mentioned in his prayers that the simple message would go back to his people.

Jacob was Enos father, and spoke the words that Enos pondered on when he had his experience in the wilderness.

2 Nephi 6 is filled with parallels in Jacob's writing about the Holy One of Israel.

Isaiah's favorite term for God. The Holy One of Israel. To a Jew there is no disputing who this is. God the creator, and Jacob brings out it is Christ. The same being. God in the flesh. 2 Nephi 7:5.

The Holy One of Israel would be the sacrifice. This is the knowledge that Enos wanted to be preserved for his people.

God restoring his people will be physical and spiritual. They will come to Him and he will gather them.

2 Nephi 7:3. God will be merciful to the posterity they will come to a true knowledge of their Redeemer. Christ will come among the Jews and they will crucify their God. Rejecting Him.

This happens because of the perversions in THE CHURCH. Priestcrafts, perversion of the true gospel.

The ministers take on the gospel and twist it for their own gain, This led to them killing Jesus. The only people that would kill their own God.

The beginnings of this we are seeing but the arm of God has not been revealed yet in power

The main atrocities that have been done to the Jews through time were by Christians, leading them to not like them. The gentiles have smitten and scattered them but would bring forth the gospel back to them and bring them back to their homeland.

The very Holocaust probably led to this awakening and began the gathering back to their homeland. Kings shall be your nursing fathers, Harry Truman signing the declaration restoring Israel as a nation.

